

## **PRIMARY ELECTION PROCLAMATION**

Pursuant to the Primary Election Law, NMSA 1978, Sections 1-8-11 to -52 (1969, as amended through 2019), I, Whitney Whittaker, Lincoln County Clerk, by virtue of the authority vested in me, do hereby issue the following proclamation:

That a Primary Election is called to be held throughout the State of New Mexico and in each county and precinct thereof on June 2, 2020;

That a Primary Election shall be applicable to the following political parties: the Democratic Party, the Republican Party, and the Libertarian Party; and

That the Primary Election shall be for the purpose of permitting the Democratic Party, the Republican Party, and the Libertarian Party to nominate candidates for the following offices:

## **FEDERAL OFFICES**

**ONE PRESIDENT OF THE UNITED STATES** **FOUR-YEAR TERM**

**ONE UNITED STATES SENATOR** **SIX-YEAR TERM**

**ONE UNITED STATES REPRESENTATIVE**  
District 2 **TWO-YEAR TERM**

## **STATE, DISTRICT, AND METROPOLITAN OFFICES**

**TWO JUDGES OF THE SUPREME COURT**  
Position 1 **TO FILL UNEXPIRED TERM**  
Position 2 **TO FILL UNEXPIRED TERM**

**ONE JUDGE OF THE COURT OF APPEALS** **TO FILL UNEXPIRED TERM**

**FORTY-TWO MEMBERS OF THE STATE SENATE**  
Districts 1-42 **FOUR-YEAR TERM**

**SEVENTY MEMBERS OF THE STATE HOUSE OF REPRESENTATIVES**  
Districts 1-70 **TWO-YEAR TERM**

**ONE MEMBER OF THE PUBLIC EDUCATION COMMISSION**  
District 8 **FOUR-YEAR TERM**

**ONE DISTRICT ATTORNEY**  
12<sup>TH</sup> Judicial District **FOUR-YEAR TERM**

## **COUNTY OFFICES**

**LINCOLN COUNTY**  
**TWO COUNTY COMMISSIONERS**  
District 1 **FOUR-YEAR TERM**  
District 3 **FOUR-YEAR TERM**  
**ONE COUNTY ASSESSOR** **FOUR-YEAR TERM**  
**ONE COUNTY SHERIFF** **FOUR-YEAR TERM**  
**ONE PROBATE JUDGE** **FOUR-YEAR TERM**

### **PRIMARY ELECTION FILING DEADLINES:**

Declarations of candidacy by pre-primary convention designation and nominating petitions for the office of President of the United States, United States Senator, United States Representative, two

justices of the Supreme Court, and one judge of the Court of Appeals shall be filed with the Secretary of State on Tuesday, February 4, 2020 between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for state representatives, state senators, district judges, metropolitan court judges, magistrate judge, district attorneys, public regulation commissioners, and public education commissioners, shall be filed with the respective county clerk on Tuesday, March 10, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and filing fees or, in lieu thereof, pauper statements for all other elective county offices shall be filed with the respective county clerk on Tuesday, March 10, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of candidacy and nominating petitions for candidates who seek, but fail to receive pre-primary convention designation for a statewide office, United States Senator or the office of United States Representative shall be filed with the Secretary of State either ten days following the date of the pre-primary convention or on Tuesday, March 10, 2020, whichever is later, between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for the offices of United States representative, and statewide offices shall be filed with the Secretary of State on Tuesday, March 17, 2020 between the hours of 9:00 a.m. and 5:00 p.m.

Declarations of intent to be a write-in candidate for state representatives, state senators, district judges, district attorneys, public regulation commissioners, and public education commissioners shall be filed with the county clerk of the county in which the candidate resides, on Tuesday, March 17, 2020, between the hours of 9:00 a.m. and 5:00 p.m.

No state convention for designating Primary Election candidates shall be held later than Sunday, March 15, 2020.

Certificates of Designation of Primary Election candidates shall be submitted by political parties to the Secretary of State no later than the first Tuesday succeeding the state convention between the hours of 9:00 a.m. and 5:00 p.m.

**DONE AT THE LINCOLN COUNTY CLERK'S OFFICE THIS 1<sup>ST</sup> DAY OF FEBRUARY 2020**

**WITNESS MY HAND AND THE GREAT SEAL OF THE COUNTY OF LINCOLN**

**WHITNEY WHITTAKER  
LINCOLN COUNTY CLERK**