



2013



**Lincoln
County Fair**

Celebrating 60 Years



**August 5-10, 2013
Capitan, New Mexico**

A very Special THANK YOU to the Lincoln
County Manager and
Commissioners for all their support and
service.



Chair Jackie Powell



Vice Chair Preston Stone



Mark Doth



Dallas Draper



Kathryn Minter



Manager Nita Taylor

YOU ARE INVITED

CALLING ALL LINCOLN COUNTY RESIDENTS TO EXHIBIT YOUR TALENTS IN THE 2013 LINCOLN COUNTY FAIR

If you grow vegetables or flowers, bake, can, sew, quilt, knit, embroider, cross stitch, crochet, weave, needlepoint, create or carve wood, paint ceramics, macramé, latch hook, paint, weld, photograph, scrapbook or any other handiwork or craftsmanship that you would like to show off, you are invited to exhibit your items August 5-10, 2013 at the Lincoln County Fair.

ALL AGES INVITED

Youth ~ Age 0-16 years

Open ~ Age 16+ years

Senior Citizen ~ Age 65+ years

Commercial Division

More info starting on page 68 & 109

**NO LIVESTOCK WILL BE ALLOWED
ON THE FAIRGROUNDS BEFORE 7 AM
TUESDAY, AUGUST 7!**

**Curfew is
10 PM Monday-Thursday
11 PM Friday!**

NO bicycles on fairgrounds!

**NO minors will be allowed to camp overnight
on fairgrounds unless accompanied by a
parent or legal guardian!**

NO ATV'S ON FAIRGROUNDS DURING THE FAIR.

**THE FAIRBOARD RESERVES THE RIGHT TO
REVIEW AND MODIFY ANY RULES IN THIS BOOK
DEEMED NECESSARY AFTER THE PRINTING OF
THIS BOOK AND DURING THE FAIR, FOR THE
BETTERMENT, SAFETY AND QUALITY OF THE
LINCOLN COUNTY FAIR.**

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SCHEDULE OF EVENTS

MONDAY, AUGUST 5

4:00 to 7:00 PM ~ Inside entries accepted at Fletcher Hall building

TUESDAY, AUGUST 6

7:00 AM to 1:00 PM ~ Check in and inspection of all livestock including rabbits and poultry. **THIS IS THE ONLY TIME YOU CAN CHECK IN YOUR ANIMALS!**

9:00 AM to 12:00 noon ~ Inside entries taken at Fletcher Hall building

12:00 PM ~ Fletcher Hall building CLOSED for judging of inside entries ~ Building will reopen Wednesday

2:00 PM ~ Classification of Beef Cattle

3:00 PM ~ Weigh-in & classification of Swine, followed by Lambs and Cabrito

5:00 PM ~ Poultry Show ~ Rabbit Show will be immediately after Poultry Show

WEDNESDAY, AUGUST 7

8:00 AM to 8:00 PM ~ Fletcher Hall building open to the public

9:00 AM ~ Dairy Goat Show ~ Special Milking Contest follows immediately ~ Pygmy Goat Show will be immediately after Special Milking Contest

1 PM ~ 4H/FFA Special Cake/Fruit Pie entries due in Fair Building

6:00 PM ~ Swine Show

THURSDAY, AUGUST 8

8:00 AM to 8:00 PM ~ Fletcher Hall building open to the public

9:00 AM ~ Dairy Heifer Show

2:00 PM ~ Cabrito Show

5:00 PM ~ Sheep Show

FRIDAY, AUGUST 9

8:00 AM to 8:00 PM ~ Fletcher Hall building open to the public

9:00 AM ~ Beef Breeding Heifer Show

followed 30 minutes later by Market Steer Show

6:00 PM ~ Dinner for Livestock Buyers

7:00 PM ~ JUNIOR LIVESTOCK SALE

SATURDAY, AUGUST 10

8:00 AM to 3:00 PM ~ Fletcher Hall building open to the public

9:00 AM ~ Exhibitor's Breakfast

10:00 AM ~ AWARDS

11:00 AM ~ Stick Horse Race followed by Lead Class followed by Pet Show

3:00 PM ~ Inside exhibits & livestock released

6:00 PM ~ Benefit Ranch Rodeo

Fair Board is NOT responsible for items not picked up
by 4 PM!

**NO ANIMALS MAY BE REMOVED FROM THE
FAIRGROUNDS BEFORE 3:00 PM!**

LINCOLN COUNTY FAIR BOARD

President: Billy Bob Shafer

Vice President: Shad Cox

Secretary: Allen Sultemeier

Treasurer: Scott Daniel

MEMBERS

Jim Cooper

Jack Allen Davidson

James Guevara

Renee Montes

Kyle Traylor

ASSOCIATE MEMBERS

Robbie Hooten

Thomas Montes

Tito Montoya

Robert Shepperd

Junior Livestock Auction Information

Friday, August 9, 2013

Buyer's Dinner 6:00 p.m.

Auction 7:00 p.m.

The Junior Livestock Auction is held in the show ring in the livestock barn in the center of the fairgrounds on Highway 48. The Junior Livestock Auction at the Lincoln County Fair was developed to reward junior livestock exhibitors for a superior project exhibited at the fair. The animals sold at the auction have been raised and shown by the youth of Lincoln County. They have been judged by qualified judges and have been determined market ready. The Grand Champion pie and cakes have been made from scratch by a young Lincoln County resident and entered into the Best of Show Contest and deemed the best in the county. A fresh, made from scratch pie and cake from the same recipe will be offered for sale during the auction.

What does supporting the auction mean?

By supporting the auction you are contributing to the education of the youth of Lincoln County. Livestock projects can cost between \$400 and \$5,000 per animal so many use the auction proceeds to pay off loans and help fund next years projects. Any extra money above cost is usually added to savings accounts for offsetting college educations. Further, supporting the Lincoln County Fair is an excellent business opportunity for tax deductible advertising in front of a usually forgotten demographic of rural and/or livestock oriented group of Lincoln County citizens.

How does the Auction work?

When you arrive at the fairgrounds you can pick up a sale order as you enter the livestock barn. Next, take a seat in the stands. While you wait for the auction to begin look over the sale order and pick out a few to bid on. You might want to pick based on size, a particular youth or how much you want to spend. It is your choice. Once the auction starts and the animal you want to bid on comes into the ring raise your hand to bid. You can stop bidding at any time. If you are the successful bidder you will be asked for your name or business name for acknowledgment. You will then need to go to the sales desk behind the auctioneer to complete the bill of sale and disposition of the animal, then join the animal and young owner for a picture to commemorate the purchase. Afterwards, you are free to return to the auction for further bidding or you may settle your purchases or ask to be receive a bill for future payment.

What can I do with the animal I purchase?

The animal you purchase is market ready and can be taken home, custom packaged into meat product (processors on site to take the animals), consigned to packer for price listed on sale order or donated to charity of your choice. This gives you many options, ie. consign to packer gives you extra funds to continue bidding or bid higher on current animal, further charitable donation and recognition, high quality meat products for your table or business picnic/dinner.

How much is a winning bid?

A winning bid can be from \$400 for a champion pie to over \$5000 for a champion steer.

I want to purchase an animal but the cost is a little too high!

A buyers pool is an excellent way to purchase animals with others. This eases the cost of purchasing an animal plus it can increase business recognition with combined multiple purchases with other area businesses. Most local clubs or towns currently have buyer's clubs that take donations to combine resources. If you are interested in participating in a buyer's pool or club contact 575-648-2311 for more information or help finding others interested in pooling their money.

I want to support Lincoln County youth but cannot attend the auction!

If you cannot attend the auction but would like to have someone bid for you, please fill the form out on the right and mail to address on the bottom of page.

What other ways can I support the youth of Lincoln County?

There are other options available for supporting participants at the Lincoln County Fair. Add-ons are a great way to help the youth by donating directly to projects based on any criteria, ie. town, species, individual, etc. A donation to the Boosters Jackpot is split among all exhibitors who did not qualify for the sale and is an excellent way to encourage those young people to continue efforts to earn a spot in next years sale order. Sponsorships are also available throughout the week for a variety of fun activities including ice cream socials, dinners, drinks, buckles, trophies and ribbons.

Lincoln County Junior Livestock Auction 2013

I would like to support the Junior Livestock Auction but cannot attend. I authorize the Lincoln County Fairboard's designated proxy to bid on my behalf.

Options

I wish to bid on a _____ (indicate lamb, steer, dairy heifer, pig, goat, rabbits, chickens, cake, etc.)

The maximum cost to me will not exceed \$_____. I

request that the animal be _____

(indicate processed for personal use, held for your pick up, donated to charity or resold at market price).

I wish to add on monies to _____ (indicate

how to be distributed, ie. all exhibitors, all sale participants, all non- sale participants, individuals names,

all youth from certain club, all youth showing certain species, etc.) in the amount of \$_____ per youth or in

the amount of \$_____ sum total.

I wish to sponsor a _____ (indicate belt buckle, banner, ribbons, event etc.) in the amount of

\$_____ (\$125 ea.)

4. Name: _____

Business: _____

Address: _____

City/St/Zip: _____

Phone(s): _____

Signature: _____

Comments/Instructions: _____

Make Checks out to and Mail to:

Lincoln County Fair Sales Committee

c/o Lincoln County Extension Office

P.O. Box 217

Carrizozo, New Mexico 88301

Cover Art donated by

Capitan Artist

Maria Hamilton

Maria's framed art will be auctioned at the Livestock Sale on Saturday, August 9, 2013 to benefit the 4-H and FFA Youth of Lincoln County.



Ever since Maria Hamilton was a young girl, she had two passions in life, horses and art. The pursuit of these passions led her down many interesting roads.

As an art student, she studied art through high school and college, obtaining an Associate of Arts Degree from ENMU-Ruidoso and she continues to study techniques of her peers as well as the classical masters in order to improve on her own talents. So it just seems natural that so many of the subjects in her paintings are horses, horse people and the western way of life.

As a girl, she learned to ride English and for many years primarily showed jumping and dressage horses. It was when she called out a new farrier to shoe her horses, that she met her future husband, PRCA Steer Wrestler Rusty Hamilton. Rusty introduced her to the world of rodeo. As a steer wrestler, he required the assistance of a "hazer" (the person responsible for keeping the steer running straight so the steer wrestler can make his catch) to practice, so with her abilities, she began her training.

Today, she devotes much of her time to raising her son, Scout, and assisting him with his 4-H projects. She accepts commissioned artwork and also finds time to train horses, give riding lessons and help injured or sore horses as a trained equine muscle/massage therapist. She still travels with Rusty to compete in rodeos.

Examples of Maria's artwork can be seen in her home studio by appointment and on public display. The outdoor murals at the Billy the Kid Scenic Byways building in Ruidoso Downs or inside the Ruidoso Convention Center in Ruidoso are two local locations where her art is displayed. She can be reached at (575)354-2230 and also be sure to visit her website at www.mhamiltonpaintings.com.

2012 Lincoln County Fair Junior Livestock Buyers

- T** 99 CATTLE COMPANY ~ AG NEW MEXICO
ALPINE CONCRETE ~ AUBREY DUNN
B&B READY MIX
- H** BARHAM SHOW STEERS
BONNELL SAND AND GRAVEL
BUCKING H RODEO
- A** CAPITAN BUYER'S CLUB
CARRIZOZO BUYERS CLUB
- N** CATTLEMAN'S LIVESTOCK AUCTION
CITY BANK ~ CLAY FRANKLIN
CLOVIS LIVESTOCK AUCTION
- K** CNM ELECTERIC COOP
CORONA BUYERS CLUB
CORONA BUYERS CLUB
COTTONWOOD DAIRY
DALHART AUCTION
- Y** DAN DEE DAIRY ~ D'GROUT DAIRY
DOUBLE AUGHT DAIRY
- O** DOUBLE D FEEDS ~ ERRAMOUSPE RANCH
FARM BUREAU ~ FARM CREDIT
- U** FRANCES TRAYLOR ~ FRANKLIN VET CLINIC
HARKEY CATTLE COMPANY

2012 Lincoln County Fair Junior Livestock Buyers

HARVEY FEED ~ HONDO BUYERS CLUB

JOHN GNATKOWSKI

JONES DAIRY ~ KAYCE PATTERSON

L/S CATTLE COMPANY

LINCOLN COUNTY MERCANTILE

LOMA COMMUNICATIONS

LOPEZ FARMS ~ LORI GIBSON LAW FIRM

MONETTE FORD

MONTES RACE HORSES

MONTES SHOW PIGS ~ NATURE'S DAIRY

PENASCO VALLEY TELEPHONE

PINNACLE PROPANE

RACHER RESOURCES ~ ROBERT SHEPPERD

ROSWELL LIVESTOCK AND FARM SUPPLY

SELECT MILK PRODUCERS

SHARON HARRELL

SMOKEY BEAR RESTAURANT

SMOKEY'S MARKET ~ T&T TRAILERS

TALL BLONDE PHOTOGRAPHY

VILLAGE BUTTERY

WELLS FARGO BANK ~ WES & CINDY SMITH

WISLON EXCAVATING

ZIA MILK PRODUCERS

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2013
LINCOLN COUNTY FAIR
JUDGES & CLASSIFIER

Cabrito: *Slayton Strube*
Dairy Goat: *Cindy Foglesong*
Dairy Heifer: *Clay Franklin*
Beef: *Brian Reynolds*
Horse: *Caitlin Dralle*
Poultry: *Marilyn Novat*
Rabbit: *Juan Ortiz*
Sheep: *Slayton Strube*
Swine: *Dale Shaftner*

Sheep & Swine Classifier:
Tod Pinnell

LINCOLN COUNTY FAIR INDOOR SUPERINTENDENTS

Inside Open Superintendent: *Mozell Sparks*
Art Show

Flower Show: *Ruidoso Garden Club*

Horticulture: *Velma Ward*

Photography: *Sherrie Thetford*

Inside 4-H Projects: *Kristin Sultemeier*

LINCOLN COUNTY FAIR LIVESTOCK SUPERINTENDENTS

General Superintendent: *Allen Sultemeier*

Fair Superintendent: *Shad Cox*

Beef Cattle: *Gordon Barham*

Cabrito Goats: *Kyle Traylor*

Dairy Cattle: *Jay Eldridge*

Dairy Goats: *Velma Ward*

Horse Show: *Kayce Patterson*

Poultry & Rabbits: *Barbara Jobe*

Sheep: *Jack Allen Davidson*

Swine: *Renee Montes*

Lead Line: *Mary Jane Cooper, DVM*

& *Renee Montes*

Pet Show: *Kristin Sultemeier*

Thank You for supporting our Youth...

County Extension Director/Home Economist
and 4H Agent

Marsha Palmer

Agriculture & 4H Agent

Audra Lyon

Junior Livestock Sales Auctioneer

Rick Walter

Junior Livestock Sale Coordinator

Scott Shafer

Junior Livestock Sales & Fair Photographer

Kimberly Stone

Lincoln County Brand Inspectors

Don Hatfield & Jim Bagley

VO-AG/FFA INSTRUCTORS

Brandon Devine, Hondo

Melanie Gutierrez , Carrizozo

Tony Johnson, Corona

David Mader, Ruidoso

Todd Proctor, Capitan

4-H LEADERS

Kristin Sultemeier, Capitan

Martha Bond, Carrizozo

Trisha Cox, Corona

Mary Jane Cooper, Hondo

Michelle Stearns, Rockin' H

2012

BUCKLE DONORS & SPECIAL AWARDS

AC Nutrition ~ Bartz-Spencer Solar
All American Plumbing
Carrizozo Animal Clinic ~ Champ Peak Farms
City Bank ~ Dig It Construction ~ Double D Feeds,
Don Spearman ~ Jay & Crystal Eldridge
Erramouspe Ranch ~ Loma Communication Consultant
Hoot & Linda Gibson ~ Lori Gibson, P.C.
Pete & Sarah Gnatkowski ~ Dan Johnson
Tony & Julie Johnson & Sons ~ Jack Johnson Excavating
La Junta Extension Club ~ Lavendar Springs Ranch
Lincoln County 4-H Council ~ Ferguson Family Trust
Brad Treptow, Lincoln County Medical Center
Dallas McDuffee ~ Martha McKnight Proctor
Sterling Spencer ~ Sultemeier Family
Robert & Michelle Stearns ~ Sam & Karen Seely
Robert Shepperd ~ Willa & Preston Stone
Allene Sultemeier ~ EBS West ~ Sweat Family
Kyle & Kelly Traylor ~ Upper Hondo Soil & Water
Wells Fargo Bank ~ Rick & Carol Virden

EXHIBITORS SPECIAL EVENTS

Corona FFA ~ Otero County Electric ~ Roswell Livestock
& Farm Supply ~ Wells Fargo Bank

INDOOR 4-H SPECIAL DONATIONS

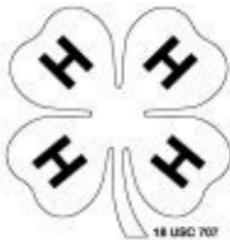
Capitan 4-H ~ Bill & Susan Hightower
Huey's Metal ~ Rockin' H 4-H
Dr. Becky Washburn, DVM ~ Carol Wilson
Farm Bureau, Rudalee Todd-Jernigan
Sultemeier Family ~ Barry Herd
Mary Jane Cooper, DVM ~ Lerry & Martha Bond
Kimberly Stone, Tall Blonde Photography

SPECIAL DONATIONS

Ag & More, Inc. ~ Bar Guitar Ranch
Bonnell Sand & Gravel ~ Canyon CowBelles
Cattlemen's Livestock Auction ~ Circle J BBQ
Dr. Mary Jane Cooper, DVM ~ Cooper Brothers
Corriente CowBelles ~ Crown CowBelles
Bob Curtiss Ralph & Rosalie Dunlap ~ A.L. Dunn
Farm Credit Farmer's Market ~ Harvey's Feed HiPro
Feeds ~ Hughes Farm & Ranch
Speedy & Leanne Hutcheson, L & S Cattle Co.
Lawrence Brothers IGA ~ Lincoln County Mercantile
Mathews Meats ~ Oso Creek Farm
Bill Owen Livestock ~ Paul's Veterinary Supply
Roswell Wool ~ Premier Pellets Saint Louis Farms
Roswell Livestock & Farm Supply
Sierra Blanca Motors ~ Southwest Dairy Farmers
Upper Hondo Soil & Water Conservation District
WalMart ~ Zia Gas

Thank You

**to all Volunteers and
Supporters who make
Lincoln County 4-H,
FFA and the Fair, such a
success year after year!**



You are appreciated!



