



**Lincoln County 2019 Regular Local Election Super Sample Ballot**

For more information please contact the Lincoln County Clerk's Office at 648-2394 or visit our website at [www.lincolncountynm.gov](http://www.lincolncountynm.gov) - Clerk link.

<b>VILLAGE OF CORONA</b> Precinct 1.2	<b>Mayor – 4-Year Term</b> <b>SAMUEL R SEELY</b> <b>WILLIAM M WECKWERTH</b>	<b>Councilor Positions 1-2</b> <b>4-Year Terms</b> <b>SHERRILL PERKINS</b> <b>BRADFORD</b> <b>GEORGE MARTEN OORD</b> <b><u>WRITE-IN</u></b>		
<b>TOWN OF CARRIZOZO</b> Precincts 2.3, 13.2, 19.5	<b>Mayor – 4-Year Term</b> <b>RAYMOND E DEAN</b>	<b>Trustee Position 1</b> <b>2-Year Term</b> <b>RONALD J BELTRAN</b> <b>GARY STEVEN NELSON</b> <b>MIKE PETTY</b>	<b>Trustee Position 2</b> <b>4-Year Term</b> <b>CYNTHIA BETH JOHNSON</b>	
<b>CARRIZOZO MUNICIPAL SCHOOL DISTRICT NO. 7</b> (Socorro & Lincoln) Precincts 1.3, 2.1, 2.2, 2.3, 3.4, 3.8, 13.1, 13.2, 17.2, 17.3, 19.1, 19.5	<b>Position 1 Board Member</b> <b>4-Year Term</b> <b>JOHN E HEMPHILL</b>	<b>Position 2 Board Member</b> <b>4-Year Term</b> <b>MELANIE D ZAMORA</b>	<b>Position 5 Board Member</b> <b>4-Year Term</b> <b>HOLLY M MARRON</b>	
<b>CAPITAN MUNICIPAL SCHOOL DISTRICT NO. 28</b> Precincts 3.3, 3.5, 3.9, 4.2, 5.2, 5.3, 5.6, 7.2, 7.4, 7.5, 14.1, 14.2, 14.4, 15.1, 16.2, 17.1, 17.4, 19.2, 20.1, 20.2, 21.2, 21.4	<b>Position 1 Board Member</b> <b>4-Year Term</b> <b>(To Fill Unexpired)</b> <b>BEN STEWART HAZEN</b>	<b>Position 3 Board Member</b> <b>4-Year Term</b> <b>GARY R TREGEMBO</b> <b>CRAIG J WESTBROOK</b>	<b>Position 4 Board Member</b> <b>4-Year Term</b> <b>PATRICK D KENNEDY</b> <b>DENNIS E RICH</b>	<b>Position 5 Board Member</b> <b>4-Year Term</b> <b>WALTER RAY SEIDEL JR</b> <b>CARLA A SPANIEL</b> <b>CHRISTINE JOSEPHINE MCCARTY</b>
<b>HONDO VALLEY PUBLIC SCHOOL DISTRICT NO. 20</b> Precincts 3.2, 3.6, 3.7, 12.2, 15.2, 15.3, 16.1, 16.3	<b>Position 3 Board Member</b> <b>4-Year Term</b> <b>TYLER MAC FRAZIER</b> <b>JUSTINE N ORTIZ</b>	<b>Position 4 Board Member</b> <b>4-Year Term</b> <b>ALICE LORRAINE VELASQUEZ</b> <b>DONNA FAYE BRADY</b>	<b>Position 5 Board Member</b> <b>4-Year Term</b> <b>PHILBERT CANDELARIA</b>	

**HONDO GENERAL OBLIGATION SCHOOL BOND QUESTION**

Shall the Board of Education of the Hondo Valley Public School District No. 20, County of Lincoln, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount no exceeding \$1,000,000, for the purpose of erecting, remodeling, making additions to and furnishing school buildings, purchasing or improving school grounds, purchasing computer software and hardware for student use in public schools, providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes, said bonds to be payable from general (ad valorem) taxes and to be issued and sold at such time or times upon such terms and conditions as the Board may determine?

<b>CORONA MUNICIPAL SCHOOL DISTRICT NO. 13</b> (Lincoln, Socorro & Torrance) Precincts 1.1, 1.2, 1.5, 1.6, 3.1, 19.4	<b>Position 1 Board Member</b> <b>4-Year Term</b> <b>ALENA D BRANDENBERGER</b>	<b>Position 2 Board Member</b> <b>4-Year Term</b> <b>MARK A SCHMIDT</b>	<b>Position 3 Board Member</b> <b>4-Year Term</b> <b>TERRI R RACHER</b>	<b>Position 5 Board Member</b> <b>4-Year Term</b> <b>(To Fill Unexpired)</b> <b>JUSTEN R WASHBURN</b>
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**CORONA PUBLIC SCHOOL CAPITAL IMPROVEMENTS (\$2.00 MILL) TAX QUESTION**

