



2016
LINCOLN COUNTY
FAIR
63 YEARS



Artist: Maria Hamilton
Framed Artwork will Auction 8/5/16
at Livestock Auction
August 1-6, 2016
Capitan, NM

Cover Art

Donated by

Capitan Artist

Maria

Hamilton



THE FRAMED ARTWORK SHOWN ON THE COVER
WILL BE AUCTIONED AT THE
LIVESTOCK SALE ON FRIDAY,
AUGUST, 5TH, 2016

PROCEEDS TO BENEFIT THE 4-H AND FFA
YOUTH OF LINCOLN COUNTY!

Ever since Maria Hamilton was a young girl, she had two passions in life, horses and art. The pursuit of these passions led her down many interesting roads.

As an art student, she studied art through high school and college, obtaining an Associate of Arts Degree from ENMU-Ruidoso and she continues to study techniques of her peers as well as the classical masters in order to improve on her own talents. So it just seems natural that so many of the subjects in her paintings are horses, horse people and the western way of life.

As a girl, she learned to ride English and for many years primarily showed jumping and dressage horses. It was when she called out a new farrier to shoe her horses, that she met her future husband, PRCA Steer Wrestler Rusty Hamilton. Rusty introduced her to the world of rodeo. As a steer wrestler, he required the assistance of a “hazer” (the person responsible for keeping the steer running straight so the steer wrestler can make his catch) to practice, so with her abilities, she began her training.

Today, she devotes much of her time to raising her son, Scout, and assisting him with his 4-H projects. She accepts commissioned artwork and also finds time to train horses, give riding lessons and help injured or sore horses as a trained equine muscle/massage therapist. She still travels with Rusty to compete in rodeos.

Examples of Maria’s artwork can be seen in her home studio by appointment and on public display. The outdoor murals at the Billy the Kid Scenic Byways building in Ruidoso Downs or inside the Ruidoso Convention Center in Ruidoso are two of the local locations where her art is displayed. She can be reached at (575)354-2230 and also be sure to visit her website at www.mhamiltonpaintings.com.

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2015 Lincoln County Fair

Junior Livestock Buyers



Smokey's Country Market

99 Cattle Co.

Select Milk Producers

Hondo Buyers Club

Bayer Motors-Cody Barnes

Lincoln County Mercantile

Darle Vuelta Cattle Company LLC

Capitan Buyers Club

Farm Credit of NM

Spray Tech LLC

Gallacher Land & Cattle Co.

Jay and Crystal Eldridge

Melanie and Tommy Diinwiddie

Christopher Scott Family

Wild West Farms

Brandenberger Ranches

Corona Buyers Club

Burnett Ranch Feeds

Central NM electric Cooperative

Bogle Ranches Inc.

Three Amigos Dairy

Ag New Mexico Farm Credit

Gg Armstrong and Son Ranches LLC

Roswell Livestock and Farm Supply

Lopez Farms

Sun Zia Transmission Line

Habitat Management Solutions LLC

Lincoln County Farm and Livestock Bureau

Cottonwood Springs Dairy

City Bank , NM

Racher Resource Management

Julieanne Huffstedler Leonard, Att at Law

T&T Trailer Sales

Erramouspe Inc.

Oso Grill

Daryle Skiles

Thank You to Junior Livestock Buyers Continued!!!!



K-Bobs, Inc.

Penasco Valley Telephone

Sierra Blanca Motors

Roswell Livestock Auction

Franklin Veterinary Clinic

Preston and Willa Stone

James and Nita Taylor

Vaz Dairy

Alta Genetics

DBS Commodities

Carrizozo Buyers Club

Shawn Wilson Excavating

Penasco Valley Telephone

Double D Feeds

Sultemeier Family

Grider Ranch

First National Bank, Ruidoso

Cattlemans Livestock Auction

Carrizozo Animal Clinic

Harkey Cattle Company

Robert and Jamie Shepperd

Robinson Farms

Dinwiddie Cattle Company

Corrales Dairy

Ferguson Ranches

Runnin'C Trucking

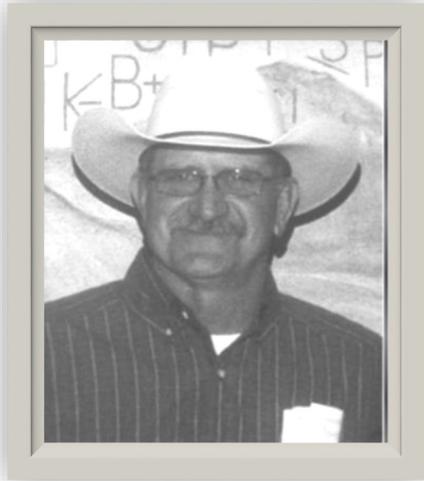
Hondo Buyers Club

Frances Traylor

Pinnacle Propane

Bobby Smith

HUB TRAYLOR MEMORIAL SCHOLARSHIP



Please mail letters of interest to:

**Hub Traylor Memorial Scholarship
PO Box 1753
Roswell, NM 88202-1753**

A scholarship program has been established to honor Hub Traylor's influential role in the 4-H and FFA programs of Lincoln County and to help fund college expenses for Lincoln County students who have been active in those programs.

The Scholarship fund will award up to \$1000.00 in scholarships per year. To be eligible for the scholarship, applicants must be 2016 graduating seniors who have been active in 4-H or FFA in Lincoln County. Applicants must plan to be a full-time student at any two-year or four-year college or university.

Applicants of the Hub Traylor Memorial Scholarship must submit a letter of interest.

Please make sure your letter of interest has the following information:

**DEADLINE FOR APPLICATION:
7/01/2016**

Mailing address and phone number

Academic achievements

Accomplishments in Lincoln County 4-H

or FFA Goals for the future





Thank
You



DISTRICT 1

Commissioner Preston Stone
Chairman

TERM - January 2013 through December 2016

575-808-0729

PO Box 484

Capitan, NM 88316

pstone@lincolncountynm.gov

DISTRICT 2

Commissioner Lynn Willard

TERM - January 2015 through December 2018

575-404-1794

109 Nogal Place

Ruidoso, NM 88345

lynnwillardlincolncounty@gmail.com





Thank
You



DISTRICT 3

Commissioner Dallas Draper

Vice-Chairman

TERM - January 2013 through December 2016

575-937-4790

113 Alpine Village Road

Ruidoso, NM 88345

ddraper@lincolncountynm.gov

DISTRICT 4

Commissioner Tom Stewart

TERM - January 2015 through December 2018

575-973-7363

PO Box 515

Alto, NM 88312

tstewart@lincolncountynm.gov





Thank
You



DISTRICT 5

Commissioner Elaine Allen

TERM - January 2015 through December 2018

575-653-4251

PO Box 74

Lincoln, NM 88338

ecallen@lincolncountynm.gov

Lincoln County Manager

Nita Taylor

ntaylor@lincolncountynm.gov



CREAM OF THE CROP

The Canyon, Corriente, and Crown CowBelles of Lincoln County

Believe that it is necessary to instill in the coming generations the appreciation for production agriculture. They do this through the Cream of the Crop program. These awards are given to youth who actively participate in production agriculture by raising and showing their own breeding stock for the County Fair.

Donations are solicited to help reward as many exhibitors as possible! We greatly appreciate the support of all of our past donors.

TO DONATE TO THE 2016
CREAM OF THE CROP FUND

Canyon CowBelles	Carrizozo Area
Anne Ferguson	575-849-1446
Corriente CowBelles	Capitan Area
Willa Stone	575-354-2356
Crown CowBelles	Corona Area
Shelly Frost	575-849-4950





SOME BASIC RULES!!!

**NO LIVESTOCK WILL BE ALLOWED ON THE
FAIRGROUNDS BEFORE
7 AM TUESDAY, AUGUST 2nd!**

**Curfew is 10PM
Mon-Thurs
11PM
Friday**

**NO bicycles on
fairgrounds!**

**NO minors will be allowed to camp overnight on
fairgrounds unless accompanied by a parent or legal guardian!**

**NO ATV'S ON FAIRGROUNDS
DURING THE FAIR.**

**THE LCFA BOARD RESERVES THE RIGHT TO
REVIEW AND MODIFY ANY RULES IN THIS BOOK DEEMED NECESSARY AFTER THE
PRINTING OF THIS BOOK AND DURING THE FAIR, FOR THE BETTERMENT, SAFETY
AND QUALITY OF THE LINCOLN COUNTY FAIR.**



THANK YOU TO THE FOLLOWING 2015 COUNTY FAIR

PRIZE SPONSORS !

2015 Inside 4-H awards:

Dr. Becky Washburn
David and Jean Cunningham
Wade Sulzemeier
Rockin' H 4-H
Kimberly Stone
Carol Wilson
Marsha Palmer

Dr. Mary Jane Cooper
Barry Herd
Kristin and Allen Sulzemeier
Lerry and Martha Bond
Tall Blonde Photography
Shelley Sweat

2015 Buckle Sponsors:

Robert and Michelle Stearns
Martha McKnight Proctor
Preston and Willa Stone
Dallas McDuffee
Sam and Karen Seeley
Shafer Ranch
Lincoln County Extension Club
Upper Hondo Soil and Water
City Bank, NM
Gerald and Liz Montes
Memory of Viola Montes
Ferguson Family Trust
JulieAnne H Leonard, PC
Bar W Ranch, Sterling Spencer
Kyle and Kelly Traylor
Jack Johnson Excavating
Gary Sweat/Loma Comm
Erramouspe Ranch
Memory of Allene Sulzemeier(Keith)
Lincoln County Fair Association

Jay and Crystal Eldridge
Keith and Wade Sulzemeier
Corriente Cowbells
G&R Cattle
Christian Sweat
Chris and Valerie Scott
Lincoln County Medical Center
Isidiro and Betsy Peralta
Pete and Sarah Gnatkowski
Capitan Womens Club
John and Shannan Hemphill
Allen and Kristin Sulzemeier
Rick and Carol Virden
Robert and Jamie Sheppard
RockyMountain Elk Foundation
Double D Feeds
Forrest Sweat
Lincoln Works

Capitan Buyer's Club

THANK YOU!!!