LINCOLN COUNTY FAIR

RULES & INFORMATION

Livestock

- * All Exhibitors must either reside in or attend school in Lincoln County School
- * THE DEADLINE FOR LIVESTOCK ENTRIES is JULY 15. All livestock entries must be postmarked by July 15. A post-entry fee of \$50.00 PER ANIMAL will be added to the regular entry fee on entries postmarked after July 15. NO REFUNDS WILL BE GIVEN!
- * LIVESTOCK CHECK-IN: Exhibitors must stop at the entry office, present required papers, and get their animals checked in. After this is done you will receive a check-in slip and you may unload. Check-in time will be Tuesday, from 7 AM to 1 PM. This is the only time you can check in your animals!
- * Livestock pens will be available and all livestock shall be in assigned pens on Tuesday. Weighing and classification of swine, sheep, and cabritos will be done by weighmaster beginning at 3 PM Tuesday.
- * ALL NEW MEXICO VETERINARIAN & LIVESTOCK BOARD REQUIREMENTS MUST BE MET!
- * RINGWORM has been detected in past fairs at these grounds, Please use caution and find an anti-fungal to use at home, before and after the shows.

* RINGWORM— Upon arrival to the fair, all livestock will be checked, (lambs must be unblanketed) by a Superintendent. If necessary, a veterinarian will determine whether the infected animal is sprayed and shown or removed from the fairgrounds. The fair-board will make the final decision on this matter.

* Premiums will be awarded on the first three places of breeding classes only and ribbons on the first six places in the Junior Division.

* The Livestock and Sales Committee will run the Junior Livestock Show and Sale. They will be in charge of weighing, ear tagging, entry cards, and any other operation of the Junior Livestock Show that affects the Sale. All decisions of the Sales Committee will be subject to approval by the Fair Board.

* THERE WILL BE NO RESELLING OF SALE ANIMALS UNTIL THE SALE HAS CLOSED

1. OWNERSHIP DEADLINES ~ EXHIBITORS MUST HAVE THE ANIMAL(S) IN POSSESSION AT THEIR HOME OR PENS AND UNDER THEIR IMMEDIATE PERSONAL CARE. All animals must be entered in the name of the owner and must have been owned by the exhibitor as follows:

APRIL 1 Beef Cattle Breeding Cattle

HORSES

~ Being shown at District or State level ~ April 15

~ Being shown ONLY at Lincoln County Fair ~ July 15

MAY 1	Breeding Rabbits	
JUNE 1	Cabritos	Dairy Goats
	Dairy Heifers	Pygmy Goats
	Sheep	Swine
JUNE 30	Meat Rabbits	Poultry

2. Superintendents will determine the class in which the animal shall be entered and can divide or combine classes if necessary.

3. Animals may not be removed from the Fairgrounds until the assigned pen is cleaned and a written release from the Superintendent is presented at the exit gate.

4. Livestock exhibitors will have livestock in the show ring at the specified time or be disqualified.

5. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for duration of competition. Exhibitors refusing, for any cause not meeting with the approval of the management, to either lead their animal into the ring or removing their animal prematurely will not only forfeit any prizes previously won but also will be barred from further participation in the present show and be required to remove their stock from the grounds immediately.

6. Exhibitors must fit, trim and/or clip livestock before arrival at the fairgrounds. Body clipping on all species must be done before arrival at fairgrounds.

7. Alleys in the livestock barns shall be kept clean at all times.

8. Because of contagious diseases, the Fair Board reserves the right to have a veterinarian inspect any animal that is sick or dies.
9. The Livestock Committee may rule at their discretion against any animal they consider unworthy.
10. Exhibitors will furnish their own stall bedding. No sand will be provided.
11. Exhibitors must keep their pens clean and leave the clean at the end of the Fair or they will be charged a cleaning fee.
12. Showmanship Awards are determined by the exhibitor's performance in the show ring.
13. Market lambs, cabritos, and market steers/heifers must have baby teeth in place and no permanent teeth showing.
14. Exhibitors must show their own animal unless they have more than one animal in a class. Anyone showing another person's livestock must be an exhibitor in the Junior Livestock Show.
15. There will be a special prospect class for market animals. Exhibitors will be eligible for these classes if an animal fails to meet minimum show weight requirements. Judging will be based 50% on showmanship of the exhibitor and 50% on feeder potential of the animal. Animals in this class will not be eligible for the sale.
16. All junior livestock entries must be owned by 4-H or FFA members in good standing.

17. Professional fitters may NOT assist the exhibitor in fitting or trimming his or her animal. Coaching and/or help with fitting of livestock can be done only by Lincoln County 4-H and FFA exhibitors parents and or family member, Lincoln County Agricultural Teachers, Lincoln County 4-H Leaders and/or Lincoln County Extension Agents. Violation of this rule will result in disqualification of the animal and exhibitor.

18. Weights and classification will be done Tuesday, beginning at 3 PM. Swine will be done first, followed in order by lambs and cabritos. WEIGHMASTER WILL BE THE ONLY ONE TO RUN THE SCALES DURING THE TAKING OF OFFICIAL WEIGHTS.

19. Lambs must be slick shorn (fleece $\frac{1}{4}$ inch or less) prior to entering fair grounds. Topknots, boots, and wool I.D. patch will be allowed. All lambs will be inspected prior to unloading. Lambs with suspect "club lamb fungus" lesions will be isolated until examined by a veterinarian. CHECK IN AND INSPECTION TIME WILL BE TUESDAY, FROM 7 AM TO 1 PM ONLY.

20. ALL SWINE WILL BE CLASSIFIED TUESDAY AFTERNOON.

21. No award for Grand Champion or Reserve Grand Champion other than ribbons will be given in classes with less than three (3) entrants.

22. The Hub Traylor Trophy will recognize the exhibitor who most closely meets the following criteria:

- a. Showmanship in ring;
- b. Upkeep and preparation of animals and pens;
- c. Willingness to assist other exhibitors with their projects;
- d. Cooperation with Superintendents, Ring Stewards, Judges, etc.
- e. The exhibitor will be selected by the following Superintendents: Cattle, Swine, Cabrito, Sheep, Rabbit/Poultry.

23. Herdsmanship awards will be given to the top individual in each species. Guidelines for selection are:
- Cleanliness of pens and surrounding area;
 - Cooperation with fair officials;
 - General care of animals;
Grooming of their own animals;
General attitude during fair.
24. Canyon CowBelles Special Breeding Beef Awards: Grand Champion Bull; Reserve Grand Champion Bull; Grand Champion Cow; Reserve Grand Champion Cow

CloverBud Eligibility

- ~ CloverBuds may show Rabbits, Poultry, Miniature Dairy Goats, Pygmy Goats, and Nigerian Dwarf Dairy Goats.
- ~ CloverBuds may also show in the Lead Line class.
- ~ CloverBuds do NOT pay entry fees for their animals.
- ~ CloverBud classes will follow the regular Showmanship classes.

AGE GROUPS FOR JUNIOR LIVESTOCK SHOWS

- ~ **Novice: 9-11 must have passed 9th birthday or be 8 years old and in the 3rd grade, but not passed 12th birthday, before January 1 of current 4-H year.**
- ~ **Junior: 12-13 must have passed 12 birthday or be 11 years old and in the 6th grade but not passed 14th birthday, before January 1 of current 4-H year.**
- ~ **Senior: 14-19 must have passed 14th birthday or be 13 and in the 8th grade, but not have passed 19th birthday, before January 1 of current 4-H year.**

Junior Livestock Sales Rules

1. ALL ELIGIBLE GRAND CHAMPION ANIMALS have the option of pulling out of the sale, with out being penalized, or may sell said Grand Champion and have the honor of choosing the sale slot of that animal.

2. SALES LIMIT: Exhibitor will be allowed to sell only two items in the sale, including Grand Champion Pie or Cake. UNDER NO CIRCUMSTANCES WILL ANY INDIVIDUAL BE ALLOWED TO SELL MORE THAN ONE BOVINE.

3. All animals going through the Junior Livestock Sale will be show ready (no graffiti or other foreign materials).

4. The Livestock and Sales Committee will allow and welcome add-ons.

5. Exhibitors shall make the decision on sale, packer bid or private treaty. ONE (1) HOUR AFTER THE STEER SHOW ON FRIDAY, EXHIBITORS SHALL INFORM THE SUPERINTENDENT OF THE RESPECTIVE DIVISION OF WHAT THEY INTEND TO DO WITH THEIR ANIMALS. THERE WILL BE NO RESELLING OF ANIMALS UNTIL AFTER THE CLOSE OF THE SALE!

6. Animals not in sale between the following weights will be eligible for packer bids:

Calves ~ 950-1300 lbs

Lambs ~ 80-130 lbs

Swine ~ 190-270 lbs

Cabrito ~ 45-130 lbs

7. Sales Committee may accept or reject any or all packer bids. Packer bid will be announced as soon as it is obtained on Friday.

8. Animals may not be removed from the Fairgrounds before 3 PM on Saturday. Animals may not be removed from the Fairgrounds until the assigned pen is cleaned and a written release from the Superintendent is presented at the exit gate.

9. All animals sold remain the property of the exhibitor until the animal is delivered to the purchaser at 2 PM on Saturday. Exhibitor must help deliver animal or forfeit all ribbons and sale monies.

10. The Livestock and Sale Committee assumes responsibility for transportation of sale animals to packer.

11. There will be a Boosters Jackpot with monies limited to exhibitors of market calves, lambs, cabritos and swine who did not sell an animal in the sale. Only one animal will be eligible for jackpot monies. Money will be distributed on an animal pound basis.

12. There may be a Premium Jackpot with donations to be divided on per pound basis and given to ALL sale animals.

13. The number of animals in the Junior Livestock Sale will be determined by the Sales Committee. There will be at least 36 large animals sold. The number of steers,

lambs, cabritos and pigs in the sale will be determined by the percentage of each species in the show.

14. The highest placing animal within each class will sell. If a qualified animal pulls, then the next highest animal in that same class will sell.

15. No animal placing below sixth place will be eligible for the Junior Livestock Sale.

16. The cost of up to two 8"x10" pictures made by the official sale photographer will be deducted from the selling price of each lot in the Junior Livestock Sale. The Sales committee will send these pictures to the buyers. The exhibitor may purchase additional pictures from the photographer.

17. All sale animals will have an identifying mark.

18. A maximum of \$20 may be deducted from each sale lot and placed in a special Exhibitors Pool which will be used to purchase a sale animal. All contributors will be photographed with the purchased animal and its owner. Should there be insufficient funds to purchase an animal, the funds will be distributed equally between the other sale animal owners.

19. ALL EXHIBITORS MUST ADHERE TO ALL RULES AND REGULATIONS OF THE STATE VETERINARIAN AND NEW MEXICO LIVESTOCK BOARD.

SPECIAL AWARDS

A-C NUTRITION “TOP HAND” AWARD

Buckle awarded to an individual based on work at the Fair, showmanship, citizenship & help given other exhibitors

CANYON COWBELLES SPECIAL BREEDING BEEF AWARDS

Grand Champion Bull; Reserve Grand Champion Bull;
Grand Champion Cow; Reserve Grand Champion Cow

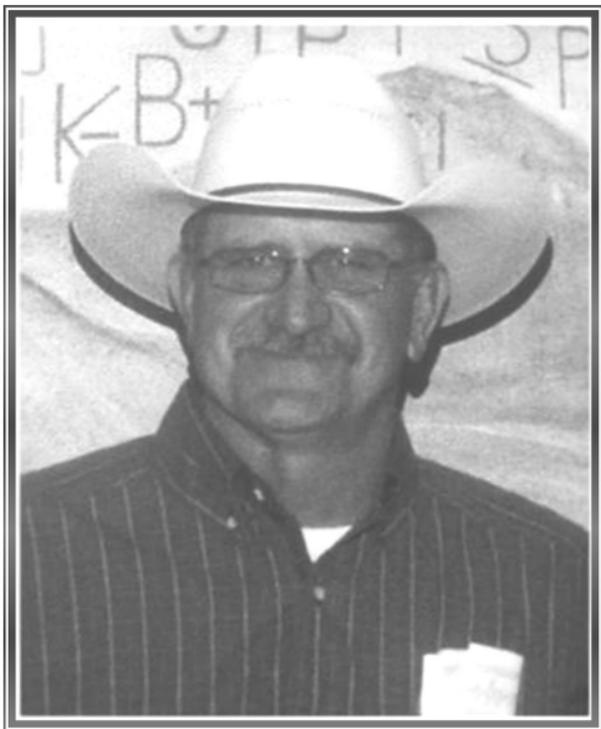
CREAM OF THE CROP

This award is presented to qualifying youth of Lincoln County who own, raise, & show their own stock during the annual Lincoln County Fair. The purpose of this award is to encourage & recognize young people who have undertaken the endeavor of livestock production, thus experiencing all benefits & shortcomings experienced by producers of food & fiber in our nation.

To qualify, the applicant must own & show the mother animal and/or her offspring. The animals must permanently reside in the Lincoln County Fair District & be shown by the applicant at the Lincoln County Fair.

HUB TRAYLOR TRAVELING TROPHY—Buckle

HERDSMANSHIP AWARDS



*In honor and remembrance
of our friend and supporter,*

Hub Traylor

HUB TRAYLOR MEMORIAL SCHOLARSHIP

A scholarship program has been established to honor Hub Traylor's influential role in the 4-H and FFA programs of Lincoln County and to help fund college expenses for Lincoln County students who have been active in those programs.

The Scholarship fund will award up to \$1000.00 in scholarships per year. To be eligible for the scholarship, applicants must be a 2013 graduating seniors who have been active in 4-H or FFA in Lincoln County. Applicants must plan to be a full-time student at any two-year or four-year college or university.

Applicants of the Hub Traylor Memorial Scholarship must submit a letter of interest. Please make sure your letter of interest has the following information:

Mailing address and phone number

Academic achievements

Accomplishments in Lincoln County 4-H or FFA

Goals for the future

Deadline: 7/26/2013

Letters of interest are to be mailed to the following address:

Hub Traylor Memorial Scholarship
PO Box 1753
Roswell, NM 88202-1753



2012 GRAND CHAMPION MARKET STEER

KOELLE BRANDENBERGER

PURCHASED BY SMOKEY'S COUNTRY MARKET

BEEF DEPARTMENT

OWNERSHIP DEADLINE: APRIL 1

SUPERINTENDENT: GORDON BARHAM

JUDGE: BRIAN REYNOLDS

SPECIAL RULES

Entry fees ~ Breeding Beef ~ \$10.00 per head

Market Steers ~ \$10.00 per head

NO REFUNDS WILL BE GIVEN.

2. Minimum market steer weight 950 pounds.
3. Maximum market steer pay weight 1300 pounds.
4. Steers will be divided into classes by hip height.
5. All animals must be HALTER BROKE.

BEEF BREEDING CATTLE PREMIUMS

Premiums will be paid by percentage, to be determined by total entry fees.

Grand Champion Beef Female ~ Award

Reserve Grand Champion Beef Female ~ Award

Grand Champion Bull ~ Award

Reserve Grand Champion Bull ~ Award

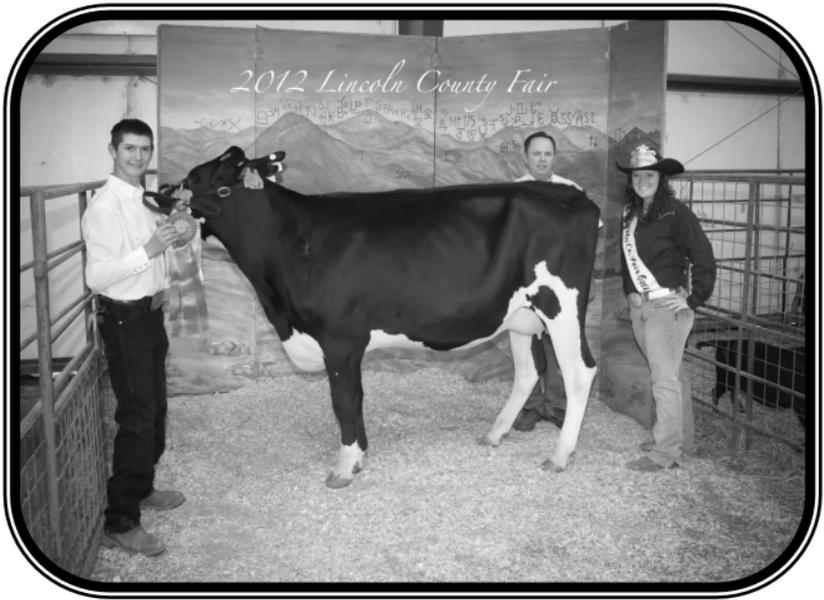
Grand Champion Market Steer ~ Award

Reserve Grand Champion Market Steer ~ Award

Showmanship: Novice, Junior, Senior ~ Jacket

Herdsmanship ~ Award

1. Bull calf
2. Bull 1 year to 18 months
3. Bull 18-24 months
4. Cow 2 years old with calf at side
5. Cow 3 years old or older with calf at side
6. Heifer calf
7. Heifer 1 year to 18 months
8. Heifer 18-24 months



2012 GRAND CHAMPION DAIRY HEIFER

WADE STEARNS

PURCHASED BY DOUBLE AUGHT DAIRY,
DAN DEE DAIRY & CLAY FRANKLIN

DAIRY CATTLE DEPARTMENT

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: JAY ELDRIDGE

JUDGE: CLAY FRANKLIN

Entry fee ~ \$10.00 per head.