Shall the Board of Education of the Corona Municipal School District No. 13, Counties of Lincoln, Socorro, and Torrance, State of New Mexico, be authorized to impose a property tax of \$2.00 on each \$1,000.00 of net taxable value of the property allocated to the District under the Property Tax Code for the property tax years 2020, 2021, 2022, 2023, 2024 and 2025 for capital improvements in the District including payments made with respect to lease-purchase arrangements as defined in the Education Technology Equipment Act Chapter 6, Article 15A NMSA 1978, or the Public School Lease Purchase Act, Chapter 22, Article 26A NMSA 1978, but excluding any other debt service expenses, for: (1) erecting, remodeling, making additions to, providing equipment for or furnishing public school buildings and pre-kindergarten classroom facilities; (2) purchasing or improving public school grounds or pre-kindergarten grounds; (3) maintenance of public school buildings or public school or pre-kindergarten grounds, including the purchasing or repairing of maintenance equipment and participating in the facility information management system as required by the Public School Capital Outlay Act and including payments under contracts with regional education cooperative for maintenance support services and expenditures for technical training and certification for maintenance and facilities management personnel, but excluding salary expenses of District employees; (4) purchasing activity vehicles for transporting students to extracurricular school activities; (5) purchasing computer software and hardware for student use in public school classrooms; and (6) purchasing and installing education technology improvements, excluding salary expenses of school district employees, but including tools used in the educational process that constitute learning and administrative resources, and which may also include: (a) satellite, copper and fiber-optic transmission; computer and network connection devices; digital communication equipment, including voice, video and data equipment; servers; switches; portable media devices, such as discs and drives to contain data for electronic storage and playback; and the purchase of lease of software licenses or other technologies and services, maintenance, equipment and computer infrastructure information, techniques and tools used to implement technology in schools and related facilities; and (b) improvements, alterations and modifications to, or expansions of, existing buildings or tangible personal property necessary or advisable to house or otherwise accommodate any of the tools listed in this paragraph?

<b>RUIDOSO MUNICIPAL SCHOOL DISTRICT NO. 3</b>  Precincts 4.1, 5.1, 5.4, 5.5, 6.1, 6.3, 7.1, 7.3, 8.1, 8.2, 9.1, 9.2, 10.1, 10.3, 10.4, 11.1, 11.3, 12.1, 14.3, 18.1, 18.3, 21.1, 21.3, 22.1	<b>Position 1 Board Member</b> <b>4-Year Term</b>  <b>JAMES COLTON</b> <b>HARRELSON</b> <b>CARRIE B REMUND</b>	<b>Position 2 Board Member</b> <b>4-Year Term</b>  <b>SHANE D HOLDER</b>	<b>Position 3 Board Member</b> <b>2-Year Term</b>  <b>PAULINE M STASKI</b> <b>CHRISTOPHER MARC BEATTY</b>	<b>Position 4 Board Member</b> <b>2-Year Term</b>  <b>JOHN NORTH FARLEY, II</b> <b>GINA R KLINEKOLE</b> <b>WALLY M MURILLO</b>
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**RUIDOSO GENERAL OBLIGATION SCHOOL BOND QUESTION**

Shall the Board of Education of the Ruidoso Municipal School District No. 3, County of Lincoln, New Mexico, be authorized to issue up to \$7,000,000 of general obligation bonds for the purpose of erecting, remodeling, equipping and furnishing school buildings; purchasing or improving school grounds; purchasing computer software and hardware for student use in public schools; providing matching funds for capital outlay projects funded pursuant to the Public School Capital Outlay Act; or any combination of these purposes?

<b>EASTERN NEW MEXICO UNIVERSITY-RUIDOSO BRANCH COMMUNITY COLLEGE</b>  Precincts 4.1, 5.1, 5.4, 5.5, 6.1, 6.3, 7.1, 7.3, 8.1, 8.2, 9.1, 9.2, 10.1, 10.3, 10.4, 11.1, 11.3, 12.1, 14.3, 18.1, 18.3, 21.1, 21.3, 22.1	<b>College Board Member 1</b> <b>4-Year Term</b>  <b>BRAD L TREPTOW</b>	<b>College Board Member 4</b> <b>4-Year Term</b>  <b>JUSTIN SHANE HUFFMON</b>	<b>College Board Member 5</b> <b>4-Year Term</b>  <b>MARLA L FRYE-ROMERO</b>
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**EASTERN NEW MEXICO UNIVERSITY-RUIDOSO BRANCH COMMUNITY COLLEGE GENERAL OBLIGATION BOND QUESTION**

Shall the Branch Community College Board of the Eastern New Mexico University-Ruidoso Branch Community College District, County of Lincoln, State of New Mexico, be authorized to issue general obligation bonds of the District, in one series or more, in the aggregate principal amount not exceeding \$3,000,000 for the purpose of erecting, furnishing, constructing, purchasing, remodeling and equipping building and utility facilities, exclusive of stadiums, making other real property improvements, purchasing grounds, purchasing and installing computer hardware and software or any combination of these purposes, said bonds to be payable from general (ad valorem) taxes of the District within the limits prescribed by law and to be issued and sold at such time or times upon such terms and conditions permitted by law as the Board may determine?