Allen's Theaters	American Oxygen
B&M Automotive	Becker's Mountain Laundry
Bill and Sharon Bird	Brewer Oil
Curly Butts	Can't Stop Smokin
Chuck's Tire Service	City Bank, NM
Bill and Renee Cupit	Condotel
Jack Eldridge	Jay and Crystal Eldridge
Escudilla Ranc/Bobby Smith	Sherry and Walt Evans
Flyiing J Ranch	GG Armstrong & Son
Gannaway and Associates	Pete and Sarah Gnatkowski
F.H and C.L. Goodloe	Shirley Goodloe
Raynene Greer	Kathleen Hellman
Barry Herd	K.D. Huey Co.
Claude Hodnett	Dwight and Tiffany Menix
Lone Tree Camps	Gary C. Mitchell, PC
Gerald and Liz Montes	Ashton and McKenzie Nunez
Otero Federal Credit Union	Paleface Ranch
Ann Parey	Pauls Vet Supply
Postal Annex	Prestige Cabinet of NM
Martha McKnight Proctor	Oso Grill/Brian and Pam Cleckler
Rancho Not so Grande	Randy's Tool Rental
Dennis and Yvonne Rich	Roswell Seed Co.
Ruidos Ford Lincoln, Mercury	Sacramento Stone Works
Howard and Mary Shanks	Shawn Wilson Excavating
Sierra Blanca Pharmacy	Wes and Cindy Smith
Jeanette Smoot	Southard Service Co/Chet and LeAnn
Allen Sultemeier Family	Francis Traylor
Gary and Sydney Tregembo	Tuscan Valley Ranch
Wakefield Oil	Walmart
Whit Mountain Glass	Scott and Jill Yates

LINCOLN COUNTY
FAIR ASSOCIATION

President: Billy Bob Shafer

Vice President: Shad Cox

Secretary/Treasurer : Renee Montes

MEMBERS

Jim Cooper

Jack Allen Davidson

Scott Daniels

Kyle Traylor

Robbie Hooten

Thomas Montes

Robert Shepperd

ASSOCIATE MEMBERS

Keith Shafer

Sharon Young

SCHEDULE OF EVENTS

19

MONDAY, August 1st 4pm to 7pm

Inside Entries Accepted at Fletcher Hall Building

TUESDAY, August 2nd 7am to 1pm

Check in in and inspection of all livestock including rabbits and poultry.

THIS IS THE ONLY TIME YOU CAN CHECK IN YOUR ANIMALS!

9:AM TO Noon

Inside Entries taken at Fletcher Hall Building

12 PM

Building closed for judging of inside entries
Building will re-open Wednesday

2PM

Classification of Beef Cattle

3PM

Weigh-in and classification of Swine, followed by Lambs and Cabrito.



WEDNESDAY, August 3rd**8AM to 8PM**

Building will open to the public for viewing

9:00 AM- Dairy Goat Show

Beginning with Booster Class and moving up.

Special Milking Contest will follow Dairy Goat Show.

Pygmy Goat Show will follow Special Milking Contest.
Beginning with Booster Class and moving up.

1:00 PM

4H/FFA Special Cake/Fruit Pie entries due in Fair Building

2:00 PM ~ Poultry Show

Beginning with Booster Class and moving up.

Rabbit Show will follow right after Poultry Show

Beginning with Booster Class and moving up.

6:00 PM ~ Swine Show

Beginning with Booster Class and moving up.

THURSDAY, August 4th

8:00 AM to 8:00 PM

Building open to the public

9:00 AM **Dairy Heifer Show**

Beginning with Booster Class and moving up.

1:00 PM **Cabrito Show**

Beginning with Booster Class and moving up.

5:00 PM **Sheep Show**

Beginning with Booster Class and moving up.



FRIDAY, August 5th

8:00 AM to 8:00 PM

Building open to public

9:00 AM **Beef Breeding Heifer Show**

Beginning with Booster Class and moving up.

30 minutes later **Ranch Calf Show**

Beginning with Booster Class and moving up.

30 minutes later **Market Steer Show**

Beginning with Booster Class and moving up.

11:00 AM **Lincoln County Bred Cabrito Show**

Beginning with Booster Class and moving up.

2:00 PM **Lincoln County Bred Lamb Show**

Beginning with Booster Class and moving up.

5:00 PM **Lincoln County Booster Horse Show**

4Hers who are not showing after 3:00 PM should be helping with the set up for Buyers Dinner.

6:00 PM **Dinner for Livestock Buyers**

7:00 PM JUNIOR LIVESTOCK SALE

SATURDAY, August 6th**8:00 AM to 3:00 PM**

Building open to the public

9:00 AM

Exhibitor's Breakfast

10:00 AM

AWARDS

11:00 AM

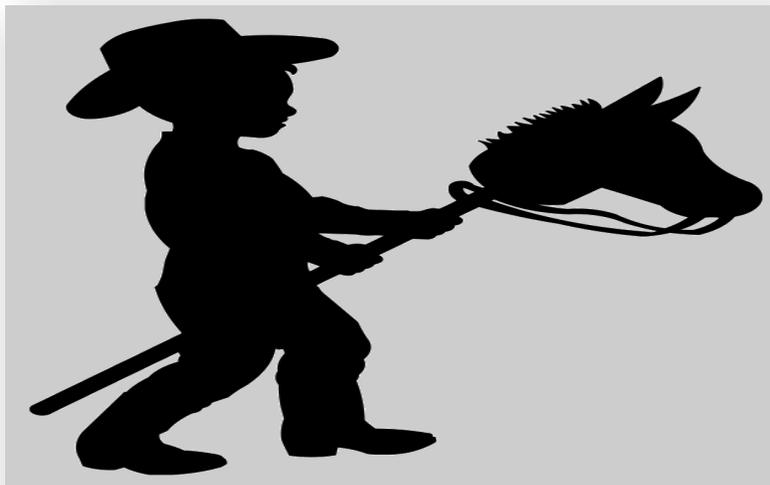
Stick Horse Race/Lead Class/Pet Show

3:00 PM

Inside exhibits & livestock released

LCFA Board is NOT responsible for items not picked up by the time the volunteers are gone.

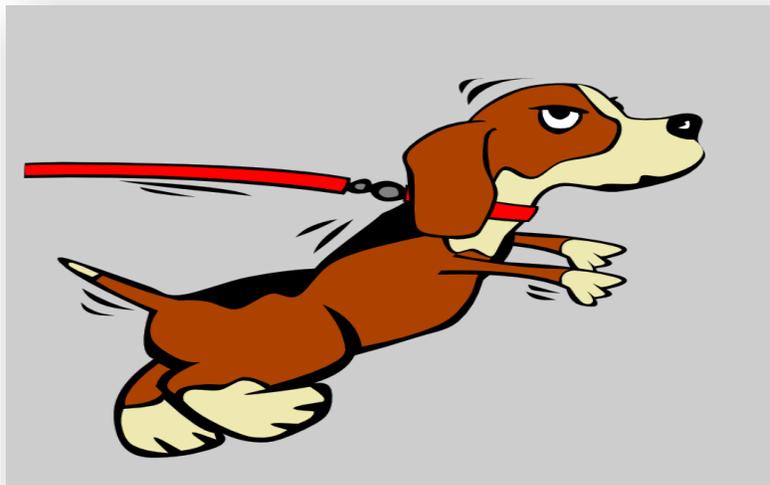
**NO ANIMALS MAY BE REMOVED FROM THE FAIRGROUNDS
BEFORE 3:00 PM**



STICK HORSE RACE
SATURDAY, AUGUST 6, 2016
11 AM
RULES: OPEN TO PUBLIC

1. Open to children ages 2 to 5 years of age.
2. Each contestant must furnish his or her own stick horse.
3. Entries will be received immediately after the Awards ceremony on Saturday, August 6th.
Contests will begin at 11 AM OR as soon as possible after the Awards ceremony.
4. Races will be run and prizes awarded in the following age groups:

Age 2 ~ Age 3 ~ Age 4 ~ Age 5



LEAD CLASS

Immediately after Stick Horse Race

RULES: OPEN TO PUBLIC

1. This is a lead and costume class open to boys and girls of Lincoln County.
2. There will be two age groups:
 - Ages 2 through 5
 - Ages 6 through 9
3. **NOVICE 4H MEMEBERS MAY NOT SHOW IN THE LEAD CLASS!**
4. Entries will be received beginning at 11:00 AM on Saturday, August 6th. The Show will begin immediately following The Stick Horse Race.
5. Exhibitors May NOT Show Bucks but may show, at halter: a sheep, goat, or exotic (llama, alpaca, miniature horse or donkey, etc.) of any age or breed.
6. Contestants will be judged as a pair: 60% on showmanship and 40% on costume.
7. Prizes will go to the first five places.



**Saturday, August 6
After Lead Class**

1. No species of animal shown in the Fair may be entered in the Pet Show.
2. Ribbons will be given for first through fifth place and all other entries will receive honorable mention ribbons.
3. All pets must be restrained in some manner.
4. No unruly pets will be allowed. Determination of pet's disposition will be made by the Superintendent and that decision will be final. No vicious, dangerous, or poisonous pets will be allowed.
5. Entries will be received beginning at 11:30 AM on Saturday, August 6th. The show will begin after the Lead Class.

Categories include:

Tallest Dog	Shortest Dog
Largest Cat	Smallest Cat
Pet with Longest Tail	Pet with Shortest Tail
Best Groomed Pet	Pet Doing the most tricks
Most unusual Pet	Best Wag

Junior Livestock Auction Information

Friday, August 5, 2016

Buyers Dinner/ 6PM

Auction/ 7PM

The Junior Livestock Auction is held in the show ring in the livestock barn in the center of the fairgrounds on Highway 48. The Junior Livestock Auction at the Lincoln County Fair was developed to reward junior livestock exhibitors for a superior project exhibited at the fair. The animals sold at the auction have been raised and shown by the youth of Lincoln County. They have been judged by qualified judges and have been determined market ready. The Grand Champion pie and cakes have been made from scratch by a young Lincoln County resident and entered into the Best of Show Contest and deemed the best in the county. A fresh, made from scratch pie and cake from the same recipe will be offered for sale during the auction.

What does supporting the auction mean?

By supporting the auction you are contributing to the education of the youth of Lincoln County. Livestock projects can cost between \$400 and \$5,000 per animal so many use the auction proceeds to pay off loans and help fund next years projects. Any extra money above cost is usually added to savings accounts for offsetting college educations. Further, supporting the Lincoln County Fair is an excellent business opportunity for tax deductible advertising in front of a usually forgotten demographic of rural and/or livestock oriented group of Lincoln County citizens.

What happens when I buy an animal?

When you arrive at the fairgrounds you can pick up a sale order as you enter the livestock barn. Next, take a seat in the stands. While you wait for the auction to begin look over the sale order and pick out a few to bid on. You might want to pick based on size, a particular youth or how much you want to spend. It is your choice. Once the auction starts and the animal you want to bid on comes into the ring raise your hand to bid. You can stop bidding at any time. If you are the successful bidder you will be asked for your name or business name for acknowledgment. You will then need to go to the sales desk behind the auctioneer to complete the bill of sale and disposition of the animal, then join the animal and young owner for a picture to commemorate the purchase. Afterwards, you are free to return to the auction for further bidding or you may settle your purchases or ask to receive a bill for future payment.

What can I do with the animal I purchase?

The animal you purchase is market ready and can be taken home, custom packaged into meat product (processors on site to take the animals), consigned to packer for price listed on sale order or donated to a charity of your choice. This gives you many options, ie. consign to packer gives you extra funds to continue bidding or bid higher on current animal, further charitable donation and recognition, high quality meat products for your table or business picnic/dinner.

How much is a winning bid?

A winning bid can be from \$400 for a champion pie to over \$5000 for a champion steer.

I want to purchase an animal but the cost is a little too high!

A buyers pool is an excellent way to purchase animals with others. This eases the cost of purchasing an animal plus it can increase business recognition with combined multiple purchases with other area businesses. Most local clubs or towns currently have buyer's clubs that take donations to combine resources. If you are interested in participating in a buyer's pool or club, contact 575-648-2311 for more information.

I want to support Lincoln County youth but cannot attend the auction!