NO REFUNDS WILL BE GIVEN.

Grand Champion Dairy Heifer ~ Award

Reserve Grand Champion Dairy Heifer ~ Award

Showmanship: Novice, Junior, Senior ~ Jacket

Herdsmanship ~ Award

All Dairy Heifer exhibitors must provide proof of their animal(s) birthdate to the Dairy Heifer Superintendent by 5 PM on Tuesday. By 5 PM on Tuesday, exhibitors of animals in classes 6 & 7 must provide to the Dairy Heifer Superintendent certification from a veterinarian stating each animal to be shown is bred . Failure to provide certification will result in disqualification.

1. Spring Heifer Calf, born January 1, 2013 or later
2. Winter Heifer Calf, born November 1, 2012 to December 31, 2012
Fall Heifer Calf, born September 1, 2012 to October 31, 2012
Summer Yearling, born July 1, 2012 to August 31, 2012
5. Spring Yearling, born May 1, 2012 to June 30, 2012
6. Winter Yearling, born January 1, 2012 to April 30, 2012
7. Fall Yearling, born September 1, 2011 to December 31, 2011
8. Milk Cow ~ Not eligible for sale

GOAT DEPARTMENT

General Rules

ALL NEW MEXICO VETERINARIAN & LIVESTOCK BOARD REQUIREMENTS MUST BE MET

1. Does only are eligible in Dairy classes, except in Nigerian Dwarf Dairy Goat class, where wethers may be shown.
2. Goats shall be shown using a collar.
3. All goats shall be bathed and have their feet trimmed before being shown, and shall have hair no longer than 3/8 inch at time of arrival.
4. No bucks allowed on Fairgrounds.
5. Obviously ill animals shall be removed from the barn at the direction of the Superintendent. No open abscesses allowed.
7. Goats will be DISQUALIFIED for any irregular mouth or any type of implant or if not fully castrated.
8. All youth showing in any Goat Class are eligible to show in Showmanship Class.

Grand Champion Dairy Goat ~ Award

Reserve Grand Champion Dairy Goat ~ Award

DAIRY GOATS (STANDARD)

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: VELMA HOBBS

JUDGE: CINDY FOGGLESONG

SPECIAL RULES:

1. Only does are eligible except in Nigerian Dwarf Dairy Goat class.
2. Does must be naturally hornless, disbudded, or dehorned.
3. \$5.00 per head entry fee. NO REFUNDS WILL BE GIVEN. Goats must show in designated classes. Mini Dairy and Nigerian Dwarf Dairy Goats may be shown, but not in standard dairy classes.
6. Pygmy goats may not be shown in Dairy class.
7. Eligible Standard Dairy Goat breeds: Alpine, LaMancha, Nubian, Recorded Grade, Saanen, A.O.P.

SHOWMANSHIP CLASSES

Cloverbud ~ Novice ~ Junior ~ Senior

INDIVIDUAL COMPETITION PREMIUMS

1st ~ \$12.00 2nd ~ \$8.00 3rd ~ \$4.00

Grand Champion & Reserve Grand Champion

Dairy Goat ~ Award

Best Udder ~ Award Herdsmanship ~ Award

Showmanship: Novice, Junior, Senior ~ Jacket

Dry Doelings and Kids

S1. 0-3 months S2. 3-6 months

S3. 6-9 months S4. 9-12 months

S5. 12 months but under 2 years

Reserve Junior and Junior Champion ~ Ribbons

S6. 12 months but under 2 years

S7. 2 years but under 3 years

S8. 3 years but under 4 years

S9. 4 years but under 5 years

S10. 5 years and older

Reserve Senior & Senior Champion ~ Ribbons

MINI DAIRY GOATS

INDIVIDUAL COMPETITION PREMIUMS

Champion & Reserve Champion Nigerian Goat ~ Award

Reserve Junior and Junior Champion ~ Ribbons

Reserve Senior and Senior Champion ~ Ribbons

Best Udder ~ Award

Dry Doelings and Kids

M1. 0-3 months

M2. 3-6 months

M3. 6-9 months

M4. 9-12 months

M5. 12 months but under 2 years

Does in Milk

M6. 12 months but under 2 years

M7. 2 years but under 3 years

M8. 3 years but under 4 years

M9. 4 years but under 5 years M10. 5 years and older

NIGERIAN DWARF DAIRY GOATS

INDIVIDUAL COMPETITION PREMIUMS

Champion & Reserve Champion Nigerian Goat ~ Award

Best Udder ~ Ribbon

Champion Wether ~ Ribbon

Reserve Champion Wether ~ Ribbon

Junior Champion ~ Ribbon

Reserve Junior Champion ~ Ribbon

Senior Champion ~ Ribbon

Reserve Senior Champion ~ Ribbon

Dry Doelings and Kids

N1. 0-3 months

N2. 3-6 months

N3. 6-9 months

N4. 9-12 months

N5. 12 months but under 2 years

Does in Milk

N6. 12 months but under 2 years

N7. 2 years but under 3 years

N8. 3 years but under 4 years

N9. 4 years but under 5 years

N10. 5 years and older

Wethers

N11. 0-6 months N12. 6-12 months

N13. 12 months and older

PYGMY GOATS

1. All exhibitors of show goats will declare their own weight (minimum show weight is 45 lbs.) and at judging these animals will be reweighed and must be within 5 lbs. of declared weight.

2. Only wethers or does are eligible.

3. Horns ~ exhibitors will be required to have horns at least tipped on all goats before arrival on the grounds.

4. Restraints ~ exhibitors will be allowed to use halters or collars in the show ring.

5. Showmanship ~ exhibitors will not lift front legs of goats off of the ground during judging.

6. Classes will be divided by Superintendent according to weight.

7. Goats shown in the Pygmy Goat class MAY NOT be shown in the Meat Goat or Dairy Goat Class.

8. \$5.00 per head entry fee. NO REFUNDS WILL BE GIVEN.

Grooming Tip: DO NOT BODY CLIP YOUR PYGMY GOAT. The coat is part of the Breed Standard. Your Pygmy should be shown in a clean, natural coat.

INDIVIDUAL COMPETITION PREMIUMS

1st ~ \$12.00 2nd ~ \$8.00 3rd ~ \$4.00

Reserve & Champion Pygmy Goat ~ Award

Showmanship: Novice, Junior, Senior ~ Jacket



2012 GRAND CHAMPION CABRITO

FORREST SWEAT

PURCHASED BY PINNACLE PROPANE & DOUBE D FEEDS

CABRITOS (Meat Goats)

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: KYLE TRAYLOR

JUDGE: SLAYTON STRUBE

SPECIAL RULES:

1. Minimum show weight is 45 pounds.
2. Only wethers or does are eligible.
3. Age ~ market animals may have lost one or both of their milk teeth but there must be no evidence of breaking or skin eruption of two permanent front teeth (Goat under one-year of age).
4. Horns ~ exhibitors will be required to have horns at least tipped on all goats before arrival on the grounds.
5. Market meat goats must be slick shorn with 3/8 inch of body hair or less at time of arrival.
6. Weight ~ bottom weight 45 lbs, with no top weight limit.
7. Restraints ~ exhibitors will be allowed to use halters or collars in the show ring.
8. Classes will be divided by Superintendent according to weight.
9. There must be 5 animals in a class or the class will be combined.
10. Goats shown in the Meat Goat class MAY NOT be shown in the Dairy Goat Class.
11. \$5.00 per head entry fee. NO REFUNDS WILL BE GIVEN.

Grand Champion Cabrito ~ Award

Reserve Grand Champion Cabrito ~ Award

Showmanship: Novice, Junior, Senior ~ Jacket

Herdsmanship ~ Award

Breeding Meat Goats

1. Does ~ 1 year

2. Does ~ 2 years and older

Champion Doe ~ Award

Reserve Champion Doe ~ Award

HORSE DEPARTMENT

SUPERINTENDENT: KAYCE PATTERSON

JUDGE: CAITLIN DRALLE

AUGUST 2, 2013 ~ 9:00 a.m.

OWNERSHIP DEADLINE FOR THIS SHOW: JULY 15

ANIMALS MUST BE OWNED BY THE EXHIBITOR, THEIR PARENT(S) OR GUARDIAN(S). All owners must provide certificate of ownership and/or brand inspection certificate. Horse Show high point system will be the same as that used at State and District level horse shows, except for placings in Barrels and Poles; which will be excluded from high point totals.

Entry fee ~ \$5.00 per horse. NO REFUNDS WILL BE GIVEN.

*Horses age as of January 1 of the current year:

Junior: 4 years or younger ~ Senior: 5 years or older

Grand Champion Mare ~ Award

Reserve Grand Champion Mare ~ Award

Grand Champion Gelding ~ Award

Reserve Grand Champion Gelding ~ Award

High Point Winner/Novice ~ Buckle

High Point Winner/Junior ~ Buckle

High Point Winner/Senior ~ Buckle

Showmanship: Novice, Junior, Senior ~ Jacket

Events will run in the order preferred by the show judge, which may not be as follows:

1. Halter ~ Junior Aged Mares*
2. Halter ~ Senior Aged Mares*
3. Halter ~ Junior Aged Geldings *
4. Halter ~ Senior Aged Geldings *
5. Showmanship ~ Novice
6. Showmanship ~ Junior
7. Showmanship ~ Senior
8. Western Pleasure ~ Novice
9. Western Pleasure ~ Junior
10. Western Pleasure ~ Senior
11. Western Horsemanship ~ Novice
12. Western Horsemanship ~ Junior
13. Western Horsemanship ~ Senior
14. Reining ~ Novice
15. Reining ~ Junior
16. Reining ~ Senior
17. Hunter Under Saddle ~ Novice
18. Hunter Under Saddle ~ Junior
19. Hunter Under Saddle ~ Senior
20. Western Trail ~ Novice
21. Western Trail ~ Junior
22. Western Trail ~ Senior
23. Barrels ~ Novice
24. Barrels ~ Junior
25. Barrels ~ Senior
26. Poles ~ Novice
27. Poles ~ Junior
28. Poles ~ Senior
29. Stake Race – Novice
30. Stake Race – Junior
31. Stake Race – Senior
32. Hair of a Goat – Novice
33. Hair of a Goat – Junior
34. Hair of a Goat – Senior
35. Bareback on a dollar



GRAND CHAMPION BROILER

FORREST SWEAT

PURCHASED BY JOHN GNATKOWSKI

POULTRY DEPARTMENT

OWNERSHIP DEADLINE: JUNE 30

SUPERINTENDENT: BARBARA JOBE

JUDGE: MARILYN NOVAT

**POULTRY MUST BE SHOW READY UPON ARRIVAL
AT THE FAIRGROUNDS.**

SPECIAL RULES:

All poultry will be banded.

Sex link cross not acceptable.

Poultry will be accepted Tuesday.

Judging will be Tuesday at 5 PM.

There must be five (5) entries to make a class.

Entry Fee ~ \$5.00 per chicken.

NO REFUNDS WILL BE GIVEN.

BREEDING POULTRY PREMIUMS

Premiums will be paid by percentage of total entry fees.

Grand Champion Rooster ~ Award + \$25.00

Reserve Grand Champion Rooster ~ Award + \$12.50

Grand Champion Hen ~ Award + \$25.00

Reserve Grand Champion Hen ~ Award + \$12.50

Showmanship: Novice, Junior, Senior ~ Jacket

Poultry Herdsmanship ~ Award

1. Light breeds; White, Brown, Leghorn, etc.
 - A) Hen
 - B) Rooster
2. Heavy breeds; Rhode Island Barred Rock, etc.
 - A) Hen
 - B) Rooster
3. Bantam, all breeds
 - A) Hen
 - B) Rooster

TURKEYS, DUCKS & GEESE

Grand Champion Turkey

Reserve Grand Champion Turkey

Grand Champion Duck

Reserve Grand Champion Duck

Grand Champion Goose

Reserve Grand Champion Goose

1. Turkey Toms
2. Turkey Hens
3. Ducks
4. Geese

BROILER

SPECIAL RULES

1. Each exhibit shall consist of a single broiler not over 10 weeks of age whose weight is 4 to 6 pounds.
2. There will be no limit in number of animals exhibitor may bring but should pen area be limited, the superintendent may ask for lower placing animals to be taken home.
4. There must be 5 animals in a class or the class will be combined.

All poultry must be clean – if not exhibitor will be disqualified.

SINGLE BROILER

Grand Champion ~ Award

Reserve Grand Champion ~ Award

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2012 DONORS

RUIDOSO OPTIMIST CLUB

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CORTESE FEED & SUPPLY ~ BURNETT RANCH FEED

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2012 GRAND CHAMPION FRYER RABBIT

TYLER JOBE

PURCHASED BY LINCOLN COUNTY MERCANTILE

RABBIT DEPARTMENT

BREEDING RABBITS OWNERSHIP DEADLINE: MAY 1

FRYER OWNERSHIP DEADLINE: JUNE 30

SUPERINTENDENT: BARBARA JOBE

JUDGE: JUAN ORTIZ

**RABBITS MUST BE SHOW READY UPON ARRIVAL
AT THE FAIRGROUNDS.**

SPECIAL RULES:

1. Rabbits will be accepted Tuesday from 7 AM to 1 PM.
2. Judging will be immediately following Poultry Show on Tuesday.
3. No animal showing symptoms of disease of any kind will be admitted to livestock barn. No breeding will be allowed in livestock barn.
4. The judge will be instructed where there is no competition to place rabbits according to his judgment. Any person interfering with judge or judging in any way will cause his/her exhibit to be disqualified.
5. The management will not be responsible for any accidents, mistakes, loss or damage that occurs. The specimens are entered at sole risk of the owner.
6. All rabbits must have readable permanent tattoo in the left ear.
7. All exhibitors will be asked to bring their stock to and from the judging table. If unable to do so, please make arrangements with superintendent.
8. All does and bucks must be purebred, except fryers.
9. Fryer restricted to meat breeds, under 10 weeks of age, weighing at least 4 lbs. and not over 6 lbs.
10. Doe and litter must be same breed, over 1 month, under 2 months.
11. There will be no limit in number of animals exhibitor may bring but should pens be limited the Superintendent may ask for lower placing animals to be taken home.
12. There must be five (5) entries to make a class.
13. Entry Fees: \$5.00 per rabbit. NO REFUNDS WILL BE GIVEN.

BREEDING RABBIT PREMIUMS

Premiums will be paid by percentage of total entry fees.

Grand Champion Buck ~ Award + \$25

Reserve Grand Champion Buck ~ Award + \$12.50

Grand Champion Doe ~ Award + \$25

Reserve Grand Champion Doe ~ Award + \$12.50

Showmanship: Novice, Junior, Senior ~ Jacket

Rabbit Herdsmanship ~ Award

MEAT BREEDS

Reserve Champion in each class

Grand Champion in each class

1. Buck
2. Doe
3. Doe with litter

ORNAMENTAL BREEDS

Reserve Champion in each class

Grand Champion in each class

1. Buck
2. Doe
3. Doe with litter

FUR BREEDS

Reserve Champion in each class

Grand Champion in each class

1. Buck
2. Doe
3. Doe with litter

SINGLE FRYER

Grand Champion Fryer ~ Award

Reserve Grand Champion Fryer ~ Award

CAPITAN BUYERS CLUB

2012 DONORS

ALPINE CONCRETE ~ AMERICAN OXYGEN
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WAL-MART ~ WASHINGTON FEDERAL
SCOTT & JILL YATES ~ ZIA MILK PRODUCERS



2012 GRAND CHAMPION MARKET LAMB

CONNER COX

PURCHASED BY CORONA BUYER'S CLUB

SHEEP DEPARTMENT

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: JACK ALLEN DAVIDSON

JUDGE: SLAYTON STRUBE

SPECIAL RULES:

1. Entry fees ~ Breeding Sheep ~ \$5.00 per head
Market Lambs ~ \$5.00 per head. NO REFUNDS WILL BE GIVEN.
2. There will be at least 5 market lambs in any one weight division or it will be combined.
3. Market lambs must weigh at least 80 pounds. There is no upper weight limit for purposes of the show, however, the packer or buyer will not pay for any weight over 130 pounds.
4. Sheep must be body sheared upon arrival at fairgrounds. No Shearing on fairgrounds.

BREEDING SHEEP PREMIUMS

Premiums will be paid by percentage of total entry fees.

Grand Champion Ewe ~ Award

Reserve Grand Champion Ewe ~ Award

Grand Champion Ram ~ Award

Reserve Grand Champion Ram ~ Award

Showmanship: Novice, Junior, Senior ~ Jacket

Sheep Herdsmanship ~ Award

Market Lambs

Grand Champion Market Lamb ~ Award

Reserve Grand Champion Market Lamb ~ Award

FINE WOOL

Reserve & Champion ~ Award

WESTERN WHITEFACE

Corriedale, Columbia, Targhee, etc.

Reserve & Champion ~ Award

FINE WOOL CROSS ~ Lambs must show 50% fine wool characteristics.

Reserve & Champion ~ Award

HAMPSHIRE, SUFFOLK, AND CROSSES THEREOF

Reserve & Champion ~ Award

MUTTON CROSS Reserve & Champion ~ Award

BREEDING SHEEP

FINE WOOL

1. Ram lamb
 2. Ram 1 year old
 3. Ram 2 years old or older
 4. Ewe lamb
 5. Ewe 1 year old
 6. Ewe 2 years old or older
- Champion Fine Wool Ram ~ Ribbon
Champion Fine Wool Ewe ~ Ribbon

MEDIUM WOOL

1. Ram lamb
 2. Ram 1 year old
 3. Ram 2 years old or older
 4. Ewe lamb
 5. Ewe 1 year old
 6. Ewe 2 years old or older
- Champion Medium Wool Ram ~ Ribbon
Champion Medium Wool Ewe ~ Ribbon

MUTTON BREEDS

1. Ram lamb
 2. Ram 1 year old
 3. Ram 2 years old or older
 4. Ewe lamb
 5. Ewe 1 year old
 6. Ewe 2 years old or older
- Champion Mutton Breed Ram ~ Ribbon
Champion Mutton Breed Ewe ~ Ribbon

OTHER MUTTON BREEDS AND CROSSES

Southdowns, Dorsets, etc.

