

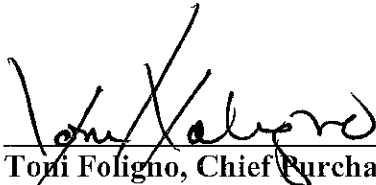
**ADDENDUM NO. 1**

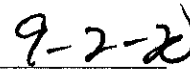
**REQUEST FOR PROPOSAL**

**#20-21-003**

**“Electrical Maintenance Services”**

1. **Change in Response Due Date:** The response due date for this RFP has been *extended from September 2<sup>nd</sup> to September 14th, 2020 at 2:00 pm MT.*
  - a. It has been brought to the County’s attention that the RFP was deficient in that it did not have a form that would allow for a breakdown of labor costs, materials, markup and response times, which would require all responders to provide the information in the same format, enabling accurate comparison of offers.
  - b. Any proposals already submitted will remain unopened. The Offeror may revise their previous offer to include the relevant information on the additional form, attached herein as Attachment A. Or may submit only the additional form, attached herein as Attachment A, in a sealed envelope, following the same submission instructions as the RFP by September 14th, 2020 at 2:00 pm MT.
2. **PROPOSAL SUBMITTAL PROCEDURES:** On Attachment A, page 3; paragraph 2 A. had the word “five” copies then (3). Three is the correct amount of copies for this RFP and is corrected as follows.
  - A. Number, Form and Style of Proposals
    - (1) Offerors shall provide one (1) original and three (3) copies of their proposal to the location specified on the cover page on or before the closing date and time for receipt of proposals.

  
\_\_\_\_\_  
Toni Foligno, Chief Purchasing Officer

  
\_\_\_\_\_  
Date:

**Please acknowledge receipt of Addendum by email to [tfoligno@lincolncountynm.gov](mailto:tfoligno@lincolncountynm.gov)**

Attachment "A"

Electrical Maintenance Service

RFP #20-21-003

1. Hourly labor rate: Journeyman \_\_\_\_\_  
Apprentice \_\_\_\_\_
  
2. Materials markup cost \_\_\_\_\_%
  
3. Cost of mileage or travel charges: \_\_\_\_\_  
Using Carrizozo as the destination  
of Service
  
4. Response time from initial call: \_\_\_\_\_