If you cannot attend the auction but would like to have someone bid for you, please fill the form out on the right and mail to address on the bottom of page.

What other ways can I support the youth of Lincoln County?

There are other options available for supporting participants at the Lincoln County Fair. Add-ons are a great way to help the youth by donating directly to projects based on any criteria, ie. town, species, individual, etc. A donation to the Boosters Jackpot is split among all exhibitors who did not qualify for the sale and is an excellent way to encourage those young people to continue efforts to earn a spot in next years sale order. Sponsorships are also available throughout the week for a variety of fun activities including ice cream socials, dinners, drinks, buckles, trophies and ribbons.

Lincoln County Junior Livestock Auction 2016

I would like to support the Junior Livestock Auction but cannot attend. I authorize the Lincoln County Fair Association designated proxy to bid on my behalf.

OPTIONS

I wish to bid on a (lamb, steer, dairy heifer, pig, goat, rabbit, chickens, cake)

The maximum cost to me will not exceed \$ _____

I wish the animal to be (indicate processed for personal use, held for pick up, donated to charity or resold at market price)

I wish to add on monies to the following youth:

(indicate how to distribute monies, ie. All exhibitors, all sale participants, all non-sale participants, individuals (names), all youth from certain club, all youth showing certain species, etc.)

Amount to be Added \$ _____per youth

Total Sum to be Added\$ _____

I would like to sponsor a _____

(indicate, banner, ribbons, event etc.)

Amount to sponsor \$ _____ (\$125 each)

Name: _____

Business: _____

Address: _____

City/State/Zip: _____

Phone: _____

Signature: _____

Comments:

Mail Checks to:

Lincoln County Fair
C/O Lincoln County Extension Office
PO Box 217
Carrizozo, NM 88301

Junior Livestock Sales Rules

1. ALL ELIGIBLE GRAND CHAMPION ANIMALS have the option of pulling out of the sale, without being penalized, or may sell said Grand Champion and have the honor of choosing the sale slot of that animal.
2. SALES LIMIT: Exhibitor will be allowed to sell only two items in the sale, including Grand Champion Pie or Cake. UNDER NO CIRCUMSTANCES WILL ANY INDIVIDUAL BE ALLOWED TO SELL MORE THAN ONE BOVINE.
3. All animals going through the Junior Livestock Sale will be show ready (no graffiti or other foreign materials).
4. The Livestock and Sales Committee will allow and welcome additions.
5. Exhibitors shall make the decision on sale, packer bid or private treaty. ONE (1) HOUR AFTER THE STEER SHOW ON FRIDAY, EXHIBITORS SHALL INFORM THE SUPERINTENDENT OF THE RESPECTIVE DIVISION OF WHAT THEY INTEND TO DO WITH THEIR ANIMALS. THERE WILL BE NO RESELLING OF ANIMALS UNTIL AFTER THE CLOSE OF THE SALE!

6. Animals not in the sale between the following weights will be eligible for packer bids.
7. Sales Committee may accept or reject any or all packer bids. Packer bid will be announced as soon as it is obtained on Friday.
8. Animals may not be removed from the Fairgrounds before 3 PM on Saturday. Animals may not be removed from the Fairgrounds until the assigned pen is cleaned and a written release from the Superintendent is presented at the exit gate.
9. All animals sold remain the property of the exhibitor until the animal is delivered to the purchaser at 2 PM on Saturday. Exhibitor must help deliver animal or forfeit all ribbons and sale monies.
10. The Livestock and Sale Committee assumes responsibility for transportation of sale animals to packer.
11. There may be a Premium Jackpot with donations to be divided on per pound basis and given to ALL sale animals.

12. The number of animals in the Junior Livestock Sale will be determined by the Sales Committee. There will be at least 36 large animals sold. The number of steers, lambs, cabritos and pigs in the sale will be determined by the percentage of each species in the show.
13. The highest placing animal within each class will sell. If a qualified animal pulls, then the next highest animal in that same class will sell.
14. No animal placing below sixth place will be eligible for the Junior Livestock Sale.
15. A sale slot will be filled by rolling to next available class. In the case that no qualifying animal is available to fill a vacant sale slot, the LCFA reserves the right to choose the next most qualified animal regardless of placing, to fill a vacant slot.
16. All sale animals will have an identifying mark.
17. A maximum of \$20 may be deducted from each sale lot and placed in a special Exhibitors Pool which will be used to purchase a sale animal. All contributors will be photographed with the purchased animal and its owner. Should there be insufficient funds to purchase an animal, the funds will be distributed equally between the other sale animal owners.
18. ALL EXHIBITORS MUST ADHERE TO ALL RULES AND REGULATIONS OF THE STATE VETERINARIAN AND NEW MEXICO LIVESTOCK BOARD.

CAPITAN

4-H

CLUB



2016
Lincoln County Fair
Judges and Classifiers

Cabrito: *Shane Sherrill*
Dairy Goat: *Cindy Foglsong*
Dairy Heifer: *Tod Pinnell*
Beef: *TBA*
Horse: *Caitlin Dralle*
Poultry: *Juan Ortiz*
Rabbit: *Juan Ortiz*
Sheep: *Shane Sherrill*
Swine: *TBA*

Classifier: TBA

**LINCOLN COUNTY FAIR INDOOR
SUPERINTENDENTS**

Inside Open Superintendent: *Mozell Sparks*

Art Show: *TBA*

Flower Show: *TBA*

Horticulture: *TBA*

Photography: *Sherrie Thetford*

Inside 4-H Projects: *Kristin Sultemeier*

**LINCOLN COUNTY FAIR LIVESTOCK
SUPERINTENDENTS**

General Superintendent: *Shad Cox*

Beef Cattle: *Keith Shafer*

Cabrito Goats: *Kyle Traylor*

Dairy Cattle: *Michelle Stearns*

Dairy Goats: *Allen Sultemeier*

Horse Show: *Kayce Patterson*

Poultry & Rabbits: *Barbara Jobe*

Sheep: *Jim Cooper*

Swine: *Renee Montes*

Lead Line: *Mary Jane Cooper, DVM*

Renee Montes

Pet Show: Kristin Sultemeier

Thank You for supporting our Youth...

County Extension Director

Home Economist and 4H Agent

Marsha Palmer

Agriculture & 4H Agent

Audra Lyon

County Extension Secretary

Mozell Sparks

Junior Livestock Sales Auctioneer

Rick Walter

Junior Livestock Sale Coordinator

Scott Shafer

Lincoln County Brand Inspectors

TBA

VO-AG/FFA INSTRUCTORS

Brandon Devine, Hondo

Wade Gutierrez , Carrizozo

Tony Johnson, Corona

David Mader, Ruidoso

Todd Proctor, Capitan

4-H LEADERS

Sharon Young, Capitan

Martha Bond, Carrizozo

Trisha Cox, Corona

Mary Jane Cooper, Hondo

Michelle Stearns, Rockn' H

Lynn Lovelace, Ruidoso

Lincoln County Fair Livestock Information and RULES

- * All Exhibitors must either reside in or attend school in a Lincoln County School District. If home schooled, must reside within Lincoln County.
 - * THE DEADLINE FOR LIVESTOCK ENTRIES is JULY 15. All livestock entries must be postmarked by July 15. A post-entry fee of \$50.00 PER ANIMAL will be added to the regular entry fee on entries post-marked after July 15. NO REFUNDS WILL BE GIVEN!
 - * LIVESTOCK CHECK-IN: Exhibitors must stop at the entry office, present required papers, and get their animals checked in. After this is done you will receive a check-in slip and you may unload. Check-in time will be Tuesday, from 7 AM to 1 PM. This is the only time you can check in your animals!
 - * Livestock pens will be available and all livestock shall be in assigned pens on Tuesday. Weighing and classification of swine, sheep, and cabritos will be done by weigh master beginning at 3 PM Tuesday.
- ALL NEW MEXICO VETERINARIAN & LIVESTOCK BOARD
 - REQUIREMENTS MUST BE MET!

- ***Ringworm has been detected in the past during the fair, please use caution and find an anti fungal to use at home, before and after the shows.***
- * RINGWORM— Upon arrival to the fair, all livestock will be checked, (lambs must be unblanketed) by a Superintendent. If necessary, a veterinarian will determine whether the infected animal is sprayed and shown or removed from the fairgrounds. The LCFA will make the final decision on this matter.
- Premiums will be awarded on the first three places of breeding classes only and ribbons on the first six places in the Junior Division.
- No Award for Grand Champion or Reserve Grand Champion (other than ribbons), will be given for classes with less than three (3) entries.
- * No Award for Grand Champion (other than ribbon) will be given for classes with less than three entries. No Award for Reserve Champion (other than ribbon) will be given for classes with less than five entries.
- The Livestock and Sales Committee will run the Junior Livestock Show and Sale. They will be in charge of weighing, ear tagging, entry cards, and any other operation of the Junior Livestock Show that affects the Sale. All decisions of the Sales Committee will be subject to approval by the LCFA.

**THERE WILL BE NO RESELLING OF SALE
ANIMALS UNTIL THE SALE HAS CLOSED**

1. OWNERSHIP DEADLINES ~ EXHIBITORS MUST HAVE THE ANIMAL(S) IN POSSESSION AT THEIR HOME OR PENS AND UNDER THEIR IMMEDIATE PERSONAL CARE.

All animals must be entered in the name of the owner and must have been owned by the exhibitor as follows:

Beef Cattle	Breeding Cattle	April 1
Horses County Fair Only		June 15
Horses County, District and State Shows		
April 15		

Breeding Rabbits
May 1

Meat Goats, Dairy Goats, Pygmy Goats
June 1

Dairy Heifers, Sheep and Swine
June 1

Meat Rabbits, Poultry
June 30

2. Superintendents will determine the class in which the animal shall be entered and can divide or combine classes if necessary.
3. Animals may not be removed from the Fairgrounds until the assigned pen is cleaned and a written release from the Superintendent is presented at the exit gate.
4. Livestock exhibitors will have livestock in the show ring at the specified time or be disqualified.
5. All animals properly entered in any show class and eligible for competition must be brought into the ring and stay for duration of competition. Exhibitors refusing, for any cause not meeting with the approval of the management, to either lead their animal into the ring or removing their animal prematurely will not only forfeit any prizes previously won but also will be barred from further participation in the present show and be required to remove their stock from the grounds immediately.
6. No clippers will be allowed in the blue barn. All market and companion sheep and goats will be clipped before entering the fairgrounds to monitor for skin lesions.

Lambs must be shorn to less than 1/4 "

Goats (except pygmy) and Cabrito, less than 3/8"

All other livestock should be clipped to less than 1/2"

There will be a tent provided for body clipping and fitting all species. This area will be open for anyone to assist exhibitors, however under the condition that the person assisting or advising will make themselves available to assist anyone who asks for guidance. The exhibitor must be attending their animal at all times in the clipping tent.