Champion ~ Award

Reserve ~ Award

CARRIZOZO BUYERS CLUB

2012 DONORS

American Oxygen Co Inc.

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Bond, Lerry and Martha

Carrizozo Soil and Water Conservation District

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Stephenson Ranch



2012 GRAND CHAMPION MARKET HOG

COLTON RACHER

PURCHASED BY B&B READY MIX

& CORONA BUYER'S CLUB

MARKET SWINE

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: RENEE MONTES

JUDGE: DALE SHAFTNER

SPECIAL RULES:

1. \$5.00 per head entry fee. NO REFUNDS WILL BE GIVEN.
2. There must be at least five swine in a class or that class will be combined.
3. The weights of the market swine shall be 190 pounds to 270 pounds.

Grand Champion Swine

Reserve Grand Champion Swine

Showmanship: Novice, Junior, Senior ~ Jacket

Swine Herdsmanship ~ Award

CHESTERS

Champion ~ Award

Reserve ~ Award

DUROCS

Champion ~ Award

Reserve ~ Award

HAMPSHIRE

Champion ~ Award

Reserve ~ Award

SPOTS

Champion ~ Award

Reserve ~ Award

YORKS

Champion ~ Award

Reserve ~ Award

OTHER PUREBREDS

Champion ~ Award

Reserve ~ Award

CROSSES

Champion ~ Award

Reserve ~ Award

2012 GRAND CHAMPION PIE

MAGGIE RICH

Rockin' H 4-H Club and Capitan FFA

Purchased by Loma Communications
\$600.00

2012 GRAND CHAMPION CAKE

KYLIE HUTCHISON

Rockin' H 4-H Club and Capitan FFA

Purchased by Village Buttery and Montes
Show Pigs
\$550.00

4H & FFA PIE & CAKE CONTEST

1. Lincoln County Home Economist Marsha Palmer will accept EITHER a cake or a pie (not both) in the Fair building office between 10 AM and 1 PM on Wednesday. Only currently enrolled 4H and FFA members may enter. Cloverbuds may not enter.

THE PIE OR CAKE MUST BE MADE FROM SCRATCH SOLELY BY THE ENTRANT!

2. The complete recipe (ingredients, quantities and detailed instructions) must accompany the cake or pie. Entries without complete recipes will not be judged. Do not include your name on the recipe card or any other visible place.

3. The entered pie or cake and, in the case of a winner, the cake or pie prepared for the sale, must be made solely by the 4H or FFA member.

4. Judging will begin after 1 PM on Wednesday and the winner will be notified immediately after judging, which usually takes approximately 5 hours. Cakes and pies must be picked up by 7 PM that night; those not picked up will be thrown away.

5. Cakes/Pies will be judged on correctness of recipe, taste, appearance, uniqueness, and general quality.

6. No egg/custard fillings, cream cheese or whipped cream frostings/fillings will be accepted because of safety concerns. If entered, THEY WILL NOT BE JUDGED, due to safety concerns.

7. We do not have facilities to keep your pie or cake cool. If you are concerned about melted frosting or filling, please bring your entry in a cooler.

8. All recipes and a small portion of each cake and pie entered will be exhibited during the Fair.

9. The Grand Champion winners must personally prepare a new cake or pie from their winning recipe to be sold at auction during the Junior Livestock Sale on Friday night of the Fair. The winners must be present to display the cake or pie in the show ring during the auction.

10. GRAND CHAMPION PIE & CAKE MUST BE SOLD AT THE AUCTION ON FRIDAY NIGHT.

2012 — 2013

LINCOLN COUNTY FAIR QUEEN

Shelby Quinn



Lincoln County Fair Queen Contest

1. A Queen candidate must be a single girl, (never to have been married and never to have had a child). A Queen Contestant shall be a young woman between the ages of 17 years of age and not more than 25 years of age as of September 1st of the year she competes, and a resident of Lincoln County for 12 consecutive months prior to the County Contest.
2. It will be clearly understood that when a candidate is named Lincoln County Fair Queen the candidate agrees to remain single for one year from the time of her selection. There will be no cohabitation during her reign; as well as no use or consumption of alcoholic beverages, tobacco if under 21 years of age; or involvement in substance abuse.
3. In the event the Queen becomes pregnant, gets married, or participates in any of the above mentioned, her title will automatically be relinquished and the First Attendant shall assume the title. Her crown and buckle will be returned as well as any money she received from sponsors.
4. In the event the Queen coordinators determine that the Queen is not prepared for the State Fair contest or she does not wish to participate in the State Fair contest it is not mandatory that she go. In the event she chooses not to compete at the State Fair contest, she will continue to represent Lincoln County at the

Upon crowning, the Queen will receive her crown and buckle, provided by her sponsor, the Lincoln County Fair Association. She will also receive a saddle and if and when she competes for New Mexico State Fair Queen and/or Eastern New Mexico State Fair Queen, a \$500.00 scholarship from area sponsors.

5. Dress code for candidates competing for Lincoln County Fair Queen will be a long sleeve white shirt, denim pants, boots and hat for horsemanship; and for the personality competition a simple western dress, boots and hat. This attire is subject to change.

The personality contest will be held first, in the show barn east of the arena. A drawing will be held to determine who will go first. Each contestant will be expected to have prepared a 3-minute speech about herself, Lincoln County and her goals. After the speech the judges may ask some questions.

From there the contestants will be given ample time to change into their western riding attire. At this time the judges may ask some horsemanship questions. Contestant will do her required pattern first; two-minute free time pattern second; and her Queen run last. This agenda is subject to change.

6. All candidates will furnish their own horses and participate in the Fourth of July Smokey Bear Parade and Stampede Rodeo performances. The Queen and all candidates will be asked to carry a flag during the Stampede Rodeo performances. The Queen must be willing to participate in all County functions when asked to do so by the Lincoln County Fair Board and/or her Queen coordinators.

7. The Queen is the ideal American Cowgirl, spreading good will for Lincoln County. She will represent the County at the New Mexico State Fair Queen Contest in Albuquerque in September. She will be acquiring the richest experience of her life and laying the foundation for her future.

The Queen is a young woman who wants to be a leader in her community and further promote our western way of life; portraying excellence in sportsmanship, and being of high moral and ethical character. She is a role model exemplifying what can be accomplished in this western environment. The Queen will act as the Lincoln County Fair Board's ambassador to our County Fair this August.

Good luck to all candidates! You are all winners for trying!



Mary Jane Cooper, DVM

HONDO BUYERS CLUB

2012 DONORS

*SAM & JAN DONALDSON/CHAVEZ CANYON RANCH
JEH STALLION STATION
GERRY & JANE TULLY
LYN STOKES
DALE BOREN
LARRY & DANA DUNLAP
JOHN & RITA KIKER
LAGRONE FUNERAL HOME
THOMAS, RENEE, CODI, CHASE & HALEY MONTES
THOMAS MONTES RACING STABLES
JOHNNY & ROSALIE PATTERSON
GEORGE & ROSEMARY SISNEROS
PENNY PINCHERS
ERIC & DEBORAH THOMPSON
HANK WALTON
ENMR—PLATEAU
BILL & BONNIE JONES
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LYN LEPORT
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PHOEBE TAYLOR
JIM & SUE OGDEN
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LOIDA GARCIA
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ROY & DENISE GEORGE
ROBERT 7 BELINDA GUTIERREZ
RICHARD & ELISSA PHILLIPS
MARY SKEEN
ERNEST & CECILIA BOOKY*

58th Annual SMOKEY BEAR STAMPEDE Fourth of July RODEO!

www.SmokeyBearStampede.com

JULY 4-7 — 7 P.M.

RANCH BRONCS (LIMIT 10)	\$80
BULL RIDING (LIMIT 20)	\$80
SADDLE BRONCS (LIMIT 10)	\$80
CALF ROPING	\$80
LADIES BREAKAWAY	\$80
BARREL RACING	\$80
TEAM ROPING (PER TEAM)	\$160

ADDED MONEY ALL ROUGH
STOCK EVENTS \$500 TO WIN

Cowboys for Cancer Research
Sat. July 6 PLEASE WEAR PINK!

Calf Scramble & Mutton Bustin' each night

Follow us on facebook [SmokeyBearStampede](#)

July 4, 5, 6 & 7
Lincoln County Fairgrounds
Capitan, NM

Produced by:



ENTER EACH DAY 4-6pm

Lincoln County Fairgrounds

Rough stock contestants may enter self and one other

Time Events—10 contestants to go in rodeo, the rest in slack

Team ropers—Last to enter are first 10 to go in performance

\$5 office charge \$2 Electric Eye charge

Stock charge in fee

NO CHECKS! CASH ONLY!

For information call (505)486-2137

Rodeo Secretary Bethany Ray (505)860-7191

Fireworks after the JULY 4th Performance

Subject to Restrictions

RODEO DANCE

Each Night 9 p.m.—1 a.m.
\$5 per person

EVENT ADMISSION

\$10 General/ \$6 Kids 6-12/ \$6 Seniors 65+

Food Concessions on-site

STALLS \$20/day

BBQ Cook Off

July 4 — 9 a.m.— Entries due June 25

\$100/team — Overall Winner

\$10 Dinner to Follow to Taste the Entries

To enter call Todd Proctor (505)401-2922

4th of July Parade

July 4 — 10 a.m. — Downtown Capitan

Ranch Rodeo

July 6 & 7— 12:30 p.m. — \$400/team

Team Branding & Tying, Cowboy Relay

Wild Cow Milking & Trailer Loading

Wild Horse Race Jackpot

\$100/team—\$200 Added

For Entries call Billy Bob Shafer (575)849-1418

or Scott Daniel (575)354-5022

Youth Ranch Rodeo

July 5— 1 p.m.— Entries due June 25

\$25/person— Boys & Girls 9-18

For entries call Renee Montes (575) 653-4125

Kid's Rough Stock Rodeo

July 4 — 2 p.m.— Mutton/Steer Riding

For info/entry call Kyle Traylor (575)420-2995



OPEN, 4-H & JUNIOR

Home Economics

*ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 3 PM ON SATURDAY. ANY EXHIBITS REMOVED BEFORE THIS TIME WILL FORFEIT ALL PREMIUMS.

* OPEN DIVISION AGES:

YOUTH ~ 0-16 YEARS

ADULT ~16+ YEARS

SENIOR ~ 65+ YEARS.

* CHECK-IN: Entries will be taken Monday from 4 PM to 7 PM and Tuesday from 9 AM to 12 noon.

* The Fair Building will be open for public viewing of the exhibits Wednesday through Friday, from 8 AM to 8 PM and Saturday 8 AM until 3 PM.

Open Division Certificates

Annual Homemaker Award ~ Adult Flower Show

Adult Art Show ~ Best Adult Clothing

Best Adult Clothing/Serger ~ Best Adult Garden Exhibit

Best Baking Exhibit ~ Best Canning Exhibit

Best Photography

Household Department

Junior Art Show

Best of Show K-6 & 7-12 and Best Art K-6

Special \$25 Junior Open Division Award donated by Carrizozo Womens Club for the Best Recycled Item

*EXHIBITS WILL BE RELEASED FROM 3 PM TO 4 PM. The Fair Board and Extension Service are not Responsible for entries not picked up in that time frame.

* Open competition will be restricted to bona fide Lincoln County residents only.

* THE FAIR BOARD AND EXTENSION SERVICE WILL NOT BE RESPONSIBLE FOR ANY EXHIBITS LEFT AFTER 4 PM SATURDAY. Every precaution will be taken to insure the safety of all exhibits but in no case will the Fair Board or Extension Service be responsible for loss of, or injury to, exhibits.

* Any item entered that does not conform to general rules will be placed on exhibit only.

* Any class may be divided if the Judge feels the class warrants such division, and there are at least three items in each new class. Entries must have been completed since the previous year's County Fair.

* Only ribbons will be awarded unless otherwise specified.

* A annual "Homemaker Award" will be given to an exhibitor in the open class who enters five (5) different divisions. Points will be awarded as follows:

5 points for 1st

4 points for 2nd

3 points for 3rd

2 points for 4th

1 point for 5th

If only 3 places are awarded, points will only be given to places awarded.

*Any exhibitor in the open division who has ever sold an article will be placed in the Commercial Division.

* THE LINCOLN COUNTY FAIR USES THE AMERICAN JUDGING SYSTEM. EACH ENTRY IS CONSIDERED AGAINST EVERY OTHER ENTRY AND JUDGED AGAINST A STANDARD OR IDEAL. IF NO ENTRIES ARE WORTHY OF A FIRST PLACE SCORE AS SET IN THE STANDARD, THEN FIRST PLACE IS NOT AWARDED.

4-H Age Groups

~ Cloverbuds: Must have passed his/her 5th birthday and be in Kindergarten; but not have passed his/her 9th birthday prior to January 1 of the current year. Cloverbuds show in a special non-competitive class and receive participation ribbons; no place ribbons or premiums are awarded.

~ **Novice: 9-11 must have passed 9th birthday or be 8 years old and in the 3rd grade, but not passed 12th birthday, before January 1 of current 4-H year.**

~ **Junior: 12-13 must have passed 12 birthday or be 11 years old and in the 6th grade but not passed 14th birthday, before January 1 of current 4-H year.**

~ **Senior: 14-19 must have passed 14th birthday or be 13 and in the 8th grade, but not have passed 19th birthday, before January 1 of current 4-H year.**

Indoor 4-H Exhibit Rules Entries will be taken from 4 PM to 7 PM on Monday and from 9 AM to 12 noon on Tuesday. Judging will begin at 1PM on Tuesday.

Exhibitors must be enrolled in the project in which they wish to exhibit and must have made their exhibit as a 4H project according to project guidelines for the current year. No school projects may be exhibited.

* Each exhibitor may receive up to three (3) premiums in each project. Exhibitors may enter as many classes as they wish but only one item per class.

* The exhibitor MUST label all items with their name, age, year of Fair, and club before arrival at the County Fair in case the tag falls off.

*All Self-determined projects are to use form #100.SD-1 (R-2001)

* The Lincoln County Fair uses the American Judging System. Each entry is considered against every other entry and judged against a standard or ideal. If no entries are deemed worthy of a First Place award, no First Place award will be given.

* First through Sixth place ribbons will be given in each class unless items are unworthy. First through Third place are eligible to exhibit at the ENMSF and First place is eligible to exhibit at the State Fair. ENMSF will not accept 4-H Arts and Crafts or Ceramics entries!

*Outstanding Novice, Junior, and Senior awards are based on total amount of prize money earned from premiums awarded (up to three items per project). To be eligible, exhibitors must enter in three or more project areas. If a tie occurs, the exhibitor with the most points will receive the award.

Premiums	Tie Breaker Points
1 ~ \$5	1 ~ 5
2 ~ \$3	2 ~ 4
3 ~ \$1	3 ~ 3

* Best 4H Animal Science Exhibit, Best 4H Cultural Education Exhibit, Best 4H Braiding Exhibit, Best 4H Clothing Exhibit, Best 4H Engineering Science Exhibit, Best 4H Foods, Best 4H Horticulture & Agronomy Exhibit, Best 4H Leathercraft Exhibit, Best 4H Natural Science Exhibit, Best 4H Photography, Best 4H Scrapbooking Exhibit and Best Welding Exhibit will be chosen by the respective judges; based on quality of the exhibit, age of exhibitor, and years in project. Awards will be given at the discretion of the judges.

*** Tape or sew a label giving the exhibitor's name, county, and year of project on each article. This is in addition to the fair exhibitor label which must be placed on the front of the item and attached securely.**

4H Exhibit & Poster Sizes

*Posters: Posters may be no larger than 14" x 22" (this is half of a standard sheet of poster board). Posters are defined as "any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display". Flat items placed on placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.

*Display Boards: Display boards may be no larger than 18" x 48" (this is a small size display board, or half of a standard display board.) Display boards are defined as "scored, freestanding science boards that may be purchased at any school supply store". These are boards made freestanding by the sides being folded in slightly.

*Other Exhibit Boards: Exhibit bases for three dimensional vertical displays may be no larger than 24" x 24". A vertical display is defined as "an exhibit with a solid base where the exhibit itself rises up". This would apply to small engines, Self-Determined, or any other appropriate 3- D Display.

*Project Specific Boards: Some project boards are given specific measurements within the project. For example, Leathercraft and Braiding have guidelines in the project book. If an exhibit is defined by the project book, that is the rule members must follow.

4H Project Department

SPECIAL NOTES:

- * All categories are listed with Class-Project

- * Posters: Posters may be no larger than 14" x 22" (this is half of a standard sheet of poster board). Posters are defined as any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.

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- * Project Specific Boards: Some project boards are given specific measurements within the project. For example, Leathercraft and braiding have guidelines in the project book. If an exhibit is defined by the project book, that is the rule members must follow.

Animal Science ~ NO LIVE ANIMALS!

ANIMALS

1. Exhibit about a livestock animal project (Horse, goat, poultry, rabbit, etc.)
2. Completed project workbook or county record book about a livestock animal project (Horse, goat, poultry, rabbit, etc.)