<b>ALTO LAKES WATER AND SANITATION DISTRICT</b>  Precincts 5.3, 5.4, 5.5, 5.6	<b>Position 1 Board of Director</b> <b>6-Year Term</b>  <b>GARY G PARKER</b>	<b>Position 3 Board of Director</b> <b>6-Year Term</b>  <b>ROY GENE WEBB</b>	
<b>SUN VALLEY WATER AND SANITATION DISTRICT</b>  Precinct 20.2	<b>At-Large Board of Director</b> <b>4-Year Term</b>  <u><b>WRITE-IN</b></u>	<b>At-Large Board of Director</b> <b>6-Year Term</b>  <b>SARAH J MAZUR</b>	
<b>ALPINE WATER AND SANITATION DISTRICT</b>  Precinct 7.4	<b>Position 3 Board of Director</b> <b>4-Year Term</b>  <b>TROY N WADE</b>		
<b>CLAUNCH-PINTO SOIL AND WATER CONSERVATION DISTRICT (Lincoln, Torrance &amp; Valencia)</b>  Precinct 1.1	<b>Position 1 District Supervisor</b> <b>4-Year Term</b>  <u><b>WRITE-IN</b></u>	<b>Position 2 District Supervisor</b> <b>4-Year Term</b>  <b>FELIPE LOVATO</b>	<b>Position 5 At-Large District Supervisor</b> <b>4-Year Term</b>  <b>LEROY M CANDELARIA</b>
<b>CHAVES SOIL AND WATER CONSERVATION DISTRICT (Chaves &amp; Lincoln)</b>  Precincts 1.6, 3.1, 3.6, 15.3, 16.3	<b>Position 1 District Supervisor</b> <b>4-Year Term</b>  <b>JOE D BARRAZA</b>	<b>Position 2 District Supervisor</b> <b>4-Year Term</b>  <b>DOUG M WHITNEY</b>	<b>Position 5 At-Large District Supervisor</b> <b>4-Year Term</b>  <b>JERRY E BAZ</b>
<b>UPPER HONDO SOIL AND WATER CONSERVATION DISTRICT (Lincoln &amp; Chaves)</b>  Precincts 2.2, 3.2, 3.3, 3.8, 4.1, 4.2, 5.1, 5.2, 5.3, 5.4, 5.5, 5.6, 6.1, 7.1, 7.2, 7.4, 8.1, 9.1, 10.1, 11.1, 12.1, 12.2, 14.1, 14.3, 14.4, 15.1, 15.2, 16.1, 16.2, 17.1, 17.3, 18.1, 20.1, 20.2, 21.1, 21.2	<b>Position 1 District Supervisor</b> <b>4-Year Term</b>  <b>CLARK AMOS TAYLOR</b>	<b>Position 2 District Supervisor</b> <b>4-Year Term</b>  <b>ROBERT L RUNNELS</b>	<b>Position 5 At-Large District Supervisor</b> <b>4-Year Term</b>  <b>JASON D PRICE</b>
<b>CARRIZOZO SOIL AND WATER CONSERVATION DISTRICT (Lincoln, Socorro &amp; Torrance)</b>  Precincts 1.3, 1.5, 2.1, 3.4, 3.7, 3.9, 13.1, 17.2, 17.4, 19.1, 19.2, 19.4	<b>Position 1 District Supervisor</b> <b>4-Year Term</b>  <b>STEVEN P HARKEY</b>	<b>Position 2 District Supervisor</b> <b>4-Year Term</b>  <b>JAMES L GRIDER</b>	<b>Position 5 At-Large District Supervisor</b> <b>4-Year Term</b>  <b>BARBARA A ROPER</b>

<b>ALTO LAKES SPECIAL ZONING DISTRICT</b>  Precincts 5.3, 5.4	<b>Position 1 Board Member</b> <b>2-Year Term</b>  <b>JAMES BRYAN WHITE</b>	<b>Position 2 Board Member</b> <b>2-Year Term</b>  <b>ROI E RATLIFF</b>	<b>Position 3 Board Member</b> <b>2-Year Term</b>  <b>NANNETTE K TANNER</b>	<b>Position 4 Board Member</b> <b>2-Year Term</b>  <b>ANN N FOREMAN</b>	<b>Position 5 Board Member</b> <b>2-Year Term</b>  <b>ROMA L GRAY</b>
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