7. Alleys in the livestock barns shall be kept clean at all times.
8. Because of contagious diseases, the LCFA reserves the right to have a veterinarian inspect any animal that is sick or dies.
9. The Livestock Committee may rule at their discretion against any animal they consider unworthy.
10. Exhibitors will furnish their own stall bedding. No sand will be provided.
11. Exhibitors must keep their pens clean and leave them clean at the end of the Fair or they will be charged a cleaning fee.
12. Showmanship Awards are determined by the exhibitor's performance in the show ring.
13. Market lambs, cabritos, and market steers/heifers must have baby teeth in place and no permanent teeth showing.
14. Exhibitors must show their own animal unless they have more than one animal in a class. Anyone showing another person's livestock must be an exhibitor in the Junior Livestock Show.
15. There will be a special prospect class for market animals. Exhibitors will be eligible for these classes if an animal fails to meet minimum show weight requirements. Judging will be based 50% on showmanship of the exhibitor and 50% on feeder potential of the animal. Animals in this class will not be eligible for the sale.
16. All junior livestock entries must be owned by 4-H or FFA members in good standing.

17. All sale animals will have an identifying mark.

18. A maximum of \$20 may be deducted from each sale lot and placed in a special Exhibitors Pool which will be used to purchase a sale animal. All contributors will be photographed with the purchased animal and its owner. Should there be insufficient funds to purchase an animal, the funds will be distributed equally between the other sale animal owners.

19. ALL EXHIBITORS MUST ADHERE TO ALL RULES AND REGULATIONS OF THE STATE VETERINARIAN AND NEW MEXICO LIVESTOCK BOARD.



BOOSTER LIVESTOCK CLASSES

*** **A Booster** Class will be available for each species of livestock.

*** **Participants** must show their own animal and a

Booster animal cannot be exhibited in the regular show.

*** **Booster** animals will have no minimum weight requirement, however a Booster showing steers or heifers cannot exhibit a beef over 300 Pounds.

*** **The Booster** shows will be ranked.

*** **All Booster** animals will be subject to New Mexico Livestock Board Regulations, as well as, Lincoln County Fair Livestock Rules.

*** **Booster** animals may be released early on request or due to space limitations.

*** **Booster** Horse rules are more specific.

*** See Horse Section of the Fair Book.

SPECIAL AWARDS

“TOP HAND” AWARD

Buckle awarded to an individual based on work at the Fair, showmanship, citizenship & help given other exhibitors

CANYON COWBELLES

SPECIAL BREEDING BEEF AWARDS

Grand Champion Bull; Reserve Grand Champion Bull;
Grand Champion Cow; Reserve Grand Champion Cow

CREAM OF THE CROP

This award is presented to qualifying youth of Lincoln County who own, raise, & show their own stock during the annual Lincoln County Fair. The purpose of this award is to encourage & recognize young people who have undertaken the endeavor of livestock production, thus experiencing all benefits & shortcomings experienced by producers of food & fiber in our nation.

To qualify, the applicant must own & show the mother animal and/or her offspring. The animals must permanently reside in the Lincoln County Fair District & be shown by the applicant at the Lincoln County Fair.

HUB TRAYLOR TRAVELING TROPHY—Buckle

HERDSMANSHIP AWARDS

BEEF DEPARTMENT

OWNERSHIP DEADLINE: APRIL 1

SUPERINTENDENT: KEITH SHAFER

JUDGE: GEOFF ANDRAS



Special Rules Beef Department

Entry fees: Breeding Beef
 Market Steers
 Lincoln County Ranch Calf
 \$10 per Head

1. NO REFUNDS WILL BE GIVEN.
2. Minimum market steer weight is 950 lbs.
3. Maximum market steer pay weight is 1300lb.
4. Steers will be divided into classes by hip height.
5. All animals must be Halter Broke.

BEEF BREEDING CATTLE PREMIUMS

Premiums will be paid by percentage, to be determined by total entry fees.

Grand champion Beef Female
 Reserve Grand Champion Beef Female
 Grand Champion Bull
 Reserve Grand Champion Bull
 Grand Champion Market Steer
 Reserve Grand Champion Market Steer
 Showmanship Award: Novice, Junior, Senior
 Herdsmanship Award

1. Bull calf
2. Bull 1 year to 18 months
3. Bull 18-24 months
4. Cow 2 years old with calf at side
5. Cow 3 years old or older with calf at side
6. Heifer calf

Lincoln County Ranch Calf Show

Guidelines:

1. Three producers will be selected each year to provide calves weighing between 550-600 lbs. for exhibitors to select from.
2. The designated Lincoln County Ranch Calf Sale will be held annually the first Saturday in December at the fairgrounds in Capitan. Calves will be sold for the avg. market price/lb.
3. **Only calves** coming from the selected producers, and going through the designated sale will be eligible for the Ranch Calf Show at the Lincoln County Fair.
4. Lincoln County Ranch Calves **will not** be eligible to show in the Market Steer class.
5. Calves **must be** halter broke and gentle to be eligible for show at Lincoln County Fair.
6. The Lincoln County Ranch Calf Show will be a **"Blow and Go" Show**. All steers will be shown with hair in a natural state without the use of glues, adhesives, paints, soap residues, etc.
7. The Lincoln County Ranch Calf Show will be a terminal show.
8. **Two** sale slots are guaranteed through the premium livestock sale for the top two placing calves in the Lincoln County Ranch Calf Show.
9. Calves not qualifying for the premium livestock sale will be given the accepted bid for packer price.

10. **All** Lincoln County Ranch Calves will be custom processed at the same processor, in order to obtain carcass data, which will be determined by Steer Superintendent. Additional prizes may be awarded in the carcass placing of ranch calves.
11. The Lincoln County Ranch Calf Show will be limited to “**six**” exhibitors. All interested exhibitors must sign up with the Superintendent by October 1. If more than six are entered, six exhibitors will be drawn at random at the October Lincoln County Fair Association meeting.
12. Calves will be eartagged and branded with the 4-H brand and **initially weighed** (*done at purchase time*).

Then a **mid-year weight** will be required in April (*date to be set by Steer Superintendent*), and a **final weight** will take place at check in at the Lincoln County Fair.
13. A Champion ranch calf buckle will be awarded to exhibitor and breeder. If minimum of 5 ranch calves are shown, a Reserve Champion buckle will also be awarded.

For more information & to participate in the Lincoln County Ranch Calf Program **contact:**

Keith Shafer - Lincoln County Beef Superintendent
(575) 640-2116



**Dairy Cattle Department
Ownership Deadline
June 1**

**Superintendent: Michelle Stearns
Judge: Tod Pinnell**



Entry Fee: \$10.00 per Head
NO REFUNDS WILL BE GIVEN.

Grand Champion Dairy Heifer
Reserve Grand Champion Dairy Heifer
Showmanship Award : Novice, Junior and Senior
Herdsmanship Award

All dairy heifers must have evidence of a negative Bovine Tuberculosis (TB) test completed within 120 days before the show.

All Dairy Heifer exhibitors must provide **proof of their animals birthdates and certification from a veterinarian verifying that the heifer is bred (if that applies).**

This proof and certification must be given to the Dairy Heifer Superintendent by 5 PM on Tuesday. Failure to provide certification will result in disqualification.

1. Spring Heifer Calf, born January 1, 2016 or later
2. Winter Heifer Calf, born November 1, 2015 to December 31, 2015.
3. Fall Heifer Calf, born September 1, 2015 to October 31, 2015
4. Summer Yearling, born July 1, 2015 to August 31, 2015.
5. Spring Yearling, born May 1, 2015 to June 30, 2015
6. Winter Yearling, born January 1, 2015 to April 30, 2015
7. Fall Yearling, born September 1, 2014 to December 31, 2014
8. Milk Cow.....NOT ELIGIBLE FOR SALE

DAIRY GOAT DEPARTMENT

Superintendent

Judge

Cindy Foglesong

General Rules

ALL NEW MEXIOOC VERINARIAN AND LIVESTOCK BOARD REQUIREMENTS MUST BE MET

1. Does only are eligible in Dairy classes, except in Nigerian Dwarf Dairy Goat class, where wethers may be shown.
2. Goats shall be shown using a collar.
3. All Goats shall be bathed and have their feet trimmed before being shown, and shall have hair no longer than 3/8 inch at time of arrival.
4. No bucks allowed on Fairgrounds.
5. Obviously ill animals shall be removed from the barn at the direction of the Superintendent. No open abscesses allowed.
6. Goats will be DISQUALIFIED for any irregular mouth or any type of implant or if not fully castrated.
7. All youth showing in any Goat Class are eligible to show in the Showmanship Class.

Grand Champion Dairy Goat

Reserve Grand Champion Dairy Goat

SHOWMANSHIP CLASSES

Novice...Junior...Senior



DAIRY GOATS (STANDARD)

OWNERSHIP DEADLINE

JUNE 1

SPECIAL RULES:

1. Only does are eligible except in Nigerian Dwarf Dairy Goat class.
2. Does must be naturally hornless, disbudded or dehorned.
3. \$5.00 per head entry fee.
NO REFUNDS WILL BE GIVEN.
4. Goats must show in designated classes.
5. Mini Dairy and Nigerian Dwarf Dairy Goats may be shown, but not in standard dairy classes.
6. Pygmy goats may not be shown in Dairy class.
7. Eligible Standard Dairy Goat breeds: Alpine, LaMancha, Nubian, Recorded Grade, Saanen, A.O.P.

INDIVIDUAL COMPETITION PREMIUMS

1ST...\$12.00 2ND...\$8.00 3RD...\$4.00

Grand Champion Dairy Goat

Reserve Grand Champion Dairy Goat

Best Udder Herdsmanship

Showmanship Jacket.....novice, junior, senior

Dry Doelings and Kids

S1...0-3 months S2...3-6 months

S3...6-9 months S4...9-12 months

S5...12 months and under 2 years

Reserve Junior and Junior Champion Ribbons

S6...12 months but under 2 years

S7...2 years but under 3 years

S8...3 years but under 4 years

S9...4 years but under 5 years

S10...5 years and older

Reserve Senior and Senior Champion ...Ribbons

MINI DAIRY GOATS

INDIVIDUAL COMPETITION PREMIUMS

Champion and Reserve Champion Nigerian Goat

Reserve Junior and Junior Champion ...Ribbons

Reserve Senior and Senior Champion Ribbons

Best Udder

Dry Doelings and Kids

M1...0-3 months

M2...3-6 months

M3...6-9 months

M4...9-12 months

M5...12 months but under 2 years

Does in Milk

M6...12 months but under 2 years

M7... 2 years but under 3 years

M8... 3 years but under 4 years

M9... 4 years but under 5 years

M10..5 years and older

NIGERIAN DWARF DAIRY GOATS PREMIUMS

Champion and Reserve Champion Nigerian Goat

Best Udder....Ribbon

Champion Wether...Ribbon

Reserve Champion Wether...Ribbon

Junior Champion and Reserve Champion ..Ribbons

Senior Champion and Reserve Champion ...Ribbons

DRY DOELINGS AND KIDS

N1...0-3 MONTHS

N2...3-6 months

N3...6-9 months

N4...9-12 months

N5...12 months but under 2 years old

Does in Milk

N6...12 months but under 2 years old

N7... 2 years but under 3 years

N8... 3 years but under 4 years

N9... 4 years but under 5 years

N10..5 years and older

Wethers

N11...0-6 months N12...6-12 months

N13...12 months and older

PYGMY GOATS

1. All exhibitors of show goats will declare their own weight (minimum show weight is 45 lbs), and at judging these animals will be re-weighted and must be within 5 lbs of declared weight.
2. Only wethers or does are eligible.
3. Horns...exhibitors will be required to have horns at least tipped on all goats before arrival on the grounds.
4. Restraints...exhibitors will be allowed to use halters or collars in the show ring.
5. Showmanship...exhibitors will not lift front legs of goats off the ground during judging.
6. Classes will be divided by Superintendent according to weight.
7. Goats shown in the Pygmy Goat class May Not be shown in the Meat Goat or Dairy Goat Class.
8. \$5.00 per head entry fee. NO REFUNDS GIVEN

Grooming Tip: DO NOT BODY CLIP YOUR PYGMY GOAT.