VETERINARY SCIENCE

- 3-1451. The Normal Animal exhibit
- 4-1452. Animal Disease exhibit
- 5-1453. Animal Health & Our World exhibit
- 6-1459. Self-determined advanced Veterinary Science exhibit including Self-determined Project Record Form #100.SD.1

DOG CARE AND TRAINING

- 7-1151. Dog I: Wiggles & Wags project exhibit
- 8-1152. Dog II: Bounding Away project exhibit
- 9-1153. Dog III: Leading The Way project exhibit
- 10-1159. Self-determined advanced Dog Care exhibit including copy of Self-determined Project Record Form #100.SD.1

CAT

- 11-1154. Cat I: Purr-fect Pals project exhibit
- 12-1155. Cat II: Climbing Up project exhibit
- 13-1156. Cat III: Leaping Forward project exhibit
- 14-1169. Self-determined advanced Cat exhibit including copy of Self-determined Project Record Form #100.SD.1

RODEO

- 15-1221. Rodeo exhibit
- 16-1229. Self-determined advanced Rodeo exhibit including copy of Self-determined Record Form #100.SD.1

SMALL PETS – No live animals

- 17-1501. Pet Pals exhibit
- 18-1501. Completed Pet Pals project workbook
- 19-1502. Scurrying Ahead exhibit
- 20-1502. Completed Scurrying Ahead project workbook
- 21-1504. Tropical Fish exhibit
- 22-1506. Hamster exhibit
- 23-1508. Guinea Pig exhibit
- 24-1510. Birds (Indoor) exhibit
- 25-1512. Getting To Know Birds (Outdoor) exhibit
- 26-1509. Self-determined advanced Small Pets exhibit including Self-Determined Record Form #100.SD.1

Horticulture & Agronomy

PLANT & SOIL SCIENCE

- 100-2001. Poster about soils
- 101-2001. Display board utilizing soils
- 102-2001. Poster about plant parts and functions
- 103-2001. Display utilizing a live plant to illustrate plant parts (parts must be labeled)
- 105-2009. Self-determined advanced Plant and Soil Science exhibit including Self-determined Record Form #100.SD.1

GARDENING ~ FLOWER

- 106-2102. Floral arrangement
- 107-2102. Exhibit about Flower Gardening
- 108-2102. Collection of three (3) mounted, labeled perennial flowers
- 109-2109. Self-determined advanced Flower Garden exhibit including Self-determined Record Form #100.SD.1

GARDENING ~ LANDSCAPE

110-2201. Landscape Gardening Exhibit

111-2209. Self-determined advanced Landscape Gardening exhibit including Self-determined Record Form

#100.SD.1

GARDENING ~ VEGETABLE

112-2251. A vegetable basket (collection of vegetables from the garden with list of vegetables in the exhibit)

113-2259. Self-determined advanced Vegetable Garden exhibit including Self-determined Record Form

#100.SD.1

RANGE PLANT MANAGEMENT

114-2300. Poster about range management

115-2300. Ten mounted range plants with 3"x5" labels, exhibited in a notebook

116-2309. Self-determined advanced Range Plant Management exhibit including Self-determined Record Form #100.SD.1

FORESTRY

117-2401. Poster about forestry

118-2401. Forest tree collection (cross-section of tree trunk/large branch with parts labeled and purpose of part listed)

119-2409. Self-determined advanced Forestry exhibit including Self-determined Record Form #100.SD.1

Natural Science

ENTOMOLOGY

- 200-3051. Entomology I exhibit (NOT an insect collection)
- 201-3052. Entomology II insect collection (20 specimens from at least 5 orders)
- 202-3052. Entomology III insect collection (30 specimens from at least 10 orders)
- 203-3052. Entomology IV insect collection (30 specimens from at least 10 orders)
- 204-3052. Entomology V insect collection (30 specimens from at least 10 orders)
- 205-3059. Self-determined advanced Entomology exhibit including Self-determined Record Form #100.SD.1

WILDLIFE

- 206-3101. Discovering Wildlife In NM exhibit
- 207-3102. Small Game Of NM exhibit
- 208-3103. Waterfowl Management exhibit
- 209-3104. Big Game Of NM exhibit
- 210-3109. Self-determined advanced Wildlife exhibit including Self-determined Record Form #100.SD.1

SHOOTING SPORTS

- 211-3201. Rifle exhibit showing terms, history, parts, equipment or techniques
- 212-3202. Pistol exhibit showing terms, history, parts, equipment, or techniques
- 213-3203. Shotgun exhibit showing terms, history, parts, equipment, or techniques
- 214-3204. Archery exhibit showing terms, history, parts, equipment or techniques
- 215-3206. Muzzleloading exhibit showing terms, history, parts, safety, equipment, or techniques
- 216-3209. Self-determined advanced Shooting Sports

SPORT FISHING

217-3401. Poster demonstrating common sport fish species found in your county and the water where they can be found

218-3401. Exhibit on fishing safety

219-3401. Exhibit using rope to demonstrate tying the common knots used in fishing

220-3401. One original fly or lure crafted by the member with a poster describing which fish and conditions the fly is designed for and how to use the tackle properly

221-3409. Self-determined advanced Sport Fishing exhibit including Self-determined Record Form

#100.SD.1

Engineering Science

ELECTRIC ENERGY ~ Please mount electricity exhibits on boards or place in box lids for safe handling.

- 300-4151. Flashlight
- 301-4151. Simple switch
- 302-4151. Electromagnet
- 303-4151. Completed Magic Of Electricity project book
- 304-4152. Complete simple circuit demonstrating DC and AC current
- 305-4152. Parallel circuit board labeled with proper symbols
- 306-4152. Series circuit board labeled with proper symbols
- 307-4152. Battery alarm
- 308-4152. Completed Investigating Electricity project book
- 309-4153. Exhibit of various electrical wires, labeled with gauge, type and usage
- 310-4153. Poster demonstrating 3 major types of light bulbs
- 311-4153. Poster showing circuits and switches floor plan of your home, including receptacles and fixtures, labeled with proper symbols
- 312-4153. Completed Wired For Power project book
- 313-4154. Circuit using diodes, label all parts with proper symbols
- 314-4154. Circuit that intermittently flashes the LED
- 315-4154. A 6 to 8 watt amplifier
- 316-4154. Completed Entering Electronics project book
- 317-4159. Self-determined advanced Electricity exhibit including Self-determined Record Form #SD.100-R-2001

SMALL ENGINES

- 318-4251. Crank It Up exhibit
- 319-4251. Completed Crank It Up project workbook
- 320-4252. Warm It Up exhibit
- 321-4252. Completed Warm It Up project workbook
- 322-4253. Tune It Up exhibit
- 323-4253. Completed Tune It Up project workbook
- 324-4259. Self-determined advanced Small Engines exhibit including Self-determined Record Form #SD.100-R-2001

WELDING

- 325-4301. Unit I nameplate (no larger than 12"x24" x3/16")
- 326-4301. Unit I silhouettes (set of 4 NRA small bore rifle regulation animals ¼" thick)
- 327-4301. Unit I clover (12" across by ¼" thick)
- 328-4302. Unit II skill plate
- 329-4302. Unit II adjustable sawhorse
- 330-4309. Self-determined advanced Welding exhibit including Self-determined Record Form #100.SD.1

ROCKETRY – ALL ROCKETS MUST BE IN BOXES FOR TRANSPORT TO NMSF

- 331-4401. Unit I model rocket (Skill level I)
- 332-4401. Unit I model rocket (Skill level II)
- 333-4402. Unit II model rocket (Multi-stage)
- 334-4402. Unit II log of events from NASA Millenium Calendar
- 335-4409. Self-determined advanced Rocketry exhibit including Self-determined Record Form #100.SD.1

WOOD SCIENCE

- 336-4451. Measuring Up flower box
- 337-4451. Measuring Up napkin or letter holder
- 338-4451. Measuring Up picture frame
- 339-4451. Completed Measuring Up project workbook
- 340-4452. Making The Cut napkin or letter holder
- 341-4452. Making The Cut birdhouse
- 342-4452. Making The Cut footstool
- 343-4452. Completed Making The Cut project workbook
- 344-4453. Nailing It Together bookcase
- 345-4453. Nailing It Together learning tree jigsaw puzzle
- 346-4453. Nailing It Together box of many uses
- 347-4453. Completed Nailing It Together project workbook
- 348-4454. Finishing Up nameplate with inlay and overlay
- 349-4454. Finishing Up stepstool/chair
- 350-4454. Finishing Up tabletop hockey game
- 351-4454. Completed Finishing Up project workbook
- 352.4459. Self-determined advanced Wood Science exhibit including Self-determined Record Form #100.SD.1

Personal Growth & Development

WELCOME TO NEW MEXICO 4H

- 400-5001. 4H banner (no larger than 18" x 24")
- 401-5001. Embellished 4H T-shirt
- 402-5001. Embellished photo frame (WITHOUT GLASS) no larger than 9" x 12" with a photo of 4H members or a 4H activity
- 403-5001. Completed Welcome To New Mexico 4H project workbook

FUN IDEAS FOR 4HERS

- 405-5003. Set of 4 posters
- 406-5009. Self-determined advanced 4H Growth & Development exhibit including Self-determined Record Form #100.SD.1

HEALTH & SAFETY

- 407-5040. Sports fitness exhibit
- 408-5049. Self-determined Physical Fitness exhibit including Self-determined Record Form #100.SD.1
- 409-5029. Self-determined Health exhibit including Self-determined Record Form #100.SD.1
- 410-5039. Self-determined Safety exhibit including Self-determined Record Form #100.SD.1

CITIZENSHIP

- 411-5351. Unit I: My Clubs & Groups project book
- 412-5352. Unit II: My Community project book
- 413-5353. Unit III: My Heritage project book
- 414-5354. Unit IV: My Government project book
- 415-5355. Unit V: My World project book
- 416-5359. Self-determined Citizenship exhibit including Self-determined Record Form #100.SD.1

LEADERSHIP

- 417-5201. Leadership I poster demonstrating personal leadership
- 418-5203. Leadership II photo story showing personal leadership event
- 419-5205. Leadership III written goals, action plan and results of a leadership event encouraging leadership in others
- 420-5209. Self-determined advanced Leadership exhibit including Self-determined Record Form #100.SD.1

SPEAKING

- 421-5301. Written speech on a topic of choice given at a4H event
- 422-5301. Portfolio on a speech given at a 4H event
- 423-5301. Picture display of visual aids
- 424-5301. Video of speech
- 425-5301. Written story of your Public Speaking experience
- 426-5309. Self-determined advanced Public Speaking exhibit including Self-Determined Project Record Form #100.SD.1

CLOWNING

- 427-5401. Clowning project exhibit
- 428-5409. Self-determined advanced Clowning exhibit including Self-determined Record Form #100.SD.1

CULTURAL EDUCATION

Baked goods should be placed on a paper or Styrofoam plate, then the plate should be placed in a gallon size Ziploc bag

NEW MEXICO FLAVOR

500-5501. Plate of six (6) green chiles

501-5501. Plate of six (6) red chiles

502-5501. Three (3) flour tortillas

503-5501. Chile ristra

504-5501. Recipe box

505-5501. Craft article

UNIQUELY NEW MEXICO

506-5502. Recipe box with recipes

507-5502. Plate of three (3) biscochitos

508-5502. Journal about your county trip

509-5502. Plate of three (3) corn tortillas

510-5502. Plate of three (3) ears of corn

511-5502. Cornhusk doll

512-5502. Piñata

NEW MEXICO ROUND UP

513-5503. Rope article

514-5503. Mug rugs ~ set of 4

515-5503. Three (3) sourdough biscuits

516-5503. Beef jerky ~ 4 strips

517-5503. Pumpkin

518-5503. Rodeo flag

519-5509. Self-determined Cultural Education exhibit including Self-determined Record Form #100.SD.1

COMPUTER

600-8109. Self-determined Computer exhibit including

Creative Arts

LEATHERCRAFT

- 700-6001. Coaster
- 701-6001. Dog collar
- 702-6001. Coin purse
- 703-6001. Knife sheath
- 704-6001. Other stamped item
- 705-6001. Practice board
- 706-6002. Unit II exhibit board
- 707-6003. Unit III & Advanced: One completed article which includes at least three (3) major skills
- 708-6003. Unit III & Advanced: Article showing embossing, filigree, figure carving or molding
- 709-6003. Unit III & Advanced: Pictorial carving article
- 710-6003. Unit III & Advanced: Article using geometric stamping
- 711-6003. Unit III & Advanced: Leather garment
- 712-6003: Unit III & Advanced: Leather home furnishing
- 713-6003. Unit III & Advanced: Original design in leather
- 714-6003. Unit III & Advanced: Leather saddle
- 715-6009. Self-determined advanced Leathercraft exhibit including Self-determined Record Form #100.SD.1

BRAIDING

- 716-6011. Unit I: Exhibit board
- 717-6012. Unit II: Exhibit board
- 718-6013. Advanced braided belt
- 719-6019. Self-determined Braiding exhibit including copy of Self-determined Record Form #100.SD.1

Fibercraft

EMBROIDERY

- 800-6051. Unit I: Embroidery article for yourself
- 801-6051. Unit I: Embroidery article for your home
- 802-6051. Unit II: Embroidery article meeting Unit II requirements
- 803-6051. Unit III: Article using colcha
- 804-6051. Unit III: Article using crewel

CROSS-STITCH

- 805-6055. Unit I: Cross-stitch article using pre-stamped design
- 806-6055. Unit I: Cross-stitch article using transfer design
- 807-6055. Unit II: Cross-stitch article on even weave fabric from charted design
- 808-6055. Unit II: Cross-stitch article on gingham from charted design
- 809-6055. Unit II: Cross-stitch article on perforated paper from charted design
- 810-6055. Unit III: Cross-stitch article charted from a picture
- 811-6055. Unit III: Cross-stitch article from original chart
- 812-6055. Unit III: Cross-stitch exhibit done in Assisi
- 818-6071. Unit III: Article using at least five (5) slanted and two (2) straight stitch variations

NEEDLEPOINT

813-6071. Unit I: Design in half cross-stitch

814-6071. Unit I: Design in half cross-stitch and continental stitch

815-6071. Unit II: Sampler with twelve (12) stitch variations finished appropriately

816-6071. Unit II: Knife-edge pillow or picture including at least six (6) stitch variations

817-6071. Unit III: Article in Bargello, Florentine, Hungarian, Parisian, Brick or upright Gobelin stitch

818-6071. Unit III: Article using at least five (5) slanted and two (2) straight stitch variations

CROCHET

819-6061. Unit I: Article using combination of single and double crochet stitches

820-6061. Unit I: Article using granny square design

821-6061. Unit II: Article of yarn using basic crochet stitches and one or more pattern stitches

822-6061. Unit II: Article of thread using basic stitches and one or more pattern stitches

823-6061. Unit III: Afghan, bedspread, tablecloth, or other large article using one or a combination of the following stitches: Afghan Stitch, Broomstick Lace, or Hairpin Lace

MACRAME

824-6081. Unit I: One small article illustrating square and half hitch knots and their variations

825-6081. Unit II: One article using different knots or knot variations of different types of yarn or cord

826-6081. Unit III: Article of original design with chart

KNITTING

827-6041. Unit I: Two small articles, using the basic knitting stitches (knit and purl) ~ headband, cap, slippers, belt, purse, placemats, pillow top, scarf, muffler, or other items

828-6041. Unit II: Two (2) articles (sweater, vest, simple sweater, poncho, shawl, cap and/or mittens) showing:

- a. Increasing and decreasing stitches
- b. Two or more connected pieces
- c. Use of two or more colors (as in stripes)
- d. A combination of at least two variations of basic knit and purl stitches in each article

829-6041. Unit III: Garment or large article (afghan, coat, sweater, dress, suit or other item) using a pattern that includes a design variation in stitch pattern and/or color

830-6041. Unit III: Mittens, socks or hat knitted using four (4) needles

831-6099. Self-determined Advanced Fibercraft article including Self-determined Record Form #100.SD.1

Ceramics

BE SURE TO WRAP ALL CERAMIC EXHIBITS WELL TO PREVENT BREAKAGE!

900-6101. One glazed item

901-6101. One underglazed item ~ a ceramic color was used under a glaze

902-6101. One overglazed item ~ decorative finish fired on a glazed surface

903-6101. One unfired finish item ~ stains, dry brush, gold leaf, airbrush, etc.

904-6101. One hand-molded clay item

905-6101. One greenware adaptation item

906-6109. Self-determined Advanced Ceramics item including copy of Self-determined Record Form

#100.SD.1

Photography

- * Single photographs (3½" x 5", 4" x 6", or 5" x 7" prints) must be mounted on an 8" x 10" backing without frames or glass, with a caption.
- * Sets of 2 or 3 photographs (3½" x 5" or 4" x 6" prints) should be on an 11" x 14" backing without frames or glass, with a caption for each photo.
- * Sets of 4 or 5 photographs (3½" x 5" or 4" x 6" prints) should be on an 14" x 22" backing without frames or glass, with a caption for each photo.
- * Backing needs to be sturdy enough to support photo and travel well.