The coat is part of the Breed Standard. Your Pygmy should be shown in in a clean natural coat.

INDIVIDUAL COMPETITION PREMIUMS

1st...\$12.00 2nd...\$8.00 3rd...\$4.00

Reserve and Champion Pygmy Goat

Showmanship Jacket, Novice, Junior, Senior

CABRITOS

(Meat Goats)

OWNERSHIP DEADLINE

JUNE 1

SUPERINTENDENT: KYLE TRAYLOR

JUDGE: SHANE SHERRILL



SPECIAL RULES

1. Minimum show weight is 45 pounds
2. Only wethers or does are eligible
3. Age...market animals may have lost one or both of their milk teeth but there must be no evidence of breaking or skin eruption of two permanent front teeth (goat under one year of age).
4. Horns...exhibitors will be required to have horns at least tipped on all goats before arrival on the grounds.
5. Market meat goats must be slick shorn with 3/8 inch of body hair or less at time of arrival.
6. Weight...bottom weight 45 lbs., with no top weight limit.
7. Restraints...exhibitors will be allowed to use halters or collars in the show ring.
8. Classes will be divided by Superintendent according to weight.
9. There must be 5 animals in a class or the class will be combined.
10. Goats shown in the Meat Goat class May Not be shown in the Dairy Goat Class.
11. \$5.00 per head entry fee. NO REFUNDS

Grand Champion and Reserve Grand Champion
Showmanship ...Novice, Junior, Senior
Herdsmanship Award

Breeding Meat Goats

1. Does....1 year
2. Does...2 years and older

Champion Doe
Reserve Champion

HORSE DEPARTMENT**Superintendent****Kayce Patterson****Judge****Caitlin Dralle****HORSE SHOW DATE****July 24, 2016****OWNERSHIP DEADLINE FOR THIS SHOW****County Extension Office must have Horse Certificates on File****By JULY 15**

Animals must be owned by the exhibitor, their parents or guardians. All owners must provide certificate of ownership and or brand inspection certificate.

Horse Show high point system will be the same as that used at State and district level horse shows, except for placing in Barrels and Poles, which will be excluded from high point totals.

Entry Fee....\$5.00 per horse. NO REFUNDS

*Horses age as of January 1 of current year

Junior...4 years or younger

Senior...5 years or older

Grand Champion Mare

Reserve Grand Champion Mare

Grand Champion Gelding

Reserve Grand Champion Gelding

High Point Buckle...Novice, Junior, Senior

Showmanship Award ..Novice, Junior, Senior

BOOSTER CLASSES FOR HORSE SHOW

5:00 PM August 5, 2016

Before the Buyers Dinner on Friday!

Halter Showmanship

**5-6 year olds with parent at their side

**7-8 year olds/ parent involvement at superintendents discretion

Walk Trot Western Pleasure Class

**5-6 year olds with parent at their side

**7-8 year olds parent involvement at superintendents
discretion



**Events will run in the order preferred by the show judge,
which may not be as follows:**

1. Halter ~ Junior Aged Mares*
2. Halter ~ Senior Aged Mares*
3. Halter ~ Junior Aged Geldings *
4. Halter ~ Senior Aged Geldings *
5. Showmanship ~ Novice
6. Showmanship ~ Junior
7. Showmanship ~ Senior
8. Western Pleasure ~ Novice
9. Western Pleasure ~ Junior
10. Western Pleasure ~ Senior
11. Western Horsemanship ~ Novice
12. Western Horsemanship ~ Junior
13. Western Horsemanship ~ Senior
14. Reining ~ Novice
15. Reining ~ Junior
16. Reining ~ Senior
17. Hunter Under Saddle ~ Novice
18. Hunter Under Saddle ~ Junior
19. Hunter Under Saddle ~ Senior
20. Western Trail ~ Novice
21. Western Trail ~ Junior
22. Western Trail ~ Senior
23. Barrels ~ Novice
24. Barrels ~ Junior
25. Barrels ~ Senior
26. Poles ~ Novice
27. Poles ~ Junior
28. Poles ~ Senior
29. Stake Race – Novice
30. Stake Race – Junior
31. Stake Race – Senior
32. Hair of a Goat – Novice
33. Hair of a Goat – Junior
34. Hair of a Goat – Senior
35. Bareback on a dollar

LINCOLN COUNTY 4-H HORSE SHOW!

July 24, 2016

LINCOLN COUNTY FAIRGROUNDS

FOR INFORMATION CALL:

LINCOLN COUNTY BOOSTER HORSE SHOW!

FRIDAY, AUGUST 5, 2016

5:00 PM

BEFORE THE BUYERS DINNER

SEE PAGE 61 FOR CLASSES

Kaycee Patterson

575-937-7021

POULTRY DEPARTMENT

Ownership Deadline: June 30

Superintendent: Barbara Jobe

Judge: Juan Ortiz

Poultry Must be Show Ready/Prewashed
Upon Arrival at the Fairgrounds



Special Rules:

All Poultry will be banded.
 Sex link cross not acceptable.
 Poultry will be accepted Tuesday.
 Judging will be Wednesday at 2:00 PM
 There must be five (5) entries to make a class.
 Entry Fee: \$5.00 per chicken.
 NO REFUNDS GIVEN.

Breeding Poultry Premiums

Premiums will be paid by percentage of total entry fees.
 Grand Champion Rooster \$25
 Reserve Grand champion Rooster \$12.50
 Grand Champion Hen \$25
 Reserve Grand Champion Hen \$12.50
 Showmanship Award : Novice, Junior , Senior
 Herdsmanship Award

- 1. Light breeds; white, brown, leghorn, etc.**
 A. Hen B. Rooster
- 2. Heavy breeds; Rhode Island, Barred Rock, etc.**
 A. Hen B. Rooster
- 3. Bantam, all breeds**
 A. Hen B. Rooster

TURKEYS, DUCKS AND GEESE

Grand Champion Turkey

Reserve Grand Champion Turkey

Grand Champion Duck

Reserve Grand Champion Duck

Grand Champion Goose

Reserve Grand Champion Goose

1. Turkey Toms 2. Turkey Hens

3. Ducks 4. Geese

BROILER

SPECIAL RULES

1. Each exhibit shall consist of a single broiler not over 10 weeks of age whose weight is 4 to 6 pounds.
2. There will be no limit in number of animals exhibitor may bring but should pen area be limited, the superintendent may ask for lower placing animals to be taken home.
3. There must be 5 animals in a class or the class will be combined.
4. All poultry must be clean, if not exhibitor will be disqualified.

SINGLE BROILER

Grand Champion

Reserve Grand Champion

RABBIT DEPARTMENT

BREEDING RABBITS OWNERSHIP DATE: MAY 1

FRYER OWNERSHIP DATE: JUNE 30

SUPERINTENDENT: BARBARA JOBE

JUDGE: JUAN ORTIZ

RABBITS MUST BE SHOW READY UPON ARRIVAL AT THE FAIR GROUNDS.



SPECIAL RULES (Rabbits)

1. Rabbits will be accepted Tuesday from 7am to 1 pm .
2. Judging will be immediately following Poultry Show on Wednesday.
3. Animals showing symptoms of disease of any kind will NOT be admitted to livestock barn. No breeding will be allowed in the livestock barn.
4. The judge will be instructed where there is no competition to place rabbits according to his judgment. Any person interfering with the judge or judging in any way will have their exhibit disqualified.
5. The management will not be responsible for any accidents, mistakes, loss or damage that occurs. The specimens are entered at sole risk of the owner.
6. All rabbits must have readable permanent tattoo in the left ear.
7. All exhibitors will be asked to bring their stock to and from the judging table. If unable to do so, please make arrangements with superintendent.
8. All does and bucks must be purebred, except fryers.
9. Fryers are restricted to meat breeds, weighing at least 4 lbs. and not more than 6 lbs.
10. Doe and litter must be same breed, over 1 month, under 2 months.
11. There will be no limit in number of animals exhibitor may bring but should pens be limited the Superintendent may ask for lower placing animals to be taken home.
12. There must be five (5) entries to make a class.

Entry Fees: \$5 per rabbit

NO REFUNDS GIVEN.

BREEDING RABBIT PREMIUMS

Premiums will be paid by percentage of total entry fees.

Grand Champion Buck Award + \$25

Reserve Grand Champion Buck Award + \$12.50

Grand Champion Doe Award + \$25

Reserve Grand Champion Doe Award + \$12.50

Showmanship Award : Novice, Junior, Senior ~ Jacket

Herdsmanship Award

MEAT BREEDS

Grand Champion in each class

Reserve Champion in each class

1. Buck
2. Doe
3. Doe with litter

ORNAMENTAL BREEDS

Grand Champion in each class

Reserve Champion in each class

1. Buck
2. Doe
3. Doe with litter

FUR BREEDS

Grand Champion in each class

Reserve Champion in each class

1. Buck
2. Doe
3. Doe with litter

SINGLE FRYER

Grand Champion Fryer ~ Award

Reserve Grand Champion Fryer ~ Award

SHEEP DEPARTMENT

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: JIM COOPER

JUDGE: Shane Sherrill



SPECIAL RULES:

1. Entry fees ~ Breeding Sheep ~ \$5.00 per head
Market Lambs ~ \$5.00 per head. NO REFUNDS
2. There will be at least 5 market lambs in any one weight division or it will be combined.
3. Market lambs must weigh at least 80 pounds. There is no upper weight limit for purposes of the show, however, the packer or buyer will not pay for any weight over 130 pounds.
4. Sheep must be body sheared upon arrival at fair grounds. No shearing on fairgrounds.

BREEDING SHEEP PREMIUMS

Premiums paid by percentage of total entry fees.

Grand Champion Ewe Award

Reserve Grand Champion Ewe Award

Grand Champion Ram Award

Reserve Grand Champion Ram Award

Showmanship Award: Novice, Junior, Senior

Herdsmanship Award

Market Lambs

Grand Champion Market Lamb Award

Reserve Grand Champion Market Lamb Award

FINE WOOL

Champion and Reserve Award

WESTERN WHITEFACE

Corriedale, Columbia, Targhee , etc

Champion and Reserve Award

FINE WOOL CROSS

Lambs must show 50% fine wool characteristics.

Champion and Reserve Award

HAMPSHIRE, SUFFOLK, AND CROSSES THEREOF

Champion and Reserve Award

MUTTON CROSS

Champion and Reserve Award

BREEDING SHEEP

72

Fine Wool

1. Ram lamb
2. Ram 1 year old
3. Ram 2 years old or older
4. Ewe lamb
5. Ewe 1 year old
6. Ewe 2 years old or older

Champion Fine Wool Ram ~ Ribbon

Champion Fine Wool Ewe ~ Ribbon

MEDIUM WOOL

1. Ram lamb
2. Ram 1 year old
3. Ram 2 years old or older
4. Ewe lamb
5. Ewe 1 year old
6. Ewe 2 years old or older

Champion Medium Wool Ram ~ Ribbon

Champion Medium Wool Ewe ~ Ribbon

MUTTON BREEDS

1. Ram lamb
2. Ram 1 year old
3. Ram 2 years old or older
4. Ewe lamb
5. Ewe 1 year old
6. Ewe 2 years old or older

Champion Mutton Breed Ram ~ Ribbon

Champion Mutton Breed Ewe ~ Ribbon

OTHER MUTTON BREEDS AND CROSSES

Southdowns, Dorsets, etc.

Champion ~ Award

Reserve ~ Award

MARKET SWINE

OWNERSHIP DEADLINE: JUNE 1

SUPERINTENDENT: RENEE MONTES

JUDGE: TBA



SPECIAL RULES:

1. \$5.00 per head entry fee.
2. NO REFUNDS WILL BE GIVEN.
2. There must be at least five swine in a class or that class will be combined.
3. The weights of the market swine shall be 190 pounds to 270 pounds.

Grand Champion Swine

Reserve Grand Champion Swine

Showmanship Award : Novice, Junior, Senior

Herdsmanship ~ Award

CHESTERS Champion and Reserve Award

DUROCS Champion and Reserve Award

HAMPSHIRE Champion and Reserve Award

SPOTS Champion and Reserve Award

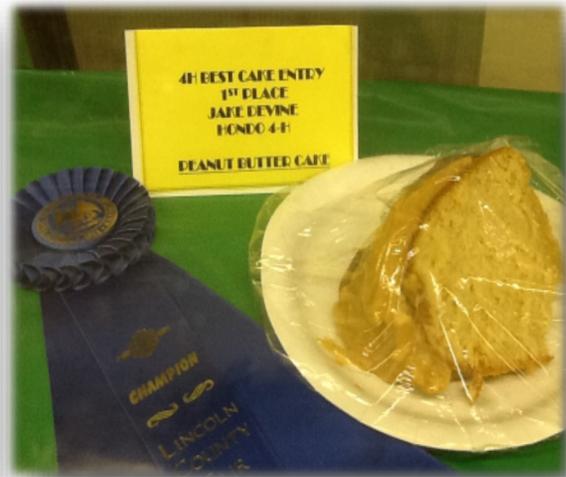
YORKS Champion and Reserve Award

OTHER PUREBREDS Champion and Reserve Award

CROSSES Champion AND Reserve Award

4H & FFA PIE & CAKE CONTEST

1. Lincoln County Home Economist Marsha Palmer will accept EITHER a cake or a pie (not both).
2. Bring to the Fair building office between 10 AM and 1 PM on Wednesday.
3. **Only currently enrolled 4H and FFA members may enter.**
4. Cloverbuds may not enter.



THE PIE OR CAKE MUST BE MADE FROM SCRATCH

SOLELY BY THE ENTRANT!

2. The complete recipe (ingredients, quantities and detailed instructions) must accompany the cake or pie. Entries without complete recipes will not be judged.

Do not include your name on the recipe card or any other visible place.

3. The entered pie or cake and, in the case of a winner, the cake or pie prepared for the sale, must be made solely by the 4H or FFA member.

4. Judging will begin after 1 PM on Wednesday and the winner will be notified immediately after judging, which usually takes approximately 2 hours. Cakes and pies must be picked up by 7 PM that night; those not picked up will be thrown away.

5. Cakes/Pies will be judged on correctness of recipe, taste, appearance, how unique it is, and general quality.



6. No egg/custard fillings, cream cheese or whipped cream frostings/ fillings will be accepted because of safety concerns.

If entered, THEY WILL NOT BE JUDGED.

7. We do not have facilities to keep your pie or cake cool. If you are concerned about melted frosting or filling, please bring your entry in a cooler.

8. All recipes and a small portion of each cake and pie entered will be exhibited during the Fair.

9. The Grand Champion winners must personally prepare a new cake or pie from their winning recipe to be sold at auction during the Junior Livestock Sale on Friday night of the Fair. The winners must be present to display the cake or pie in the show ring during the auction.

10. **GRAND CHAMPION PIE & CAKE MUST BE SOLD AT THE AUCTION ON FRIDAY NIGHT !**

If your Pie or Cake is bought by more than one buyer, you will have to bake and deliver a pie or cake to each buyer within 30 days of the Sale.

**2015-2016
LINCOLN COUNTY FAIR QUEEN**

Jessica Leibold



Lincoln County Fair Queen Contest

1. A Queen candidate must be a single girl, (never to have been married and never to have had a child). A Queen Contestant shall be a young woman between the ages of 17 years of age and not more than 25 years of age as of September 1st of the year she competes, and a resident of Lincoln County for 12 consecutive months prior to the County Contest.
2. It will be clearly understood that when a candidate is named Lincoln County Fair Queen the candidate agrees to remain single for one year from the time of her selection. There will be no cohabitation during her reign; as well as no use or consumption of alcoholic beverages, tobacco (if under 21 years of age) or involvement in substance abuse.
3. In the event the Queen becomes pregnant, gets married, or participates in any of the above mentioned, her title will automatically be relinquished and the First Attendant shall assume the title. Her crown and buckle will be returned as well as any money she received from sponsors.
4. In the event the Queen coordinators determine that the Queen is not prepared for the State Fair contest or she does not wish to participate in the State Fair contest it is not mandatory that she go.
In the event she chooses not to compete at the State Fair contest, she will continue to represent Lincoln County at the Smokey Bear Stampede as well as other requested County Events.

Upon crowning, the Queen will receive her crown and buckle, provided by her sponsor, the Lincoln County Fair Association. She will also receive a saddle and if and when she competes for New Mexico State Fair Queen and/or Eastern New Mexico State Fair Queen, a \$500.00 scholarship from area sponsors.

5. Dress code for candidates competing for Lincoln County Fair Queen will be a long sleeve white shirt, denim pants, boots and hat for horsemanship; and for the personality competition a simple western dress, boots and hat. This attire is subject to change. The personality contest will be held first, in the show barn east of the arena. A drawing will be held to determine who will go first. Each contestant will be expected to have prepared a 3-minute speech about herself, Lincoln County and her goals. After the speech the judges may ask some questions. From there the contestants will be given ample time to change into their western riding attire. At this time the judges may ask some horsemanship questions.

Contestant will do her required pattern first; two-minute free time pattern second; and her Queen run last. This agenda is subject to change.

6. All candidates will furnish their own horses and participate in the Fourth of July Smokey Bear Parade and Stampede Rodeo performances. The Queen and all candidates will be asked to carry a flag during the Stampede Rodeo performances. **The Queen must be willing to participate in all County events when asked to do so by the Lincoln County Fair Association and Queen Contest Coordinators.**

7. The Queen is the ideal American Cowgirl, spreading good will for Lincoln County. She will represent the County at the New Mexico State Fair Queen Contest in Albuquerque in September. She will be acquiring the richest experience of her life and laying the foundation for her future.

The Queen is a young woman who wants to be a leader in her community and further promote our western way of life; portraying excellence in sportsmanship, and being of high moral and ethical character. She is a role model exemplifying what can be accomplished in this western environment. The Queen will act as the Lincoln County Fair Association's ambassador to our County Fair this August.

Good luck to all candidates!
You are all winners for trying!

Mary Jane Cooper, DVM

*Thank
you*

***4-H Age Groups**

~ Cloverbuds/Boosters

Must have passed his/her 5th birthday and be in Kindergarten; but not have passed his/her 9th birthday prior to January 1 of the current year.

~ Novice:

9-11 must have passed 9th birthday or be 8 years old and in the 3rd grade, but not passed 12th birthday, before January 1 of current 4-H year.

~ Junior:

12-13 must have passed 12 birthday or be 11 years old and in the 6th grade but not passed 14th birthday, before January 1 of current 4-H year.

~ Senior:

14-19 must have passed 14th birthday or be 13 and in the 8th grade, but not have passed 19th birthday, before January 1 of current 4-H year.

Indoor 4-H Exhibit Rules

Entries will be taken from 4PM to 7PM on Monday and from 9AM to 12 Noon on Tuesday. Judging will begin at 1 PM on Tuesday.

Exhibitors must be enrolled in the project in which they wish to exhibit and must have made their exhibit as a 4H project according to project guidelines for the current year. No school projects may be exhibited in the 4-H Department.

Each exhibitor may receive up to three (3) premiums in each project. Exhibitors may enter as many classes as they wish but only one item per class.

The exhibitor must label all items with their name, age, year of Fair, and club before arrival at the County Fair in case the tag falls off. Preferably in hidden area.

All Self Determined projects are to use form #100.SD-1 and/or appropriate project record form.

The Lincoln County Fair uses the American Judging System. Each entry is considered against every other entry and judged against a standard or ideal. If no entries are deemed worthy of the First Place Award, no First Place Award will be given.

First through Sixth place ribbons will be given in each class unless items are unworthy. First through Third place are eligible to exhibit at the ENMSF and First place is eligible to exhibit at the State Fair. ENMSF will not accept 4-H Arts and Crafts or Ceramics entries.

Outstanding Novice, Junior, and Senior awards are based on total amount of prize money earned from premiums awarded (up to three items per project). To be eligible, exhibitors must enter in three or more project areas. If a tie occurs, the exhibitor with the most points will receive the award.

Premiums Tie Breaker Points

1 ~ \$5	1 ~ 5
2 -\$3	2 ~ 4
3- \$1	3 ~ 3

- Best 4H Animal Science Exhibit
- Best 4H Special Exhibit
- Best 4H Braiding Exhibit
- Best 4H Clothing Exhibit
- Best 4H Engineering Science Exhibit
- Best 4H Foods Exhibit
- Best 4H Horticulture & Agronomy Exhibit
- Best 4H Leathercraft Exhibit
- Best 4H Natural Science Exhibit
- Best 4H Photography Exhibit
- Best 4H Scrapbooking Exhibit
- Best Welding Exhibit
- Will be chosen by the respective judges; based on quality of the exhibit, age of exhibitor, and years in project. Awards will be given at the discretion of the judges.

*** Tape or sew a label giving the exhibitor's name, county, and year of project on each article. This is in addition to the fair exhibitor label which must be placed on the front of the item and attached securely.**

4H Exhibit & Poster Sizes

*Posters: **Posters may be no larger than 14" x 22"** (this is half of a standard sheet of poster board). Posters are defined as “any flat paper, foam board, cardboard, or other backing appropriate for hanging on the wall for display”. Flat items placed on stands or with stands attached will be considered posters and the stands will not be utilized for display.

*Display Boards: Display boards **may be no larger than 18" x 48"** (this is a small size display board, or half of a standard display board.) Display boards are defined as “scored, freestanding science boards that may be purchased at any school supply store”. These are boards made freestanding by the sides being folded in slightly.