UNIT I: FOCUS ON PHOTOGRAPHY

1000-6201. Unit I: Set of 2 portraits

1001-6201. Unit I: Set of two shadow photos (one with item casting shadow, one of shadow only)

1002-6201. Unit I: Trick photo

1003-6201. Unit I: Same subject taken with front, back, side, and top lighting

1004-6201. Unit I: Set of 2 photos ~ (1 bird's eye view and 1 bug's eye view photo)

1005-6201. Unit I: Black & white photo

1006-6202. Unit 1: Flash photo

UNIT II: CONTROLLING THE IMAGE

- 1007-6202. Unit II: Photo showing good composition
- 1008-6202. Unit II: Action photo
- 1009-6202. Unit II: Photo set at night
- 1010-6202. Unit II: Silhouette photo
- 1011-6202. Unit II: Set of 5 photos that build a photo
- 1009-6202. Unit II: Same subject taken with 2 different speeds of film
- 1010-6202. Unit II: Album with 4-6 pages of mounted photos
- 1011-6202. Unit II: Photogram (see project book for directions and supply source)

DIGITAL PHOTOGRAPHY

- 1012-6204. Display of your five (5) favorite photos with captions.
- 1013-6204. Display of three (3) news events photos
- 1014-6204. Color photo converted to black and white (must include original photo)
- 1015-6204. Black and white photo with some color added
(must include black and white photo)
- 1016-6204. Photo with added vignette and background (must include original photo)
- 1017-6204. Photo documenting 4H event with caption
- 1018-6299. Self-determined Advanced Photography exhibit including Self-determined Record Form #100.SD.1

SCRAPBOOKING

1019-6206. One scrapbook page in 8½"x11" or 12"x12" format

1020-6206. Two (2) scrapbook pages in 8½"x11" or 12"x12" format that go together in a set (two-page spread)

1021-6206. One completed theme album of any size

1022-6206. One completed gift album of any size

1023-6206. One covered photo album

1024-6209. Self-determined Advanced Scrapbooking exhibit including Self-determined Record Form

#100.SD.1

Duded Up Denim

DUDED UP DENIM ~ Items must follow patterns/instructions included in project book

1025-7163. Pocket purse

1026-7163. Pothead

1027-7163. Apron

1028-7163. Pocket frame

1029-7163. Magnetic board

1030-7163. Rag quilt

1031-7163. Any other denim item

Home Economics

SEWING I

- 1100-7002. Unit I: Sewing tool kit
- 1101-7002. Unit I: Simple gathered skirt
- 1102-7002. Unit I: Quick & Easy tote bag
- 1103-7002. Unit I: Scrunchie

SEWING II

- 1104-7003. Unit II: Patchwork pillow
- 1105-7003. Unit II: Handy Dandy apron
- 1106-7003. Unit II: X-citing pants or shorts
- 1107-7003. Unit II: X-tra Special shirt

MIX & MATCH I ~ no zipper in garments

- 1108-7101. Sam, The Slinky Snake
- 1109-7101. Skirt and top
- 1110-7101. Vest and skirt/pants
- 1111-7101. Top and pants/shorts
- 1112-7101. Jumper and top

MIX & MATCH II ~ one garment must include a lapped zipper

- 1113-7102. Top and skirt
- 1114-7102. Top and pants/shorts
- 1115-7102. Jumper and top
- 1116-7102. Outfit with three (3) pieces
- 1117-7102. Vest and pants/skirt

LET'S MAKE A T-SHIRT

- 1118-7103. T-shirt

SEW AND GO

- 1119-7104. Quick sack
- 1120-7104. Jumbo garment bag
- 1121-7104. Handy duffle bag
- 1122-7104. Super duffle bag

CREATIVE TOUCHES

- 1123-7105. Embellished shirt (denim, sweatshirt or T-shirt using techniques in project book)
- 1124-7105. Embellished jacket
- 1125-7105. Embellished vest
- 1126-7105. Embellished pants
- 1127-7105. Accessories (decorated tote bag, shoes, hat or socks)

SENIOR CLOTHING CONSTRUCTION I SENIOR LEVEL ONLY!

CASUAL WEAR

- 1128-7153. Casual dress (one or 2 piece)
- 1129-7153. Pants/slacks with blouse/shirt (2 pieces)
- 1130-7153. Shorts and top (2 pieces)
- 1131-7153. Skirt and top (2 pieces)
- 1132-7153. Jumper and blouse (2 pieces)
- 1133-7153. Jumpsuit

COORDINATES

- 1134-7153. Skirt with blouse and vest or jacket
(3 pieces)
- 1135-7153. Pants with blouse and vest or jacket
(3 pieces)
- 1136-7153. Two-piece dress and jacket (3 pieces)
- 1137-7153. Shorts or pants with blouse and sweater
(3 pieces)

DRESS-UP ATTIRE

- 1138-7153. Dress (non-formal)
- 1139-7153. Suit (at least 2 pieces)
- 1140-7153. Dress and jacket (2 pieces)

FORMAL WEAR

- 1141-7153. Short prom dress or bridesmaid's dress
- 1142-7153. Long prom dress or bridesmaid's dress
- 1143-7153. Wedding dress
- 1144-7153. Tuxedo
- 1145-7154. Cutaway coat and slacks

SENIOR CLOTHING CONSTRUCTION II

SENIOR LEVEL ONLY!

CREATIVE DESIGN ~ All garments must be the original design or adaptation of the exhibitor

1146-7154. Shirt/Blouse

1147-7154. Pants/Shorts/Skirt

1148-7154. Dress

1149-7154. Two-Piece Outfit (shirt & pants/skirt)

1150-7154. Three-Piece Outfit (jacket, shirt & pants/skirt)

FORMAL WEAR

1154-7154. Short prom dress or bridesmaid's dress

1155-7154. Long prom dress or bridesmaid's dress

1156-7154. Wedding dress

11574-7154. Tuxedo

1158-7154. Cutaway coat and slacks

TAILORING

1159-7154. Coat, cape, blazer or jacket

1160-7154. Suit (skirt or pants and jacket)

1161-7154. Dress with tailored collar/lapel

CREATIVE DESIGN

1162-7154. Original design for garment, including sketch, preliminary pattern, finished pattern, picture of finished garment being modeled, finished garment, narrative of project (if draped project, include photos of garment on dress form)

1163-7154. Original design for fabric, including sketch of design, samples of technique, finished project, narrative of the project

FASHION MAGIC ~ SENIOR LEVEL ONLY!

PHASE I ~ WARDROBE PLANNING

1164-7155. Planning notebook and clothing ensemble

1165-7155. Wardrobe planning exhibit

PHASE II ~ CLOTHING COORDINATION

1166-7161. Coordination notebook and clothing ensemble

1167-7161. Clothing coordination exhibit

PHASE III ~ FASHION CONSUMERISM & CAREERS

1168-7162. Fashion consumerism & careers exhibit

SERGER SEWING

1169-7158. Tissue cover

1170-7158. Eyeglass case

1171-7158. Book cover

1172-7158. Tote bag

1173-7158. T-shirt

1174-7158. Running shorts

1175-7158. T-shirt dress

1176-7158. Half slip

1177-7158. Fringed skirt and shawl (2 pieces)

1178-7158. Scarf

1179-7158. Set of four place mats and napkins

1180-7158. Advanced garment

1181-7199. Self-determined Clothing exhibit including Self-determined Record Form #100.SD.1

QUILTING

1182-6030. Quick & Easy throw

1183-6030. Rag throw

1184-6030. Large rag quilt

1185-6030. Rail Fence throw

1186-6030. Rail Fence quilt

1187-6030. 9-Patch throw

1188-6030. 9-Patch quilt

1189-6030. Quick & Easy pillowcase

1190-6030. Rag Quilt pillow

1191-6030. Rail Fence pillow

1192-6030. 9-Patch pillow

1193-6030. Self-determined Hand Quilted exhibit including Self-determined Record Form #100.SD-1

1194-6030. Self-determined Machine Quilted exhibit including Self-determined Record Form #100.SD-1

Food & Nutrition

ALL BAKING EXHIBITS MUST BE MADE USING THE RECIPES PROVIDED! Baked goods & bars should be placed on a paper or Styrofoam plate, then the plate should be placed in a gallon size Ziploc bag

ADVENTURES WITH FOOD

- 1200-7380. Trail mix (1/2 pint jar)
- 1201-7380. Butterscotch fingers (3)
- 1202-7380. Oatmeal cookies (3)
- 1203-7380. Peanut butter cookies (3)
- 1204-7380. Completed project workbook

QUICK MEALS

- 1205-7382. Spicy granola cereal (1/2 pint jar)
- 1206-7382. Breakfast bars (3)
- 1207-7382. Oatmeal applesauce cookies (3)
- 1208-7382. Menu for a day (mounted on firm paper 8½"x11")
- 1209-7382. Completed project workbook

FOOD, FRIENDS AND FUN

- 1210-7384. Applesauce oatmeal muffins (3)
- 1211-7384. Plan A Party guide (mounted on firm paper 8½"x11")
- 1212-7384. Gift from the kitchen
- 1213-7384. Completed project workbook

MEALS OUTDOORS

- 1214-7386. Menu, grocery list, time sheet (mounted on firm paper 8½"x11")
- 1215-7386. Potluck plan (mounted on firm paper 8½"x11")
- 1216-7386. Apricot/pineapple upside-down cake (2" square)
- 1217-7386. Completed project workbook

SUPER SNACKING

1218-7257. Super Snack exhibit

1219-7257. Completed project book

1220-7399. Self-determined Food & Nutrition exhibit including Self-determined Record Form #100.SD.1

Baking

ALL BAKING EXHIBITS MUST BE MADE USING THE RECIPES PROVIDED! Baked goods should be placed on a paper or Styrofoam plate, then the plate should be placed in a gallon size Ziploc bag. Pies should be covered with clear plastic wrap.

BAKING I

1300-7280. Three (3) biscuits

1301-7280. Three (3) plain muffins

1302-7280. Three (3) chocolate chip cookies

1303-7280. Three (3) sugar cookies (round, plain, no icing)

BAKING II

1304-7282. Banana nut bread (one loaf)

1305-7282. Quick coffee cake (two 3"x3" squares)

1306-7282. Three (3) brown sugar nut cookies

1307-7282. Three (3) jam thumbprint cookies

1308-7282. Plain brownies (three 3"x3" squares)

1309-7282. Cornbread (two 3"x3" squares)

BREADS ~ PILOT PROJECT

- 1310-7284. Three (3) cinnamon rolls (without icing)
- 1311-7284. Three (3) whole wheat refrigerator rolls
- 1312-7284. One (1) 9" x 5" loaf white yeast bread
- 1313-7284. Three (3) crescent rolls
- 1314-7284. Three (3) angel biscuits
- 1315-7284. One (1) loaf or three (3) slices/rolls of any other specialty bread from project

PASTRY & PIES

- 1316-7286. One 8" or 9" double crust peach or apricot pie
- 1317-7286. One 8" or 9" double crust berry pie
- 1318-7286. Two (2) fruit-filled turnovers or empanadas

CAKES ~ PILOT PROJECT

- 1319-7300. One yellow layer cake unfrosted
- 1320-7300. White or Yellow Layer Cake with Butter Cream Frosting
- 1321-7300. Chocolate Layer Cake with Chocolate Butter Cream Frosting
- 1322-7300. Sponge cake unfrosted
- 1323-7300. Angel food cake unfrosted
- 1324-7300. Pound cake unfrosted
- 1325-7300. German chocolate cake
- 1326-7300. Jelly roll
- 1327-7300. Apple bundt cake unfrosted
- 1328-7299. Self-determined Baking exhibit including Self-Determined Record Sheet #100.SD-1

CAKE DECORATING

All entries must be real cakes (no forms or foam) and will be cut and tasted for judging.

UNIT I

1328-7301 One decorated single layer cake

UNIT II

1329-7301 One decorated single layer cake using three to five different types of tips on decorating

UNIT III

1330-7301 One decorated two-layer cake using the writing, leaf and star tips in decorating

SELF DETERMINED

1331-7299 Self Determined Baking exhibit including Self-Determined Record Sheet #100.SD-1

DAIRY FOOD

Baked goods should be placed on a paper or Styrofoam plate, then the plate should be placed in a gallon size Ziploc bag

UNIT I ~ MILK

1400-7310. Buttermilk cornbread (one 3" piece)

1401-7310. Three (3) oatmeal cookies

1402-7310. Completed project record form

UNIT II ~ ICE CREAM

1403-7312. Granola cookies (3)

1404-7312. Completed project record form

UNIT III ~ CHEESE

1405-7314. Cheese sticks

1406-7314. Completed project record form

1407-7319. Self-determined Dairy Foods exhibit including Self-determined Record Form #100.SD.1

Food Preservation

FOODS FOR THE FUTURE

UNIT I FREEZING & DRYING FRUITS

1500-7401. Unit I: Poster to which four (4) samples of different dried fruits are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain approximately 1/4 cup of dried fruit. Label each fruit sample with drying method used and date.

1501-7401. Unit I: Poster to which two (2) samples of different fruit leathers are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain a strip or square of fruit leather approximately 16 square inches (4"x4" or 2"x8"). Label each fruit leather with drying method used and date.

UNIT II ~ BOILING WATER BATH CANNING/DRYING VEGETABLES

1502-7403. Unit II: Poster to which two (2) samples of different dried vegetables are attached. Each sample should be in a small plastic bag (for display purposes only) and should contain approximately ¼ cup of dried vegetable. Label each vegetable with drying method used and date.

1503-7403. Unit II: One (1) jar fruit pickles

1504-7403. Unit II: One (1) jar quick processed pickles

1505-7403. Unit II: One (1) jar brined pickles

1506-7403. Unit II: One (1) jar relish

1507-7403. Unit II: One (1) jar tomatoes

1508-7403. Unit II: One (1) jar peaches

1509-7403. Unit II: One (1) jar pears

1510-7403. Unit II: One (1) jar plums

1511-7403. Unit II: One (1) jar cherries

1512-7403. Unit II: One (1) jar apples

UNIT III ~ PRESSURE CANNING

1513-7405. Unit III: One (1) jar canned green beans

1514-7405. Unit III: One (1) jar beets

1515-7405. Unit III: One (1) jar corn, whole kernel

1516-7405. Unit III: One (1) jar carrots

1517-7405. Unit III: One (1) jar peas

UNIT IV ~ JAMS & JELLIES

1518-7407. Unit IV: One (1) variety of jelly

1519-7407. Unit IV: One (1) variety of jam

1520-7407. Unit IV: One (1) variety of preserves

1521-7499. Self-determined Food Preservation exhibit involving food preservation, food storage or food conservation including copy of Self-determined Record Form #100.SD.1

Housing & Interior Design

UNIT I

- 1600-7501. Stenciled item
- 1601-7501. Framed fabric
- 1602-7501. Simple covered can
- 1603-7501. Advanced covered can
- 1604-7501. Mini-tack board
- 1605-7501. Mounted poster
- 1606-7501. Covered box
- 1607-7501. Covered brick doorstep/bookends
- 1608-7501. Article for living room
- 1609-7501. Article for bedroom
- 1610-7501. Article for kitchen
- 1611-7501. Article for bathroom
- 1612-7501. Article for specialty room
- 1613-7509. Self-determined Housing/Interior Design exhibit including Self-Determined Record Sheet #100.SD-1

CONSUMER EDUCATION

- 1700-7551. Consumer Savvy Level I exhibit
- 1701-7552. Consumer Savvy Level II exhibit
- 1702-7553. Consumer Savvy Level III exhibit
- 1703-7559. Self-determined Consumer Education exhibit including Self-determined Record Form #100.SD-1 (R-01)

Arts & Crafts

1800-7659. Self-determined Arts exhibit (painting, sketches, sculptures, etc.) including Self-determined Record Form #100.SD.1

1801-7659. Self-determined Crafts exhibit (other hand-made craft items not appropriate in any other categories) including Self-determined Record Form #100.SD.1

Family Life

UNDERSTANDING PRESCHOOL CHILDREN

1900-7601. Poster showing safe and unsafe toys for young children

1901-7601. Poster showing what member learned about young children

BABYSITTING BASICS

1905-7602 Babysitting Resume

1906-7602 Babysitting Advertising Flyer

1907-7602 Babysitting Exhibit

1908-7609 Self-determined Family Life including Self-determined Record Form #100.SD.1

GENERATION CELEBRATION

1902-7603. Photo poster of an experience with an older friend

1903-7603. Story told by an older person, recorded or written with illustrations by 4H member

1904-7603. Completed project book

1905-7609. Self-determined Family Life including Self-determined Record Form #100.SD.1

FFA AGRICULTURE MECHANICS

Exhibits will be judged on workmanship, sound structural design, practical utility, selection of material, and finish.

PREMIUMS

1st ~ \$8.00 2nd ~ \$5.00 3rd ~ \$3.00

FARM, RANCH & HOME EQUIPMENT OTHER THAN TRAILERS

1. Equipment built for farm, ranch or home use - material cost, not including labor to be \$100 or more.
2. Equipment as above, except materials to cost \$50 to \$99.
3. Equipment, as above, except materials to cost under \$50.

CROP EQUIPMENT OTHER THAN TRAILERS

1. Equipment built for use in crop program - material cost, not including labor, to be \$100 or more.
2. Equipment as above, except materials to cost from \$50 to \$99.
3. Equipment as above, except materials to cost under \$50.

LIVESTOCK EQUIPMENT OTHER THAN TRAILERS

1. Equipment built for use in livestock project - material cost, not including labor, to be \$100 or more.
2. Equipment built for use in livestock project - materials to cost from \$50 to \$99.
3. Equipment cost to be under \$50.

TRAILERS

1. Gooseneck trailer - material cost submitted, do not include labor.
2. Stock trailer, other than gooseneck - material cost submitted, do not include labor.
3. Other trailer—material cost submitted, do not include labor.

Open Division

- ALL EXHIBITORS AGREE TO ABIDE BY THE RULES OF THE LINCOLN COUNTY FAIR.
- NO ITEMS MAY BE PICKED UP BEFORE 3 PM ON SATURDAY.

Unit I ~ Open ~ Age 16+ years

Unit II ~ Senior Citizen ~ Age 65+ years

Unit III ~ Youth ~ Age 0-16 years

Any exhibitor in the open division who has ever sold an article will be placed in the Commercial Division.

Horticulture

Exhibits shall consist of a plate of 5 or as indicated; except grapes, which will be a large bunch; and nuts as indicated.