*Other Exhibit Boards: Exhibit bases for three dimensional vertical displays **may be no larger than 24" x 24"**. A vertical display is defined as “an exhibit with a solid base where the exhibit itself rises up”. This would apply to small engines, Self-Determined, or any other appropriate 3- D Display.

*Project Specific Boards: Some project boards are given specific measurements within the project. For example, Leathercraft and Braiding have guidelines in the project book. If an exhibit is defined by the project book, that is the rule members must follow.



**Please refer to 4-H
Indoor Exhibits 2016
link for a list of
Classes



4-H is a **community**
 of **young**
people
across America
 who are learning
leadership,
citizenship and
life skills.



I believe
in the
future
of **Ag**



FFA AGRICULTURE MECHANICS

Exhibits will be judged on workmanship, sound structural design, practical utility, selection of material and finish.

Premiums

1st ** 8.00 2nd** 5.00 3rd** 3.00

Farm, Ranch and Home Equipment (NO Trailers)

1. Equipment built for farm, ranch or home use
Material cost, not including labor to be \$100 or more.
2. Equipment, as above, except materials to cost \$50 to \$99
3. Equipment, as above, except materials to cost under \$50

Crop Equipment (NO Trailers)

1. Equipment built for use in Crop Program, materials cost not including labor, to be \$100 or more.
2. Equipment as above, except materials to cost from \$50 to \$99.
3. Equipment as above, except materials to cost under \$50

Livestock Equipment (NO Trailers)

1. Equipment built for use in livestock project, materials cost not including labor, to be \$100 or more.
2. Equipment built for use in livestock project, materials to cost from \$50 to \$99.
3. Equipment, as above, materials to cost under \$50.

Trailers

1. Gooseneck Trailer, material cost submitted, do not include labor.
2. Stock Trailer, other than gooseneck, material cost submitted, do not include labor.
3. Other Trailer, material cost submitted, do not include labor.

**INDOOR OPEN DIVISION
OF LINCOLN COUNTY FAIR**

**OPEN TO ALL CITIZENS OF
LINCOLN COUNTY, NM**

2016 FAIR BOOK



IF YOU ARE INTERESTED IN DONATING SERVICES , GIFT
CERTIFICATES OR A CASH DONATION, PLEASE CONTACT US AT
THE COUNTY EXTENSION OFFICE.

575-648-2311**Mozell Sparks**lincoln@nmsu.edu

409 Central Ave, Carrizozo, NM

PO Box 217, 88301

**A HUGE THANK YOU TO THE FOLLOWING
BUSINESSES AND PERSONS WHO DONATED
TOWARD THE PRIZES FOR THE LINCOLN COUNTY FAIR INDOOR OPEN
AWARDS!**

2015 Contributors

Martha's Fabrics

Josies Framing/Gallery, Josie Powell

Chucks Tires, Chuck and Jess Gutierrez

Andy's Mechanic Service

Andy's Parts Store

Renee's Real Food

K-Bobs Restaurant

Rio Grande Grill and Tap Room

Cork and Kettle Wine and Specialty Food Shop

Mary Kay Cosmetics, Tamra Willingham

K-Bobs Restaurant, Ruidoso



Extension Association of Lincoln County

575-648-2311

lincoln@nmsu.edu

If you would like more information about being a member of the Extension Association of New Mexico by joining the Lincoln County Association, please give us a call at the Extension Office.

What is Lincoln County Extension Association?

We are an all volunteer organization affiliated with the State Association. Our goal is to strengthen individuals and families through education, leadership and action.

Annual dues provide leadership training opportunities for all members; program materials; public service announcements; information on issues impacting your family; and newsletters.

The Lincoln County Chapter serves all townships in the County, they meet in Capitan on the third Thursday of the Month.

Marsha Palmer

Lincoln County Home Economist

575-648-2311

Open Division

- ALL EXHIBITORS AGREE TO ABIDE BY THE RULES OF THE LINCOLN COUNTY FAIR.

Adult ~ 16+

Senior Citizen ~ 65+

Youth ~ 15 and under

Any exhibitor who has ever sold an article will be placed in the Commercial Division.

* CHECK-IN: Entries will be taken Monday from 4 PM to 7 PM and Tuesday from 9 AM to 12 noon.

- The Fair Building will be open for public viewing of the exhibits:
- Wednesday through Friday, from 8 AM to 8 PM and Saturday 8 AM until NOON.

EXHIBITS WILL BE RELEASED FROM 12 pm to 3 pm ON SATURDAY! The Fair Board and Extension Service are not Responsible for entries not picked up in that time frame.

- Competition will be restricted to Lincoln County residents only.

**** THE FAIR BOARD AND EXTENSION SERVICE WILL NOT BE RESPONSIBLE FOR ANY EXHIBITS LEFT AFTER 3 PM SATURDAY. Every precaution will be taken to insure the safety of all exhibits but in no case will the Fair Board or Extension Service be responsible for loss of, or injury to, exhibits.**

- Any item entered that does not conform to general rules will be placed on exhibit only.
- Any class may be divided if the Judge feels the class warrants such division, and there are at least three items in each new class. Entries must have been completed since the previous year's County Fair.
- Only ribbons will be awarded unless otherwise specified.
- **A annual "Homemaker Award" will be given to an exhibitor in the open class who enters five (5) different divisions. Points will be awarded as follows:**
 - 5 points for 1st
 - 4 points for 2nd
 - 3 points for 3rd
 - 2 points for 4th
 - 1 point for 5th

If only 3 places are awarded, points will only be given to places awarded.

THE LINCOLN COUNTY FAIR USES THE AMERICAN JUDGING SYSTEM. EACH ENTRY IS CONSIDERED AGAINST EVERY OTHER ENTRY AND JUDGED AGAINST A STANDARD OR IDEAL. IF NO ENTRIES ARE WORTHY OF A FIRST PLACE SCORE AS SET IN THE STANDARD, THEN FIRST PLACE IS NOT AWARDED.

Baking

Unit 1

- Adult (ages 16 and older)
- Senior (ages 65+)
- Youth (ages 15 and under)

Baked Goods

No baked goods requiring refrigeration will be allowed. None of the following will be allowed: cream/meringue pies; custard-type pies (i.e. pumpkin, cheesecake); cream cheese icings/frostings or fillings; sour cream frosting/icings or fillings; icings/frostings or fillings with raw eggs; melted cheese toppings or fillings; and anything baked in a canning jar, can, bag, or clay pot. Items must be at room temperature at the time of entry. Baked goods must be entered on white paper plates or in non-breakable containers. No Mixes. Entries, other than a portion for display, may be picked up between 1:00 and 2:00 pm following the judging.

YEAST BREADS LOT 100

1. Loaf 2. 4/Rolls 3. Other

QUICK BREADS LOT 110

1. Loaf 2. 4/Rolls 3. Other

MACHINE PRODUCED BREADS LOT 120

1. Loaf 2. 4/Rolls 3. Other

UNLEAVENED BREADS LOT 130

1. 4/Tortillas 2. 4/Crackers 3. Other

UN-ICED CAKES LOT 140

1. Cake 2. 4/Cupcakes

ICED CAKES LOT 150

1. Cake 2. 4/Cupcakes

COOKIES LOT 160

1. 4/Choc Chip 2. 4/Peanut Butter 3. 4/Sugar
4. 4/Wedding Cookies 5. Other

PASTRY LOT 170

1. Whole Pie 2. 4/Pastries

CANDY 4 pieces LOT 180

1. Peppermint 2. Peanut Brittle 3. Fudge 4. Other

DECORATED ITEMS LOT 185

Judged on appearance and design only, items will not be tasted by judges.

SPECIAL DIET/NATURAL TYPE BREADS LOT 190

Must include natural type ingredients or low/sugar, low/salt, gluten free or low/cholesterol. Must include recipe.

MISCELLANEOUS LOT 195

FOOD PRESERVATION

All food goods will be accepted in standard canning jars only and must be sealed with rings in place. Jars should be clean and unadorned except in the case of gift packs where decoration of jars will be allowed. Judges may remove rings during judging.

Dried foods and leathers must be in standard canning jars with seals and rings but do not need to be sealed. There should be a minimum of 10 pieces in each jar of dried foods and a minimum of 5 leather pieces.

FRUITS

<u>CANNED</u>	<u>LOT 5</u>
<u>PICKLES</u>	<u>LOT 10</u>
<u>PRESERVES</u>	<u>LOT 15</u>
<u>CONSERVE</u>	<u>LOT 20</u>
<u>JAMS</u>	<u>LOT 25</u>
<u>FRUIT HONEY</u>	<u>LOT 30</u>
<u>JELLIES</u>	<u>LOT 35</u>
<u>MARLAMLADES</u>	<u>LOT 40</u>
<u>BUTTERS</u>	<u>LOT 45</u>
<u>MISC.</u>	<u>LOT 50</u>

VEGETABLES

CANNED LOT 55

PICKLES LOT 60

PRESERVES LOT 65

RELISHES LOT 70

MISC LOT 75

DRIED FOODS AND LEATHERS

FRUITS LOT 80

VEGETABLES LOT 85

MEAT LOT 90

HERBS AND SPICES LOT 95

LEATHERS LOT 96

MISC LOT 97

HORTICULTURE/GARDENING

Vegetables **LOT 200**

1. Asparagus, 1 bunch (5)
2. Beans, any variety, 1 Cup
3. Beets, stock, 3
4. Broccoli, 1 Cup
5. Brussels Sprouts, 1 Cup
6. Cabbage, any kind, 1
7. Cantaloupe, any variety, 1
8. Carrots, 3 (with tops)
9. Cauliflower, 1 head
10. Celery, any variety, 3 stalks
11. Corn, any variety, 3 ears
12. Cucumbers, any variety, 3
13. Squash, any variety, 1
14. Egg Plant, 1
15. Garlic, 3
16. Green Peas, 5
17. Muskmelons, any variety, 1
18. Okra, table size, 3
19. Onions, green 3
20. Onions, any variety 3

- 21. Parsnips, 3
- 22. Peppers, any variety 3
- 23. Potatoes, any variety, 3
- 24. Pumpkin, any variety, 1
- 26. Turnips, white, 3
- 27. Tomatoes, any variety, 3
- 30. Fresh Herbs , Any Variety , bunch

Fruit LOT 210

- 31. Apples, any variety, 3
- 32. Figs, 3
- 33. Grapes, any variety, 1 Cup
- 34. Peaches, any variety, 3
- 35. Pears, any variety, 3
- 36. Plums, any variety, 3
- 37. Strawberries, 1 Cup
- 38. Blackberries 1 Cup
- 39. Raspberries 1 Cup
- 40. Watermelon, any variety, 1

WHOPPER CLASS, ANY VARIETY LOT 215

Nuts LOT 220

- 40. Pecans, 1 pint
- 41. English Walnuts, 1 pint
- 42. Black Walnuts, 1 pint
- 44. Pistachios, 1 pint

Head and Ear Grains LOT 221

- 45. Corn, any variety, qt jar, dry
- 46. Popcorn, any variety, qt jar dry
- 47. Sunflower, 1 head
- 48. Other

GRAND AND RESERVE RIBBONS OVER ALL
AGRICULTURE WILL BE AWARDED

SPECIAL
Garden Exhibit
Display of Fruits, Vegetables, Herbs
and Spices

Judged on variety, quality and presentation.

Size to not Exceed a 3x3 foot square area!

May include, for enhanced presentation,
flowers, baskets, signs, ribbons etc.

Enhancement is not expected to
overshadow the grower's skill in gardening.

Suggest these be brought in the morning of
judging before 10:00 am for set up.

This Garden Display Exhibit will not be judged
against other classes in the Horticulture Division!
It will be judged against other Garden Display
Exhibits.

FLORACULTURE/FLOWERS/PLANTS

Special Rules:

1. All entries will be classified to kinds
2. All entries must have been grown by the exhibitor
3. Containers will be furnished for stems.

If your flower variety is not listed, it will be added to the list.

Every entry is welcome!

Divisions

Adult 16 +

Senior 65+

Youth 15 and under

Annuals

Exhibits in this lot to be one stem or bunch unless otherwise stated.

1. Aster
2. Bells of Ireland
3. Calendulas
4. Celosia
5. Cosmos
6. Larkspur
7. Marigold
8. Nasturtium
9. Pansy
10. Petunia
11. Phlox
12. Poppy
13. Stock
14. Sweet Alyssum
15. Sweet Pea
16. Zinnia
17. Bachelor's Button
18. Moss Rose
19. Bougainvillea
20. Any unlisted annual

LOT 230

Perennials

Exhibits in this LOT to be one item or bunch unless otherwise stated.

20. Aster
21. Ageratum
22. Alyssum
23. Chrysanthemum
24. Columbine
25. Delphinium
26. Gaillardia
27. Phlox
28. Poppy
29. Snapdragon
30. Stock
31. Sweet Pea
32. Shasta Daisy
33. Sweet William
34. Achillea
35. Yarrow
36. Coreopsis
37. Dianthus
38. Chenille
39. Red Hot Poker

Bulbs, Corms and Tubers.

One Stalk

LOT 250

40. Cannas
41. Dahlias
42. Gladiolus
43. Iris
44. Lilies
45. Peonies
46. Liatris, blazing star
47. Any other bulb, corm or tuber

Roses

LOT 255

Exhibits in this lot to be one stem or spray .

48. Hybrid Tea
49. Floribunda or Polyanthia
50. Any other roses

Flowering Shrubs, Vines

LOT 260

51. Lilacs
52. Clematis
53. Honeysuckle
54. Trumpet Vine
55. Wisteria
56. Snow Wreath
57. Butterfly Bush
58. Forsythia
59. Snowball Bush
60. Any other flowering vine or bush

Potted Plants

LOT 265

Entire plant to be displayed in their original container, plants to have been grown and nurtured by the gardener for at least 4 months prior to fair.

Size limit is 12" pot

- 61. Foliage**
- 62. Flowering**
- 63. Succulent**
- 64. Cactus**
- 65. Combination**

FLORACULTURE DESIGN

No Fake Flowers allowed in designs. Accessories may be used for enhanced presentation. Dried grass, flowers, fillers are allowed.

NEW ITEM

Live Arrangement

LOT 270

Size limits 12" around to 24" around pots and containers.

Cut Flowers Arrangement
Wreath
Potted Live Design
Dried Arrangement
Creative Open

HOME ARTS

Sewing

Items exhibited in this division are created primarily by sewing, although they may have minor use of other media such as needlework.

CLOTHING LOT 430

1. Baby's Clothing
2. Children's Clothing
3. Men's Clothing
4. Women's Clothing
5. Quilted Clothing
6. Holiday Items
7. Kitchen and Household
8. Recycled
9. Miscellaneous

CLOTHING SERGER LOT 440

Classes same as above!

Mixed Media LOT 441

Items in this division are created by a combination of techniques, **one of which must be either machine or hand sewing.**

1. Wearable art with sewing
2. Household items
3. Stuffed items
4. Holiday items
5. Recycled
6. Miscellaneous

QUILTS

LOT 445

1. Hand quilted by an individual
2. Machine quilted by an individual
3. Group quilts
4. Pieced by one, quilted by another
5. Pieced tops
6. Hand tied quilts
7. Recycled
8. Miscellaneous
9. Professional **For individuals who make quilts to sell, make patterns and sell them, or charge to make a quilt for someone else.

IF A QUILT DOES NOT FIT IN A CLASS, AND THE PARTICIPANT DOESN'T WANT IT IN MISC. PLEASE CHECK WITH SUPERINTENDENT AND GET AN OK TO WRITE IN A NEW CLASS!

We want to try to accommodate all entries!

FIBERCRAFT

Needlework

Embroidery **LOT 450**

1. By Hand
2. By Machine

Needlepoint **LOT 460**

1. By Hand
2. By Machine

Counted cross stitch **LOT 470**

1. By Hand
2. By Machine

Hand Weaving **LOT 480**

1. Recycled
2. Miscellaneous

Crochet **LOT 490**

1. Afghans/Bedspreads
2. Clothing
3. Miscellaneous

HAND KNIT**LOT 500**

1. Afghans/Bedspreads
2. Clothing
3. Baby Items
4. Household Items
5. Miscellaneous

WOOL WEAVING**LOT 520**

1. Rugs
2. Wall Hangings
3. Weaving (loom)
4. Wearable art (no sewing)
5. Spinning, yarn only
6. Spinning, finished item
7. Recycled
8. Miscellaneous

HANDICRAFTS**LOT 530**

- | | |
|--------------------------|--------------------|
| 1. Beadwork | 2. Wall Hanging |
| 3. Clock | 3. Covered Albums |
| 4. Decoupage | 4. Doll Furniture |
| 5. Tube Textile Painting | 6. Toll Painting |
| 7. Sand Painting | 8. Flower Wreath |
| 9. Collage | 10. Calligraphy |
| 11. Photo Album Coll | 12. Recycled Craft |
| 13. Gourd Craft | 14. Potpourri |
| 15. Holiday Handicrafts | 16. Toys |

Additional Classes may be added to accommodate!

PAPER CRAFTS**LOT 540**

1. Cards
2. Stationery
3. Recycled
4. Puzzles
5. Art Work on Paper
6. Miscellaneous

BASKETRY **LOT 550**

1. Reed
1. Pine needle
2. Miscellaneous

DOLLS **LOT 560**

1. Cloth Dolls
2. Porcelain Dolls
3. Other

WOOD CRAFTS **LOT 570**

1. Furniture, Household, Misc.
2. Recycled, rebuilt item
3. Wood Burning (also in fine arts)
4. Wood Carvings (also in fine arts)

JEWELRY **LOT 580**

1. Beaded
2. Metal
3. Miscellaneous

SCRAPBOOKING **LOT 590**

1. 2 pages
2. Full Book

COLLECTIONS EXHIBIT

Exhibit for the collector

3x3 ft. space allowed

Collector responsible for safe display

Repurposed and Reusable

Exhibit

For the Creative Junker

3x3 ft. space allowed

SCHOOL ART SHOW

Art displayed from schools

around the county.

K-5

6-8

9-12

Open Photography Show

Adult (16 and older)

Senior (65+)

Youth (15 and under)

COLOR PHOTOGRAPHY LOT 660

BLACK AND WHITE LOT 670

DIGITAL LOT 680

COLLECTION LOT 690

1. Landscape/Seascape

2. Architecture

3. Historic

4. Portrait

5. Action

6. Automobiles

7. Flowers

8. Animals

9. Sunsets

10. Lincoln County Farm and Ranch

11. Lincoln County History

SPECIAL RULES: Photo Show

1. Each photograph must be mounted in a window mat.
2. Framed or glass covered photos will not be accepted.
3. Minimum overall matted size is 8" x 10".
4. Maximum overall matted size is 20" x 24".
5. Each matted photograph must be backed with a sturdy cardboard or foam board the same size as the mat. Mat and backing board must be **securely held together to create a displayable unit.**
6. Do NOT sign or mark the front of the mat or the photograph in any way that can identify the photographer.
7. NO titles or captions on front.
8. On the lower right hand corner of the back: Title of photograph, Category, photographer's name and address, photographer's phone number and e-mail, year taken.
9. Photographs must have been taken within the past 12 months.
10. No re-entry of previously entered photographs.
11. Photographer must choose category!

FINE ARTS SHOW

**Youth 12 – 17 years of age (Limit 2 pieces)

**Non-Professional Artist (does not receive income from work of art)

**Professional Artist (shows or has sold artwork)

SPECIAL RULES:

1. No picture will be accepted unless it is framed or matted and wired and ready to display, with the exception of “Youth” which will be accepted “as is”.
2. The public will vote for Best Of Show.
3. Each entry will be judged on its own merit.
4. Each entry must have been completed since the 2014 Lincoln County Fair.
5. The Lincoln County Fair uses the American Judging System. Each entry is considered against every other entry in its Class and judged against a standard or ideal. If no entries are worthy of a First Place score as set in the standard, then First Place is not awarded.

PAINTING AND DRAWING**OIL PAINTING LOT 700****WATERCOLOR LOT 710****PASTEL LOT 720****ACRYLIC LOT 730****PEN AND INK LOT 740****CHARCOAL AND PENCIL LOT 750****CRAYOLA/COLORED PENCILS LOT 760**

Each Lot will have the following Classes

1. Portrait
2. Still Life
3. Landscape
4. Abstract
5. Animal
6. Flowers
7. Human Interest
8. Architectural
9. Sepia
10. Seascape
11. Mechanical
12. Surrealistic
13. Any other

THREE DEMENTIONAL FINE ART

Free Hand Creations!!!

At the discretion of the artist and what they consider Fine Art!

WOOD LOT 770

CLAY LOT 780

METAL LOT 790

GLASS LOT 800

LEATHER LOT 810

PAPER LOT 820

RECYCLED LOT 830

ANY OTHER LOT 840

DIGITAL ART LOT 850

Two dimensional art created partially or totally through the use of the computer. Components such as photos and graphics should be the original work of the submitting artist. Eligible artwork may include photographs enhanced and artistically altered by computer manipulations or by over-painting, drawing or other creative means.

1. Judges will work independently and at different times.
2. Judges will evaluate each print on a tally sheet.
3. Entries will be judged on Creativity, Composition, Technical Quality and Image Content, on a scale of 1 to 5 for each criteria/Lot/Class
4. Highest score in each lot/class will win 1st place and so on.
5. Judges will indicate their choices for highest awards overall in Painting/Drawing, 3 Dimensional Arts and Digital Art. Grand Champion and Reserve Grand Champion Ribbons and awards will be given respectively.
6. The committee chairman will break any tie.

Awards

1. Only the top three in each adult category/division will be awarded 1st, 2nd and 3rd place ribbons. Youth division will be awarded to the top 6 in each category and participation ribbons will be given to all youth who participate.
2. The Best of Show print will be selected by the judges from the highest score of all divisions and categories.
3. The People's Choice Award will be chosen by ballots filled out by the public throughout the fair.

Any questions ?

Feel free to call!

Lincoln County Cooperative Extension

300 Central Ave

PO Box 217

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