LOT 200 ~ Fruit & Nuts

1. Apples, Crab
2. Apples, Golden Delicious
3. Apples, Jonathon
4. Apples, Red Delicious
5. Apples, Winesap
6. Apples, any other
7. Apricots
8. Blackberries
9. Cherries
10. Grapes, any variety
11. Peaches, Cling
12. Peaches, Freestone
13. Pears, Bartlett
14. Pears, any other
15. Pecans, unshelled ~ 1 qt.
16. Plums
17. Raspberries
18. Strawberries
19. Sunflower head ~ 1
20. Walnuts, English, unshelled ~ 1 qt.
21. Any other fruit or nut

Lot 210 ~ Garden Produce

1. Beans, dry ~ 1 qt.
2. Beans, lima, in pod ~ 6
3. Beans, snap, in pod ~ 6
4. Beans, snap, yellow wax, in pod ~ 6
5. Beans, any variety ~ 1 at.
6. Beets ~ 3
7. Broccoli ~ 3 heads

8. Cabbage ~ 1
9. Cantaloupe ~ 1
10. Carrots, without tops ~ 3
11. Cauliflower ~ 1
12. Chard ~ 1 bunch
13. Cucumber, pickling ~ 6
14. Cucumber, slicing ~ 3
15. Eggplant ~ 1
16. Garlic ~ 3
17. Lettuce, leaf ~ 1 bunch
18. Lettuce, head ~ 1 head
19. Muskmellon, cantaloupe ~ 2
20. Muskmellon, casaba ~ 2
21. Muskmelon, honeydew ~ 2
22. Okra ~ 6
23. Onion, green, with tops ~ 3
24. Onion, white ~ 3
25. Onion, red ~ 3
26. Onion, yellow ~ 3
27. Peas, dry ~ 1 qt.
28. Peas, blackeye, fresh ~ 6
29. Peas, English ~ 6
30. Peas, snow ~ 6
31. Peas, snap ~ 6
32. Peppers, bell ~ 3
33. Peppers, cayenne ~ 3
34. Peppers, chili ~ 3
35. Peppers, green, small, pungent ~ 3
36. Peppers ~ yellow, small ~ 3
37. Potatoes, Irish, white
38. Potatoes, red
39. Potatoes, sweet, any variety
40. Pumpkin
41. Radish, red glove, no tops ~ 8

42. Radish, white icicle, no tops ~ 8
43. Rhubarb ~ 6 stalks
44. Spinach ~ 1 bunch OR 6 plants
45. Squash, summer, yellow ~ 1
46. Squash, summer, green ~ 1
47. Squash, summer, white ~ 1
48. Squash, winter ~ 1
49. Sweet corn ~ 3 ears
50. Tomatoes ~ 3
51. Tomatoes, cherry ~ 6
52. Tomatoes, pear ~ 6
53. Turnips ~ 3
54. Watermelon
55. Any other vegetables
56. Any baby vegetable
57. Garden exhibit ~ Homegrown collection

LOT 215 ~ Whopper Class

Large vegetable of good quality

Lot 220 ~ Herbs ~ Fresh or Dried

- | | |
|--------------|--------------------|
| 1. Basil | 15. Tarragon |
| 2. Bay Leaf | 16. Thyme |
| 3. Chervil | 17. Any other herb |
| 4. Chives | |
| 5. Dill | |
| 6. Fennel | |
| 7. Lavendar | |
| 8. Marjoram | |
| 9. Mint | |
| 10. Oregano | |
| 11. Parsley | |
| 12. Rosemary | |
| 13. Sage | |
| 14. Savory | |

Flower Show

SPECIAL RULES:

1. All entries will be classified to kinds.
2. All entries must have been grown by exhibitor.
3. Containers will be furnished
4. If fine flowers of one variety are entered, they will show as a special class.
5. All entries will be released Saturday at 3 PM.
Items not picked up will not be kept.

LOT 230 ~ Annuals

Exhibits in this lot to be one stem or bunch unless otherwise stated.

- | | |
|---------------------|-------------------------|
| 1. Aster | 11. Phlox |
| 2. Bells of Ireland | 12. Poppy |
| 3. Calendulas | 13. Stock |
| 4. Celosia | 14. Sweet Alyssum |
| 5. Cosmos | 15. Sweet Pea |
| 6. Larkspur | 16. Zinnia |
| 7. Marigold | 17. Bachelor's Button |
| 8. Nasturtium | 18. Moss Rose |
| 9. Pansy | 19. Any unlisted annual |
| 10. Petunia | |

LOT 240 ~ Perennials

Exhibits in this LOT to be one item or bunch unless otherwise stated.

- | | |
|-------------------|-------------------------------------|
| 1. Aster | 16. Geranium |
| 2. Ageratum | 17. Achillea |
| 3. Alyssum | 18. Clematis |
| 4. Chrysanthemum | 19. Dragon's Tongue |
| 5. Columbine | 20. Buddlia |
| 6. Delphinium | 21. Yarrow |
| 7. Gaillardia | 22. Coreopsis |
| 8. Phlox | 23. Hollyhock |
| 9. Poppy | 24. Dianthus |
| 10. Snapdragon | 25. Chenille |
| 11. Stock | 26. Any other unlisted
perennial |
| 12. Sweet Pea | |
| 13. Shasta Daisy | |
| 14. Honeysuckle | |
| 15. Sweet William | |

LOT 250 ~ Bulbs, Corms & Tubers

Exhibits in this lot to have one stalk.

1. Cannas
2. Dahlias
3. Gladiolus
4. Iris
5. Lilies
6. Any unlisted bulb, corms or tuber

LOT 255 ~ Roses

Exhibits in this lot to be one stem spray.

Hybrid Tea

Floribunda or Polyanthia

Any other type of roses

LOT 260 ~ Dahlias

1. Cactus
2. Decorative
3. Miniature
4. Pom Pom
5. Any other

LOT 265 ~ Commercial Arrangements

1. Fresh flowers
2. Artificial flowers
3. Dried flowers

LOT 270 ~ House Type Flowering Plants

1. Fuschia
2. Lajoya
3. Angel Wing Begonia
4. Tuberous Begonia
5. Geranium
6. Ivy Geranium

LOT 275 ~ Flowering Shrubs

Home Economics

BAKED PRODUCTS DEPARTMENT

LOT 280 ~ Yeast Breads

1. Caramel rolls ~ 4
2. Cinnamon rolls ~ 4
3. Doughnuts, raised ~ 4
4. Plain rolls ~ 4
5. Raisin bread ~ 1/2 loaf
6. White bread ~ 1/2 loaf
7. Whole wheat bread ~ 1/2 loaf
8. Bread machine bread
9. Any other yeast rolls or bread

LOT 290 ~ Quick Breads

1. Apple bread ~ 1/2 loaf
2. Apricot bread ~ 1/2 loaf
3. Banana bread ~ 1/2 loaf
4. Biscuits ~ 3
5. Corn bread ~ 3
6. Muffins, white ~ 3
7. Muffins, whole wheat ~ 3
8. Nut bread ~ 1/2 loaf
9. Pumpkin bread ~ 1/2 loaf
10. Tortilla, flour ~ 3
11. Zucchini bread ~ 1/2 loaf
12. Any other quick bread
13. Any other quick muffin

LOT 300 ~ Cake

- | | |
|------------------------------|-----------------------------|
| 1. Angel food, un-iced | 10. Ginger |
| 2. Applesauce | 11. Pound |
| 3. Bundt | 12. Pumpkin |
| 4. Carrot | 13. Spice |
| 5. Chiffon | 14. White, layer, un-iced |
| 6. Coffee | 15. Yellow, layer, un-iced |
| 7. Decorated | 16. Yellow, sponge, un-iced |
| 8. Devil's food, layer, iced | 17. Any other cake |
| 9. German chocolate | |

LOT 310 ~ Pie

- | | |
|--------------|------------------------|
| 1. Apple | 5. Peach |
| 2. Apricot | 6. Pecan |
| 3. Blueberry | 7. Any other fruit pie |
| 4. Cherry | 8. Any other pie |

LOT 320 ~ Cookies, 3 cookies to a plate

- | | |
|-------------------|----------------------|
| 1. Butterscotch | 14. Applesauce |
| 2. Chocolate chip | 15. Any other cookie |
| 3. Filled | |
| 4. Ginger | |
| 5. Icebox | |
| 6. Molasses | |
| 7. Molded | |
| 8. No-bake | |
| 9. Nut | |
| 10. Oatmeal | |
| 11. Peanut butter | |
| 12. Sugar | |
| 13. Chocolate | |

LOT 330 ~ Miscellaneous Baking

1. Brownies, 2" squares ~ 3
2. Cupcakes ~ 3
3. Doughnuts ~ 3
4. Gingerbread, 2" squares ~ 3
5. Any other baked good

LOT 340 ~ Candy

1. Caramels ~ 5
2. Chocolate cream ~ 5
3. Date loaf ~ 1/2 loaf
4. Divinity ~ 5
5. Fours ~ 5
6. Fudge ~ 5
7. Mints ~ 5
8. Peanut brittle ~ 5
9. Peanut butter fudge ~ 5
10. Peanut cluster ~ 5
11. Pecan log ~ 5
12. Penuche
13. Pralines ~ 5
14. Any other candy

Canned Goods

LOT 350 ~ Canned Vegetables

- ~ All jars should be clean and rings removed.
- ~ Jars will be marked with current date.
- ~ Must be prepared since Fair last year.
- ~ No jars should be sealed with paraffin.

- | | |
|-------------------------------|--|
| 1. Asparagus | 13. Green chili |
| 2. Beans, fresh, green shell | 14. Kraut |
| 3. Beans, green snap | 15. Okra |
| 4. Beans, green, whole | 16. Peas, blackeyed |
| 5. Beans, lima | 17. Peas, English |
| 6. Beans, wax | 18. Peas & carrots |
| 7. Beets | 19. Pumpkin |
| 8. Carrots | 20. Squash |
| 9. Corn | 21. Soup, any variety |
| 10. Corn, Cream Style | 22. Soup mixture |
| 11. Fancy pack, any vegetable | 23. Tomatoes |
| 12. Greens, any kind | 24. Tomato juice |
| | 25. Any other vegetable
Corn, cream style |

LOT 360 ~ Fruits & Berries

- | | |
|--------------------------|---------------------|
| 1. Apples | 12. Peaches |
| 2. Applesauce | 13. Pears |
| 3. Apricots | 14. Plums |
| 4. Berries | 15. Rhubarb |
| 5. Cherries, black | 16. Any other fruit |
| 6. Cherries, white | |
| 7. Cherries, red | |
| 8. Fancy pack, any fruit | |
| 9. Figs | |
| 10. Fruit salad | |
| 11. Grapes | |

LOT 370 ~ Relishes ~ Pint or ½ pint

- | | |
|---------------------|----------------------|
| 1. Catsup | 7. Pepper relish |
| 2. Chili, hot sauce | 8. Piccalilli |
| 3. Chili sauce | 9. Tomato relish |
| 4. Chow Chow | 10. Zucchini relish |
| 5. Chutney | 11. Any other relish |
| 6. Corn relish | |

LOT 380 ~ Pickles

- | | |
|---------------------|----------------------|
| 1. Apples, spiced | 11. Mustard |
| 2. Beets, spiced | 12. Pepper |
| 3. Bread & butter | 13. Peaches |
| 4. Crabapple | 14. Pears |
| 5. Cucumber, sliced | 15. Fancy packed |
| 6. Cucumber, sour | 16. Watermelon |
| 7. Cucumber, sweet | 17. Zucchini |
| 8. Dill | 18. Any other pickle |
| 9. Green tomato | |
| 10. Mixed | |

LOT 385 ~ Bottled Vinegar

- | | | |
|--------|----------|--------------|
| Herbal | 2. Fruit | 3. Any other |
|--------|----------|--------------|

Lot 390 ~ Jellies

- | | |
|-------------|-----------------|
| Apple | Mint |
| Apricot | Orange |
| Blackberry | Peach |
| Cherry | Pineapple |
| Chokecherry | Plum |
| Crabapple | Quince |
| Currant | Raspberry |
| Grape | Strawberry |
| Hot pepper | Any other jelly |

LOT 400 ~ Preserves

- | | |
|---------------|-------------------------|
| 1. Apple | 9. Pear |
| 2. Apricot | 10. Pineapple |
| 3. Blackberry | 11. Plum |
| 4. Cherry | 12. Raspberry |
| 5. Crab apple | 13. Strawberry |
| 6. Fig | 14. Tomato |
| 7. Grape | 15. Watermelon |
| 8. Peach | 16. Any other preserves |

LOT 410 ~ Dried Fruits & Vegetables

- | | |
|------------------|-------------------------|
| 1. Apples | 7. Peas |
| 2. Apricots | 8. Peaches |
| 3. Chili | 9. Plums |
| 4. Corn | 10. Any other fruit |
| 5. Fruit leather | 11. Any other vegetable |
| 6. Onions | |

LOT 420 ~ Butter, Jam, Marmalade, Conserves, Honey

- | | |
|-----------------------|-------------------------|
| 1. Apple butter | 15. Pineapple jam |
| 2. Apricot butter | 16. Plum jam |
| 3. Grape butter | 17. Rhubarb jam |
| 4. Pear butter | 18. Strawberry jam |
| 5. Plum butter | 19. Any other jam |
| 6. Any other butter | 20. Apricot marmalade |
| 7. Grape conserve | 21. Orange marmalade |
| 8. Rhubarb conserve | 22. Peach marmalade |
| 9. Any other conserve | 23. Any other marmalade |
| 10. Apricot jam | 24. Pear honey |
| 11. Cherry jam | 25. Any other honey |
| 12. Currant jam | |
| 13. Grape jam | |
| 14. Peach jam | |

Clothing

All articles must have been completed since last year's Fair.

LOT 430 ~ Clothing

1. Apron, fancy
2. Apron, plain
3. Boy's slacks
4. Boy's shirt
5. Boy's sport shirt
6. Child's coat
7. Child's dressy dress
8. Child's long dress
9. Child's skirt
10. Child's play suit
11. Girl's blouse
12. Girl's pant suit
13. Girl's tailored suit
14. Girl's slacks
15. House or brunch coat
16. Jumper
17. Knit t-shirt
18. Lady's blouse
19. Lady's coat
20. Lady's dress, synthetic or blend
21. Lady's dress, wool
22. Lady's long dress
23. Lady's pant suit
24. Lady's shirt
25. Lady's slacks
26. Lady's suit
27. Lady's short skirt
28. Man's robe
29. Man's slacks
30. Man's sport jacket
31. Man's sport shirt
32. Man's suit
33. Man's western shirt
34. Poncho or cape
35. Stole
36. Vest
37. Remodeled garment, attach description of work
38. 2-piece coordinated outfit
39. Any other boy's garment
40. Any other girl's garment
41. Any other lady's garment
42. Any other man's garment
43. Any other garment
44. Lady's long skirt
45. Lady's jacket
46. Quilted garment
47. Novelty sewing

LOT 440 ~ Serger Machine

1. Apron, fancy
2. Apron, plain
3. Boy's slacks
4. Boy's shirt
5. Boy's sport shirt
6. Child's coat
7. Child's dressy dress
8. Child's long dress
9. Child's skirt
10. Child's play suit
11. Girl's blouse
12. Girl's pant suit
13. Girl's tailored suit
14. Girl's slacks
15. House or brunch coat
16. Jumper
17. Knit t-shirt
18. Lady's blouse
19. Lady's coat
20. Lady's dress, synthetic or blend
21. Lady's dress, wool
22. Lady's long dress
23. Lady's pant suit
24. Lady's shirt
25. Lady's slacks
26. Lady's suit
27. Lady's short skirt
28. Man's robe
29. Man's slacks
30. Man's sport jacket
31. Man's sport shirt
32. Man's suit
33. Man's western shirt
34. Poncho or cape
35. Stole
36. Vest
37. Remodeled garment, attach description of work
38. 2-piece coordinated outfit
39. Any other boy's garment
40. Any other girl's garment
41. Any other lady's garment
42. Any other man's garment
43. Any other garment
44. Lady's long skirt
45. Lady's jacket

Quilts

SPECIAL RULES:

1. Participants must write a documentation/history of each quilt entered. The following information counts toward the grade and is required:

Who made the quilt; who it was made for; name of the pattern; type of fabric used; reason for making the quilt (gift, etc.); date it was completed.

LOT 445 ~ Quilts

1. Youth quilt
2. Infant or child quilt
3. Theme quilt
4. Wall hanging art quilt
5. Landscape quilt
6. Textile art quilt
7. Applique by machine
8. Applique by hand
9. Embroidered quilt
10. Machine pieced quilt
11. Machine pieced/hand quilted
12. Wall hanging quilt
13. Group quilt (created by a group of quilters)
14. Antique quilt (judged by wear & tear, care of the quilt and the workmanship)
15. Christmas quilt
16. Fiber art wall hanging
17. Comforters

The following categories are for individuals who make quilts to sell, make patterns and sell them, or charge to make a quilt for someone else.

18. Professional quilt
Wall hanging
Professional quilt
Art quilt
20. Professional quilt

Household

LOT 450 ~ Knitting

- | | |
|-----------------------|--------------------------------|
| 1. Afghan, lap | 14. Poncho or cape |
| 2. Afghan, blanket | 15. Purse |
| 3. Baby set or item | 16. Scarf or stole |
| 4. Bedspread | 17. Socks or slippers |
| 5. Blouse | 18. Stocking cap |
| 6. Centerpiece | 19. Sweater, child's |
| 7. Chair set | 20. Sweater, lady's |
| 8. Child's dress | 21. Sweater, man's or
boy's |
| 9. Coat | 22. Tie |
| 10. Doily | 23. Vest |
| 11. Doll clothes | 24. Any other garment |
| 12. Dress or suit | 25. Any other item |
| 13. Gloves or mittens | |

LOT 460 ~ Embroidery or

Cross Stitch

- | | |
|---------------------------|--------------------------|
| 1. Apron | 16. Pillowcase ~ 1 |
| 2. Blouse | 17. Placemats |
| 3. Buffet or vanity set | 18. Shirt |
| 4. Candlewicking, pillow | 19. Smocking |
| 5. Candlewicking, other | 20. Tablecloth |
| 6. Centerpiece | 21. Tea towel |
| 7. Chair set | 22. Counted cross stitch |
| 8. Clothing accessory | 23. Creative stitchery |
| 9. Cutwork | 24. Cross stitch pillow |
| 10. Dresser scarf | 25. Napkins |
| 11. Garment | 26. Any other item |
| 12. Handkerchief | 27. Blankets |
| 13. Luncheon cloth or set | 28. Jacket/Coat |
| 14. Picture | |
| 15. Pillow | |

LOT 470 ~ Crochet

1. Afghan, lap
2. Afghan, blanket
3. Afghan, loomed
4. Afghan, embroidered
5. Apron
6. Baby afghan
7. Bedspread
8. Belt
9. Blouse
10. Broomstick crochet
11. Buffet set
12. Buffet set, crochet trim
13. Chair set
14. Child's garment
15. Doily, over 14"
16. Doily, under 14"
17. Doll clothes
18. Dress
19. Dressed doll
20. Gloves
21. Granny square, afghan
22. Granny square, large item
23. Granny square, small item
24. Hairpin lace
25. Hat
26. Hot pads
27. House shoes
28. Leg warmers
29. Pillow
30. Poncho or cape
31. Pot holder
32. Purse
33. Stole
34. Sweater
35. Vest
36. Tablecloth
37. Any item made by a person over 65
38. Any other item

LOT 480 ~ Needlework

1. Afghan, lap
2. Afghan, blanket
3. Sweater
4. Three-piece baby set (jacket, cap, booties)
5. Swedish weaving afghan
6. Swedish weaving baby afghan
7. Any other item

LOT 490 ~ Wool Weaving

- | | |
|----------------------------|--------------------------------|
| 1. Afghan, lap | 18. Ridged heddle loom weaving |
| 2. Afghan, blanket | 19. Handspun wool |
| 3. Bedspread or blanket | 20. Handspun synthetic |
| 4. Blouse or shirt | 21. Handspun cotton |
| 5. Coat | 22. Handspun mohair |
| 6. Jacket | 23. Handspun silk |
| 7. Dress | 24. Handspun flax |
| 8. Vest | 25. Handspun Angora rabbit |
| 9. Poncho | 26. Any other loom weaving |
| 10. Shawl | 27. Any other off-loom weaving |
| 11. Table runner | 28. Any other handspun yarn |
| 12. Rug, large | |
| 13. Rug, small | |
| 14. Tapestry | |
| 15. Wall hanging, off-loom | |
| 16. Wall hanging, loomed | |
| 17. Off-loom weaving | |

LOT 500 ~ Crewel

Embroidery

- | | |
|-------------------|--------------------------|
| 1. Chair set | 4. Sampler |
| 2. Framed picture | 5. Tote bag |
| 3. Pillow | 6. Wall panel |
| | 7. Any other crewel item |

LOT 520 ~ Needlepoint

- | | |
|------------------------|---------------------------|
| 1. Bargello, box | 9. Purse |
| 2. Bargello, purse | 10. Any other Bargello |
| 3. Bargello, any other | 11. Any other Needlepoint |
| 4. Belt | |
| 5. Chair set | |
| 6. Framed picture | |
| 7. Glasses case | |
| 8. Pillow | |

LOT 530 ~ Handicrafts

1. Any holiday decoration
2. Baby doll
3. Beadwork
4. Best dressed doll
5. Bread dough craft
6. Bride doll
7. Burlap or felt wall hanging
8. Casserole carrier
9. Carrier, any other
10. Christmas card holder
11. Christmas decoration
12. Christmas sock
13. Christmas table cloth
14. Christmas tree skirt
15. Clock
16. Cloth flowers
17. Covered albums
18. Decoupage
19. Flower arrangement
20. Folded fabric
21. Handmade doll furniture
22. Historical costume doll
23. Leather belt
24. Leather purse or brief case
25. Leather, small article
26. Metal craft, not jewelry
27. Novelty jewelry
28. Ojo de Dios
29. Plastic canvas
30. Purse
31. Rag doll
32. Satin pillowcase
33. Small silver jewelry
34. Large silver jewelry
35. Sock doll
36. Soft sculptured crafts
37. Stuffed toy
38. Tube textile painting
39. Woven pot holder
40. Tole painting
41. Seed picture
42. Punch needle
43. Sand painting
44. Trapunto
45. Any other doll
46. Any other pillow
47. Flower wreath
48. Collage
49. Calligraphy
50. Photo album collection
51. Recycled craft
52. Gourd art
53. Tote bag
54. Wall hanging
55. Baby blanket
56. Decorated box
57. Paper cutting
58. Potpourri
59. Wood sculpture
60. Bronze sculpture
61. Scrimshaw
62. Any other sculpture
63. Any other craft

LOT 540 ~ Wearable Art

1. Applique
2. Beading
3. Cross stitch
4. Painting, Southwest subjects
5. Painting, other subjects
6. Quilted
7. Smocking
8. Embroidery
9. Needlepoint
10. Blue jean vest
11. Decorated blue jean purse
12. Decorated blue jean jacket
13. Other

LOT 550 ~ Woodcraft

1. Animal
2. Antique reproduction
3. Book ends
4. Box, small
5. Candle holder
6. Clock
7. Doll
8. Wooden puzzle
9. Lathe, advanced
10. Lamp
11. Picture
12. Picture frame
13. Plaque
14. Spice rack
15. Walking cane
16. Whittling, any article
17. Woodcarving, hand
18. Woodcarving, machine
19. Woodburning
20. Tray
21. Caricature (human)
22. Aquatic
23. Birds
24. Military
25. Serving dish(es)
26. Large items
27. Human figure
28. Holiday
29. Birdhouse
30. Chip carving
31. Bark carving
32. Jewelry box
33. Any other item

LOT 560 ~ Ceramics

1. Applique (add-on)
2. Clay carving
3. Cloth decorated figures
4. Glaze
5. Glaze combinations
6. Underglaze
7. Overglaze
8. Stains
9. Stains, combination
10. Glaze/stain combination
11. Ceramic doll
12. Any other ceramic

Rugs ~ Lot 570

1. Braided
2. Crochet
3. Hooked, rags
4. Hooked, yarn
5. Knot
6. Latch hooked
7. Novelty
8. Punch needle
9. Rya
10. Any other rug

LOT 580 ~ Macramé

1. Belt
2. Jewelry
3. Owl
4. Pot hanger
5. Purse
6. Wall hanging
7. Any other article

LOT 590 ~ Latch Hook

1. Wallhanging
2. Pillow
3. Any other article

LOT 600 ~ China Painting

1. Animal
2. Ashtray
3. Basket
4. Bon-bon dish
5. Bowl
6. Box
7. Butter dish
8. Cake plate
9. Candlestick holder
10. Candy dish
11. Centerpiece
12. Coffee cake
13. Cup and saucer
14. Jewelry
15. Pitcher
16. Plaque
17. Plate
18. Platter
19. Sale & Pepper Shakers
20. Spoon Rest
21. Teapot
22. Tile
23. Vase
24. Miscellaneous
25. Any other article

Lot 610 ~ Lapidary

Fossils
Jewelry
Mineral specimen
collection
Polished rocks
Polished slabs
Rock collection
Wind chimes

**LOT 620 ~ Metal work ~
any metal**

1. Metal jewelry
2. Miniature objects
3. Miscellaneous

LOT 630 ~ Welding

1. Article for self
2. Article for home
3. Article for ranch/farm

LOT 640 ~ Recycled item

1. Article for self
2. Article for home

LOT 650 ~ Stamp Exhibit

1. By individual
2. By group

OPEN PHOTOGRAPHY

Division 1 ~ Youth (17 and under)

Division 2 ~ Adult (18 and older)

SPECIAL RULES:

1. Each photograph must be mounted in a window mat.
2. Framed or glass covered photos will not be accepted.
3. Minimum overall matted size is 8" x 10".
4. Maximum overall matted size is 20" x 24".
5. Each matted photograph must be backed with a sturdy cardboard or foam board the same size as the mat. Mat and backing board must be securely held together to create a displayable unit.
6. Do NOT sign or mark the front of the mat or the photograph in any way that can identify the photographer.
7. NO titles or captions on front.
8. On the lower right hand corner of the back: Title of photograph, Category, photographer's name and address, photographer's phone number and e-mail , year
9. Photographs must have been taken within the past 12 months.
10. No re-entry of previously entered photographs.
11. Photographer must choose category!

LOT 660 ~ Photography

1. Landscape/Seascape
2. Architecture
3. People
4. Animals
5. Lincoln County Farm & Ranch
6. Flowers
7. Open

OPEN ART

Division 1 - K-6 Grade ~ Division 2 - 7-12 Grade

Division 3 - Beginners ~ Division 4 - Advanced

SPECIAL RULES:

1. No picture will be accepted unless it is framed or matted and wired and ready to display, with the exception of Divisions I which will be accepted "as is".
2. The public will vote for Best Of Show.
3. Each entry will be judged on its own merit.
4. Each entry must have been completed since the 2011 Lincoln County Fair.
5. The Lincoln County Fair uses the American Judging System. Each entry is considered against every other entry and judged against a standard or ideal. If no entries are worthy of a First Place score as set in the standard, then First Place is not awarded.

LOT 670 - Oil Painting

- | | |
|-------------------|------------------------|
| 1. Portrait | 9. Rubout or wipeout |
| 2. Still life | 10. Scratch art |
| 3. Landscape | 11. Architectural |
| 4. Abstract | 12. Seascape |
| 5. Animal | 13. Mechanical |
| 6. Flowers | 14. Surrealistic |
| 7. Human interest | Any other oil painting |
| 8. Sepia | |

Lot 680 ~ Watercolor

- | | |
|----------------|----------------------|
| Portrait | Sepia |
| 2. Still life | Architectural |
| 3. Landscape | Seascape |
| 4. Abstract | Mechanical |
| 5. Animal | Surrealistic |
| 6. Flowers | Any other watercolor |
| Human interest | |

LOT 690 - Pastel

- | | |
|-------------------|----------------------|
| 1. Portrait | 8. Architectural |
| 2. Still life | 9. Sepia |
| 3. Landscape | 10. Seascape |
| 4. Abstract | 11. Mechanical |
| 5. Animal | 12. Surrealistic |
| 6. Flowers | 13. Any other pastel |
| 7. Human interest | |

LOT 700 - Acrylic

- | | |
|-------------------|-----------------------|
| 1. Portrait | 8. Architectural |
| 2. Still life | 9. Sepia |
| 3. Landscape | 10. Seascape |
| 4. Abstract | 11. Mechanical |
| 5. Animal | 12. Surrealistic |
| 6. Flowers | 13. Any other acrylic |
| 7. Human interest | |

**LOT 710 - Pen & Ink
Drawing**

- | | |
|---------------|------------------------------------|
| 1. Portrait | 7. Human interest |
| 2. Still life | 8. Architectural |
| 3. Landscape | 9. Sepia |
| 4. Abstract | 10. Seascape |
| 5. Animal | 11. Mechanical |
| 6. Flowers | 12. Surrealistic |
| | 13. Any other pen & ink
drawing |

LOT 720 - Charcoal & Pencil

1. Portrait
2. Still life
3. Landscape
4. Abstract
5. Animal
6. Flowers
7. Human interest
8. Architectural
9. Sepia
10. Seascape
11. Mechanical
12. Surrealistic
13. Any other charcoal & pencil

LOT 730 ~ Crayola or Colored Pencil Drawing

1. Portrait
2. Still life
3. Landscape
4. Abstract
5. Animal
6. Flowers
7. Human interest
8. Architectural
9. Mechanical
10. Seascape
11. Surrealistic
12. Any other crayola or colored pencil drawing

Scrapbooking

Division 1 ~ Youth (11 years and under)

Division 2 ~ Senior Youth (12-17 years)

Division 3 ~ Adult (18 years and older)

Division 4 ~ Professional (anyone who has taught scrapbooking techniques for profit, owns or is employed by, teaches in or writes for any entity that sells scrapbooks or supplies within the past two years)

Classes for Youths & Senior Youths:

1. Celebration of an event (birthday, holiday, wedding, graduation, anniversary, retirement, etc.)
2. General (vacation, pets, day-to-day home and family, nature, etc.)

Classes for Adults & Professionals:

1. Heritage (photos & memorabilia prior to 1950)
2. Heritage two-page spread (photos & memorabilia prior to 1950)
3. Celebration of an event (birthday, holiday, wedding, graduation, anniversary, retirement, etc.)
4. Celebration of an event two-page spread (birthday, holiday, wedding, graduation, anniversary, retirement, etc.)
5. General (vacation, pets, day-to-day home and family, nature, etc.)
6. General two-page spread (vacation, pets, day-to-day home and family, nature, etc.)

SPECIAL RULES:

1. Entries may be of any 12"x12" scrapbook album from which individual pages may be removed.
2. Commercially designed and produced "theme" pages are not eligible (i.e. baby, wedding, etc.)
3. Youth and Senior Youth entries are limited to individual pages only. If the page is completed on both sides, entrant must cover the side not being entered. No two-page or multiple sides will be considered.
4. Adults and Professionals may enter individual pages and/or facing two-page spreads. If a page is completed on both sides, entrant must cover the side not being entered. No foldouts or hinged pages will be considered. Because of space limitations, two-page spread entry displays will be limited to winners only.
5. The two pages of a two-page spread must be submitted connected to each other. This can be done by using string, twine or ribbon threaded through the page staples or page protector holes. No tape, paper clips or clamps of any type are allowed.
6. It is the responsibility of each entrant to remove the page or pages from the scrapbook prior to submitting the entry. No pages still in an album or binder will be accepted.
7. A page protector specifically designed for the size and type of scrapbook page being submitted must cover each entry.
8. Pictures and memorabilia must be attached to and submitted on an actual scrapbook page.
9. Entries must not have been previously published or displayed in any magazine, idea book, web site, or any similar location and may not have been submitted to any previous Lincoln County Fair in this or any other category.

10. It is the responsibility of each entrant to obtain permission to use any copyrighted material (including but not limited to: poetry or writings, photos, graphic designs or artwork).
11. All entries must be the actual workmanship of the exhibitor. Individuals cannot create or assist in the creation of entries for any other individual or business entity. The entrant must have created both pages of a two-page spread.
12. Children and youth who submit an entry must be physically able to enter their own page and fill out the entry form. They may be accompanied by an adult who can assist them.
13. A person may enter more than one class, but is limited to only one entry per class.
14. Judges may reject or reclassify entries. Decisions of judges are final. Techniques and tools such as stamped, designed, decorative punches, embossing, computer "handwriting", and/or art, hand coloring of photos, etc. are permitted but are expected to enhance the photos, journaling and memorabilia but not be the focus of the page.

CREAM OF THE CROP

The Canyon, Corriente, and Crown CowBelles of Lincoln County believe that it is necessary to instill in the coming generations the appreciation for production agriculture. They do this through the Cream of the Crop program. These awards are given to youth who actively participate in production agriculture by raising and showing their own breeding stock for the County Fair. Donations are solicited to help reward as many exhibitors as possible! We greatly appreciate the support of all of our past donors.



To Donate to the 2012 Cream of the Crop Fund call:

Anne Ferguson @ 575-849-1446

Shelly Frost @ 575-849-4950

Willa Stone @ 575-354-2356

Stick Horse Race
Saturday, August 10
11 AM



RULES:

1. Open to children ages 2 to 5 years of age.
2. Each contestant must furnish his or her own stick horse.
3. Entries will be received immediately after the Awards ceremony on Saturday, August 10. Contests will begin at 11 AM OR as soon as possible after the Awards ceremony.
4. Races will be run and prizes awarded in the following age groups: Age 2 ~ Age 3 ~ Age 4 ~ Age 5

Lead Class
Immediately after Stick Horse Race

RULES:

1. This is a lead and costume class open to boys and girls of Lincoln County.
2. There will be two age groups: Ages 2 through 5; and ages 6 through 9.
3. **NOVICE 4H MEMBERS MAY NOT SHOW IN THE LEAD CLASS!**
4. Entries will be received beginning at 11:00 AM on Saturday, August 11. The show will begin immediately following the Stick Horse Race.
5. Exhibitors **MAY NOT SHOW BUCKS** but may show, at halter: a sheep, goat, or exotic (llama, alpaca, miniature horse or donkey, etc.) of any age or breed.
6. Contestants will be judged as a pair: 60% on showmanship and 40% on costume.
7. Prizes will go to the first five places.

Pet Show

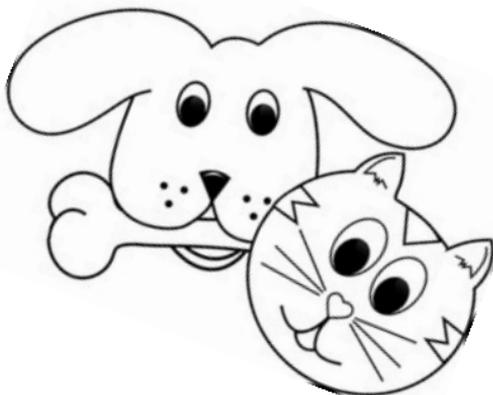
Saturday, August 10 after Lead Class

RULES:

1. No species of animal shown in the Fair may be entered in the Pet Show
2. Ribbons will be given for first through fifth place and all other entries will receive honorable mention ribbons.
3. All pets must be restrained in some manner.
4. No unruly pets will be allowed. Determination of pet's disposition will be made by the Superintendent and that decision will be final. No vicious, dangerous, or poisonous pets will be allowed.
5. Entries will be received beginning at 11:30 AM on Saturday, August 10. The show will begin after the Lead Class.

Categories include:

- ~ Tallest dog ~ Shortest dog
- ~ Largest cat ~ Smallest cat
- ~ Pet with the longest tail
- ~ Pet with the shortest tail
- ~ Best groomed pet
- ~ Pet doing the most tricks
- ~ Most unusual pet
- ~ Best Wag

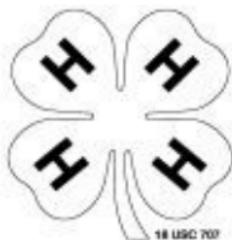


LINCOLN COUNTY FAIR

August 5-10, 2013

Fletcher Hall Open to Public Wednesday - Friday

8am—8pm and Saturday 8am—3pm



TUESDAY, AUGUST 6

5:00 PM ~ Poultry Show
followed by Rabbit Show

WEDNESDAY, AUGUST 7

9:00 AM ~ Dairy Goat Show
followed by Special Milking Contest
followed by Pygmy Goat Show
6:00 PM ~ Swine Show

THURSDAY, AUGUST 8

9:00 AM ~ Dairy Heifer Show
2:00 PM ~ Cabrito Show
5:00 PM ~ Sheep Show

FRIDAY, AUGUST 9

9:00 AM ~ Beef Breeding Heifer Show
followed 30 minutes later by Market Steer Show
6:00 PM ~ Dinner for Livestock Buyers
7:00 PM ~ *JUNIOR LIVESTOCK SALE*

SATURDAY, AUGUST 10

11:00 AM ~ Stick Horse Race ~ followed by Lead Class
followed by Pet Show
6:00 PM ~ Benefit Ranch Rodeo

